

EXHIBIT

tabbles

11

**Constable, Pct. 1**

CONSTABLE PRECINCT 1

| 2020            | JAN    | FEB    | MAR    | APR    | MAY   | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL  |
|-----------------|--------|--------|--------|--------|-------|-----|-----|-----|-----|-----|-----|-----|--------|
| Papers Returned | 45     | 32     | 64     | 24     | 12    |     |     |     |     |     |     |     | 177    |
| Fees            | 2385.8 | 1885.3 | 1521.1 | 1035.8 | 125   |     |     |     |     |     |     |     | 6953   |
| Arrests         | 0      | 0      | 0      | 0      | 0     |     |     |     |     |     |     |     | 0      |
| Fuel Cost       | 99.20  | 93.97  | 122.48 | 38.23  | 40.99 |     |     |     |     |     |     |     | 394.87 |
| Fuel Gallons.   | 42.67  | 43.18  | 60.5   | 25.1   | 28.7  |     |     |     |     |     |     |     | 200.15 |
| Miles Driven    | 792    | 665    | 825    | 351    | 305   |     |     |     |     |     |     |     | 2938   |
| Court Hours     | 4      | 9      | 4      | 0      | 0     |     |     |     |     |     |     |     | 17     |
| Warrants Served | 0      | 0      | 0      | 0      | 0     |     |     |     |     |     |     |     | 0      |
| Training Hours  | 0      | 1      | 0      | 0      | 1     |     |     |     |     |     |     |     | 2      |

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**Constable, Pct. 2**

**HOPKINS COUNTY  
BILL ALLAN  
CONSTABLE, PCT 2**

**ACTIVITY SUMMARY**

**MAY 2020**

**16 CIVIL PAPERS RECEIVED**

14 SERVED, 0 RETURNED, 2 PENDING  
( County Clerk- 0 Probates Posted)

**0 HRS. COURT DUTY (JP & DISTRICT)**

**40 HRS. HOURS PATROL/ASSISTING  
OTHER AGENCIES/ MOTORIST  
ASSISTS/ETC.**

**833 MILES DRIVEN**

**\$74.86 GAS EXPENSES**

**\$1,075 SERVICE FEES CHARGED**

**0 ARREST, 0 CITATIONS ISSUED**



**District Clerk**

# CHERYL FULCHER

## HOPKINS COUNTY DISTRICT CLERK

282 Rosemont, Suite 2  
Sulphur Springs, TX 75482  
hopkinscountytexas.org

T: (903) 438-4081  
F: (903) 438-4111  
dclerk@hopkinscountytexas.org

### MAY 2020 FINANCIAL REPORT TO COMMISSIONER'S COURT

**This is the financial report per LGC Sec. 114.041:**

|  |    |            |
|--|----|------------|
| REGISTRY OF THE COURT BALANCE  | \$ | 432,593.35 |
| CERTIFICATES OF DEPOSITS   | \$ | 243,199.36 |
| ALL RECEIPTS FOR OFFICE FOR MAY<br>(Fines/Court Costs/Attorney Fees/Passport Fees) | \$ | 32,380.42  |

**This is the financial report per LGC Sec. 114.044:**

|                                |    |           |
|--------------------------------|----|-----------|
| FINES IMPOSED                  | \$ | 14,500.00 |
| FINES COLLECTED IN MAY         | \$ | 9,574.43  |
| JURY FEES COLLECTED IN MAY     | \$ | 280.00    |
| JUDGMENTS RENDERED & COLLECTED | \$ | 0.00      |

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|  |    |      |
|--|----|------|
| WAIVED CRIMINAL COURT COSTS & FINES                      | \$ | 0.00 |
| WAIVED CRIMINAL COURT COSTS & FINES PER JAIL TIME CREDIT | \$ | 0.00 |
| TOTAL WAIVED IN MAY                                      | \$ | 0.00 |

See attached reports.

This is hereby submitted on this 8 day of June, 2020.

CHERYL FULCHER, DISTRICT CLERK  
HOPKINS COUNTY  
282 Rosemont, Suite 2  
Sulphur Springs, TX 75482

Prepared by: Cindy Caviness

Deputy



| CASE     | SEQ NO. | TOTAL BALANCE |
|----------|---------|---------------|
| 8478     | 00001   | 6,570.66      |
| CV38231  | 00002   | 1,134.34      |
| CV39062  | 00001   | 350.00        |
| CV39482  | 00001   | 8,116.50      |
| CV41257  | 00001   | 500.00        |
| CV42748  | 00001   | 10.00         |
| CV42826  | 00001   | 1,000.00      |
| CV42830  | 00001   | 100.00        |
| CV42999  | 00001   | 250.00        |
| CV43604  | 00001   | 25.00         |
| CV43648  | 00001   | 1,541.67      |
| CV43894  | 00001   | 1,200.00      |
| CV44187  | 00001   | 500.00        |
| CV44291  | 00001   | 1,000.00      |
| CV44317  | 00001   | 500.00        |
| FM16474  | 00001   | 2,000.00      |
| TX03967  | 00001   | 3,168.09      |
| TX03995  | 00001   | 88,301.94     |
| TX04161  | 00001   | 132,341.04    |
| TX04163  | 00001   | 10,856.98     |
| TX04168  | 00001   | 5,101.41      |
| TX04175  | 00001   | 4,089.41      |
| TX04183  | 00001   | 55,121.36     |
| TX04211  | 00001   | 16,939.73     |
| TX04223  | 00001   | 3,037.98      |
| TX04253  | 00001   | 71,593.39     |
| TX04304  | 00001   | 16,889.29     |
| 8478B-G  | 00001   | 104.56        |
| 30943CCL | 00001   | 250.00        |
|          | TOTAL   | 432,593.35    |

| CASE NUMBER | BENEFICIARY               | TYPE | ACCOUNT NO. | DEPOSITORY    | STATUS | END BALANCE |
|-------------|---------------------------|------|-------------|---------------|--------|-------------|
| CV43268     | ALEXANDER, ALYSSA J.      | CD   | 11012726    | ALLIANCE BANK | OPENED | 10,787.55   |
| CV41484     | BOZEMAN, WAYLON           | CD   | 11011155    | ALLIANCE BANK | OPENED | 2,073.82    |
| CV41484     | BOZEMAN, WYATT            | CD   | 11011154    | ALLIANCE BANK | OPENED | 2,073.82    |
| CV43318     | BRANTLEY, TALON RYKER     | CD   | 11012350    | ALLIANCE BANK | OPENED | 10,283.49   |
| CV42831     | DALLY, BRISON JR          | CD   | 11011810    | ALLIANCE BANK | OPENED | 4,139.52    |
| CV41449     | DAVIS, KINDAL BROOKE      | CD   | 11011185    | ALLIANCE BANK | OPENED | 5,318.61    |
| CV41449     | DAVIS, MOLLY NICOLE       | CD   | 11011156    | ALLIANCE BANK | OPENED | 6,563.12    |
| CV40320     | GARCIA, ALEJANDRO         | CD   | 11010320    | ALLIANCE BANK | OPENED | 5,484.25    |
| CV40320     | GARCIA, BRIDGETTE ALLISON | CD   | 11010319    | ALLIANCE BANK | OPENED | 5,484.25    |
| CV38402     | GARCIA, BRYAN             | CD   | 11007877    | ALLIANCE BANK | OPENED | 7,877.57    |
| CV43913     | HALL, DESIRAE LASHAY      | CD   | 11012822    | ALLIANCE BANK | OPENED | 24,978.93   |
| CV42831     | HAMMOND, JAISA            | CD   | 11011809    | ALLIANCE BANK | OPENED | 5,770.23    |
| CV39546     | HERRING, HAIDEN KADE      | CD   | 11009712    | ALLIANCE BANK | OPENED | 3,627.27    |
| CV39546     | HERRING, JOSHUA RAY JR.   | CD   | 11009711    | ALLIANCE BANK | OPENED | 3,627.28    |
| CV40540     | JACKSON, LAWRENCE JOEL    | CD   | 11010505    | ALLIANCE BANK | OPENED | 6,820.41    |
| CV37196     | JOHNSON, KRISTOPHER       | MC   | 5059399     | ALLIANCE BANK | OPENED | 7,098.18    |
| CV40749     | KERBY, BRENT MATTHEW      | CD   | 11010594    | ALLIANCE BANK | OPENED | 5,520.74    |
| CV40749     | KERBY, KAYLEE DELANEY     | CD   | 11010595    | ALLIANCE BANK | OPENED | 5,520.74    |
| CV41875     | LEACH, ADYSON BROOKE      | CD   | 11011334    | ALLIANCE BANK | OPENED | 9,281.82    |
| CV37038     | MCCARTA, BILLY RAY JR.    | CD   | 11006904    | ALLIANCE BANK | OPENED | 1,189.97    |
| CV43197     | MCGILL, CAMRON            | CD   | 11012054    | ALLIANCE BANK | OPENED | 71,509.55   |
| CV39797     | MCKINNEY, LANDRIE         | CD   | 11010597    | ALLIANCE BANK | OPENED | 1,422.29    |
| CV40647     | MILNER, GEORGIA BETH      | CD   | 11010606    | ALLIANCE BANK | OPENED | 2,670.20    |
| CV41641     | SANDOVAL, AIDEN           | CD   | 11011811    | ALLIANCE BANK | OPENED | 8,429.76    |
| CV43665     | SHANKS, MACKENZIE LANELL  | CD   | 11012814    | ALLIANCE BANK | OPENED | 5,470.92    |
| CV40643     | SMITH, CAPARIS            | CD   | 11010663    | ALLIANCE BANK | OPENED | 3,083.81    |
| CV38231     | STEWART, ROBERT C. IV     | CD   | 11007569    | ALLIANCE BANK | OPENED | 1,134.79    |
| CV41554     | TAYLOR, COLSTON           | CD   | 11011502    | ALLIANCE BANK | OPENED | 12,396.71   |
| CV39928     | WATKINS, BROOKE OLIVA     | CD   | 4159828     | ALLIANCE BANK | OPENED | 1,131.10    |
| CV39928     | WATKINS, EVAN WADE        | CD   | 4159836     | ALLIANCE BANK | OPENED | 1,381.89    |
| CV41931     | YOUNG, DONOVAN            | CD   | 11011268    | ALLIANCE BANK | OPENED | 1,046.77    |

TOTAL

243,199.36

|       |                                     |             |  |          |          |
|-------|-------------------------------------|-------------|--|----------|----------|
| C.A.R | C.A.R. Fund Paid to State           |             |  | 15.00    |          |
| SRVOT | Service - Out of County             |             |  | 165.00   |          |
| UNERN | Unearned Fees                       |             |  | 345.00   | 525.00   |
| STATE | STATE CRIMINAL CC(2020)             | 010 202 403 |  | 53.34    |          |
| RPFST | ONE TIME REST.PAY FEE STATE         | 010 202 404 |  | 44.90    |          |
| CRDCO | Drug Conviction Fee                 | 010 202 406 |  | 290.41   |          |
| CJCPT | Judicial & Court Personnel Training | 010 202 407 |  | 200.00   |          |
| JSSFE | JUDICIAL SUPPORT FEE                | 010 202 415 |  | 1,601.00 |          |
| STAFE | STATE CONSOLIDATED FEE              | 010 202 415 |  | 1,795.00 |          |
| DNA   | DNA TESTING                         | 010 202 422 |  | 296.15   |          |
| CONVS | CRM Judiciary Support               | 010 202 425 |  | 58.34    |          |
| CSTAT | STATE FEES FOR CRIMINAL             | 010 202 425 |  | 1,421.79 |          |
| STF2  | (RF)TIME PAYMENT FEE-STATE          | 010 202 431 |  | 138.78   |          |
| EMS   | (MF)EMS TRAUMA FINE                 | 010 202 438 |  | 47.83    |          |
| CRIDF | Criminal Indigent Fee               | 010 202 439 |  | 21.53    |          |
| INGCC | CCL-INDIGENT FEE ONLY               | 010 202 439 |  | 5.00     |          |
| INGFE | INDIGENT LEGAL SERVICES FEE         | 010 202 439 |  | 305.00   |          |
| CRMJR | (RF)JURY REIMBURSEMENT FUND FEE     | 010 202 443 |  | 43.58    |          |
| FPROT | Family Protection Fee               | 010 202 446 |  | 255.00   |          |
| CRDNA | (RF)DNA Upon Convict/Probation      | 010 202 450 |  | 7.80     |          |
| CTXFL | (RF)STATE E FILE FEE/CRIMINAL ONLY  | 010 202 450 |  | 84.56    |          |
| TXFIL | STATE E FILE FEE/CIVIL              | 010 202 450 |  | 1,250.00 | 7,920.01 |
| ARSFC | ARREST-SHF-COUNTY                   | 010 340 200 |  | 2.34     |          |
| CSVIN | CRIMINAL-SERVICE IN COUNTY          | 010 340 200 |  | .42      |          |



|        |                                   |             |           |
|--------|-----------------------------------|-------------|-----------|
| WRSFC  | (RF)SHERIFF EXECUTE WARRANT FEE   | 010 340 200 | 548.07    |
| CONST  | Constable Fee                     | 010 340 203 | 413.00    |
| CATTY  | (RF)ATTORNEY CLAIMS               | 010 340 650 | 4,392.74  |
| CIT    | Citation Issuance Fee             | 010 340 700 | 400.00    |
| CLERK  | District Clerk Fees               | 010 340 700 | 3,653.97  |
| CLKCC  | (RF)CRIM COURT COSTS/TIME PAYMENT | 010 340 700 | 565.29    |
| COMRL  | (RF)SHERIFF COMMIT OR RELEASE FEE | 010 340 700 | 50.61     |
| CONVC  | CRM Judiciary Support             | 010 340 700 | 6.34      |
| CRBND  | (RF)SHERIFF TAKE & APPROVE BOND   | 010 340 700 | 73.39     |
| CRINV  | CT Ordered Investigator           | 010 340 700 | 15.53     |
| CRJUR  | (LC)COUNTY JURY FUND              | 010 340 700 | .31       |
| CRMJF  | Criminal Jury Fee                 | 010 340 700 | 11.47     |
| CTREP  | Court Reporter Fee                | 010 340 700 | 510.00    |
| DCLKA  | (LC)CLERK OF THE COURT ACCOUNT    | 010 340 700 | 11.54     |
| DIVOR  | Divorce Report                    | 010 340 700 | 17.00     |
| JSUFE  | (RF)SUMMON JURY                   | 010 340 700 | 1.45      |
| JURYF  | Jury Fee                          | 010 340 700 | 280.00    |
| PASSP  | Pass Port Fees                    | 010 340 700 | 105.00    |
| RPFCCO | ONE TIME REST.PAY.FEE COUNTY      | 010 340 700 | 107.54    |
| VISRC  | (RF)VISUAL RECORDING FEE          | 010 340 700 | 1.17      |
| WRNOT  | (RF)NOTICE TO APPEAR              | 010 340 700 | 1.49      |
| FINE   | GENERAL FINE                      | 010 350 700 | 9,574.43  |
| CRSAC  | SEX.ASSLT CHILD AFTER 9/1/05      | 013 350 700 | 18.63     |
|        |                                   |             | 11,168.67 |
|        |                                   |             | 9,574.43  |
|        |                                   |             | 28,663.11 |
|        |                                   |             | 18.63     |

| ACCOUNT | DESCRIPTION                         | AMOUNT      | AMOUNT   | AMOUNT   |
|---------|-------------------------------------|-------------|----------|----------|
| CRTEC   | (LC) COUNTY/DISTRICT TECH FUND      | 014 350 200 | 44.35    |          |
| TECH    | RECORDS ARCHIVE (10/1/09) CIVIL     | 014 350 200 | 410.00   | 454.35   |
| LAWLB   | Law Library Fee                     | 018 343 000 | 1,218.00 | 1,218.00 |
| CRREC   | Criminal Record Preservation Fee    | 019 340 400 | 243.05   |          |
| RECOR   | RECORDS MANAGEMENT FEE              | 019 340 400 | 210.00   |          |
| 3637    | STATE RECORD PRESERVATION-CIVIL     | 019 340 400 | 380.00   |          |
| CRECC   | (LC) RECORD MANAGEMENT/PRESERVATION | 019 340 750 | 34.21    |          |
| DCREC   | DCLERK RECORDS MANAGEMENT FEE       | 019 340 750 | 210.00   | 1,077.26 |
| CRSEC   | (LC) COURTHOUSE SECURITY FUND       | 020 340 400 | 56.86    |          |
| SECUR   | Courthouse Security Fee             | 020 340 400 | 190.00   | 246.86   |
| SPCRT   | (LC) COUNTY SPECIALTY COURT ACCT    | 046 340 400 | 7.21     | 7.21     |
| APEAL   | 6TH APPEAL COURT FEE                | 082 370 000 | 170.00   | 170.00   |

32,380.42

TOTAL REPORT REFUNDS .00

| NAME                           | DESCRIPTION     | CASE    | DATE       | AMOUNT     | REVSL |
|--------------------------------|-----------------|---------|------------|------------|-------|
| PETREA, RODNEY EDWARD JR       | GENERAL FINE/TK | 2027672 | 05/01/2020 | 500.00-    |       |
| SELF, DAVID GLENN              | GENERAL FINE/TK | 1927380 | 05/01/2020 | 500.00-    |       |
| SWANSON, MARK LADANE           | GENERAL FINE/TK | 1927583 | 05/15/2020 | 500.00-    |       |
| DANKER, TRAVIS W               | GENERAL FINE/TK | 1927402 | 05/18/2020 | 1,000.00-  |       |
| GUILLEN-CAMPOS, FRANCISCO A    | GENERAL FINE/TK | 1927315 | 05/18/2020 | 1,000.00-  |       |
| DOTY, SHANNON #02290428        | GENERAL FINE/TK | 2027601 | 05/21/2020 | 500.00-    |       |
| CROSBY, KANDARIS ANTOINE       | GENERAL FINE/TK | 2027538 | 05/21/2020 | 1,000.00-  |       |
| SCOTT, TIMMY DEAN              | GENERAL FINE/TK | 2027628 | 05/26/2020 | 5,000.00-  |       |
| SACKETT, JEFFERY MARCUS        | GENERAL FINE/TK | 2027678 | 05/27/2020 | 500.00-    |       |
| SWINNEY-DUVALL, VERONICA DIANE | GENERAL FINE/TK | 2027642 | 05/28/2020 | 500.00-    |       |
| CHAIKREZ-NAVARRO, GONZALO      | GENERAL FINE/TK | 1927401 | 05/29/2020 | 1,500.00-  |       |
| OCHOA, CHASE NICHOLAS          | GENERAL FINE/TK | 2027785 | 05/29/2020 | 1,000.00-  |       |
| WILSON, DEREK BRIAN            | GENERAL FINE/TK | 2027685 | 05/29/2020 | 500.00-    |       |
| SHANKS, AMANDA LANELL          | GENERAL FINE/TK | 1927383 | 05/29/2020 | 500.00-    |       |
| TOTAL CHARGED                  |                 |         |            | 14,500.00- |       |
| LESS REFUNDS                   |                 |         |            | .00        |       |
| TOTAL ASSESSMENT               |                 |         |            | 14,500.00- |       |



| RECEIPT NAME                         | DESCRIPTION                    | CASE #  | DATE       | AMOUNT | REVERSAL |
|--------------------------------------|--------------------------------|---------|------------|--------|----------|
| 000000 EDWARDS, PHILLIP SCOTT        | ADULT PROBATION CK#24713 FOR C | 1021438 | 05/04/2020 | 96.00  |          |
| 000000 ORTEGA, JOANNE LOPEZ          | ADULT PROBATION CK#24713 FOR C | 1122052 | 05/04/2020 | 27.00  |          |
| 000000 LINDLEY, CASSANDRA JANE       | ADULT PROBATION CK#24713 FOR C | 1222716 | 05/04/2020 | 37.36  |          |
| 000000 EDGE, REGINALD BRANDON        | ADULT PROBATION CK#24713 FOR C | 1323347 | 05/04/2020 | 101.00 |          |
| 000000 HERNANDEZ, MICHAEL            | ADULT PROBATION CK#24713 FOR C | 1323499 | 05/04/2020 | 45.19  |          |
| 000000 MORGAN, REX LEE               | ADULT PROBATION CK#24713 FOR C | 1424275 | 05/04/2020 | 25.00  |          |
| 000000 MORGAN, REX LEE               | ADULT PROBATION CK#24713 FOR C | 1424276 | 05/04/2020 | 23.00  |          |
| 000000 WOODARD, BOBBY LYNN JR        | ADULT PROBATION CK#24713 FOR C | 1625439 | 05/04/2020 | 38.00  |          |
| 000000 PACHECO, ADA MICHELLE         | ADULT PROBATION CK#24713 FOR C | 1625523 | 05/04/2020 | 6.46   |          |
| 000000 DARBY, JESSICA ANN            | ADULT PROBATION CK#24713 FOR C | 1625555 | 05/04/2020 | 191.82 |          |
| 000000 JALPA, MAXININO               | ADULT PROBATION CK#24713 FOR C | 1625570 | 05/04/2020 | 38.00  |          |
| 000000 DAVIS, TAMERA GAYLE           | ADULT PROBATION CK#24713 FOR C | 1625605 | 05/04/2020 | 169.35 |          |
| 000000 DEVRIES, MONIQUE              | ADULT PROBATION CK#24713 FOR C | 1725791 | 05/04/2020 | 14.84  |          |
| 000000 HORTON, SHARON JUNE           | ADULT PROBATION CK#24713 FOR C | 1725934 | 05/04/2020 | 12.70  |          |
| 000000 FITCHFORD, SARA NICHOLE       | ADULT PROBATION CK#24713 FOR C | 1726011 | 05/04/2020 | 31.00  |          |
| 000000 ATKINSON, CARLA KINGSTON      | ADULT PROBATION CK#24713 FOR C | 1726251 | 05/04/2020 | 18.09  |          |
| 000000 DIXON, MARCIE SHERRI STOVALL  | ADULT PROBATION CK#24713 FOR C | 1726296 | 05/04/2020 | 32.88  |          |
| 000000 GREGORY, JAMES ANDREW         | ADULT PROBATION CK#24713 FOR C | 1826365 | 05/04/2020 | 443.00 |          |
| 000000 SPENCER, AMY LEA              | ADULT PROBATION CK#24713 FOR C | 1826379 | 05/04/2020 | 134.20 |          |
| 000000 MANNON, MASON DREW            | ADULT PROBATION CK#24713 FOR C | 1826429 | 05/04/2020 | 24.24  |          |
| 000000 ATTAWAY, CHRISTI LYNN ANGLIN  | ADULT PROBATION CK#24713 FOR C | 1826452 | 05/04/2020 | 35.36  |          |
| 000000 SAULS, LANADRIK JERMONTIST    | ADULT PROBATION CK#24713 FOR C | 1826465 | 05/04/2020 | 23.67  |          |
| 000000 MCALLISTER, PEYTON RAY        | ADULT PROBATION CK#24713 FOR C | 1826492 | 05/04/2020 | 138.00 |          |
| 000000 QUISENBERRY, NICHOLAS TYLER   | ADULT PROBATION CK#24713 FOR C | 1826502 | 05/04/2020 | 15.20  |          |
| 000000 WILKINSON, TONY LEE           | ADULT PROBATION CK#24713 FOR C | 1826521 | 05/04/2020 | 23.81  |          |
| 000000 PARKER, TYLER MCCLAIN         | ADULT PROBATION CK#24713 FOR C | 1826549 | 05/04/2020 | 108.05 |          |
| 000000 BUGGS, DEMARION DERRELL       | ADULT PROBATION CK#24713 FOR C | 1826553 | 05/04/2020 | 6.00   |          |
| 000000 JOINER, JOSHEUA LEE           | ADULT PROBATION CK#24713 FOR C | 1826574 | 05/04/2020 | 52.31  |          |
| 000000 ARGENERIGHT, BRIAN ALAN       | ADULT PROBATION CK#24713 FOR C | 1826672 | 05/04/2020 | 63.65  |          |
| 000000 SHIPLEY, TRAVIS ALLEN         | ADULT PROBATION CK#24713 FOR C | 1826703 | 05/04/2020 | 46.70  |          |
| 000000 BELCHER, JOSHUA LEON          | ADULT PROBATION CK#24713 FOR C | 1826713 | 05/04/2020 | 17.99  |          |
| 000000 DAVIS, CANYON RAY             | ADULT PROBATION CK#24713 FOR C | 1826751 | 05/04/2020 | 89.00  |          |
| 000000 PARKER, ALISHIA JEAN          | ADULT PROBATION CK#24713 FOR C | 1826752 | 05/04/2020 | 94.00  |          |
| 000000 STARK, JOHN RALPH             | ADULT PROBATION CK#24713 FOR C | 1826784 | 05/04/2020 | 39.14  |          |
| 000000 GILBERT, TANYA MARIE          | ADULT PROBATION CK#24713 FOR C | 1826786 | 05/04/2020 | 38.00  |          |
| 000000 CARNES, JEREMIAH DOUGLAS      | ADULT PROBATION CK#24713 FOR C | 1826809 | 05/04/2020 | 407.24 |          |
| 000000 DAVIDSON, LESLIE RACHELLE     | ADULT PROBATION CK#24713 FOR C | 1826883 | 05/04/2020 | 50.96  |          |
| 000000 SANCHEZ, JAVIER SANCHEZ       | ADULT PROBATION CK#24713 FOR C | 1826887 | 05/04/2020 | 4.71   |          |
| 000000 COLFAX, JOHN ANTHONY          | ADULT PROBATION CK#24713 FOR C | 1826942 | 05/04/2020 | 2.02   |          |
| 000000 MALONE, VAN ARTHUR JR         | ADULT PROBATION CK#24713 FOR C | 1926967 | 05/04/2020 | 60.21  |          |
| 000000 GOMEZ-MURILLO, JOSE ALEJANDRO | ADULT PROBATION CK#24713 FOR C | 1926990 | 05/04/2020 | 80.43  |          |
| 000000 HAGAN, SINEAD NICHOLE         | ADULT PROBATION CK#24713 FOR C | 1927031 | 05/04/2020 | 8.48   |          |
| 000000 DEAN, DAVID JOEL              | ADULT PROBATION CK#24713 FOR C | 1927087 | 05/04/2020 | 15.13  |          |
| 000000 FERRELL, JACOB RAY            | ADULT PROBATION CK#24713 FOR C | 1927117 | 05/04/2020 | 100.43 |          |
| 000000 GARCIA, STORMI ALISA MARIE    | ADULT PROBATION CK#24713 FOR C | 1927118 | 05/04/2020 | 53.85  |          |
| 000000 HAJDUSIEWICZ, NICHOLAS ARI    | ADULT PROBATION CK#24713 FOR C | 1927123 | 05/04/2020 | 262.10 |          |
| 000000 POWELL, KEITH ANTHONY         | ADULT PROBATION CK#24713 FOR C | 1927126 | 05/04/2020 | 42.59  |          |
| 000000 TANT, SHERRI LAFON            | ADULT PROBATION CK#24713 FOR C | 1927166 | 05/04/2020 | 3.97   |          |
| 000000 MARTINEZ, GERARDO RUBIO       | ADULT PROBATION CK#24713 FOR C | 1927203 | 05/04/2020 | 78.64  |          |
| 000000 SESSUMS, KAYLA MARIE          | ADULT PROBATION CK#24713 FOR C | 1927372 | 05/04/2020 | 11.10  |          |
| 000000                               | ADULT PROBATION CK#24713 FOR C | 1927381 | 05/04/2020 | 115.52 |          |



DISTRIBUTION OF COLLECTIONS - FINE

| RECEIPT NAME                     | DESCRIPTION                    | CASE #  | DATE       | AMOUNT | REVERSAL |
|----------------------------------|--------------------------------|---------|------------|--------|----------|
| 000000 SMALL, MARIO TREMAINE     | ADULT PROBATION CK#24713 FOR C | 1927390 | 05/04/2020 | 14.10  |          |
| 000000 VALLE, CARLOS ALBERTO     | ADULT PROBATION CK#24713 FOR C | 1927444 | 05/04/2020 | 22.90  |          |
| 000000 WOLFE, TRENT DAVID FLOYD  | ADULT PROBATION CK#24713 FOR C | 1927449 | 05/04/2020 | 114.96 |          |
| 000000 DUNAWAY, CHARLES ADAM     | ADULT PROBATION CK#24713 FOR C | 1927460 | 05/04/2020 | 106.60 |          |
| 000000 PYRON, CODY GENE          | ADULT PROBATION CK#24713 FOR C | 1927492 | 05/04/2020 | 84.60  |          |
| 000000 BAILEY, RICHARD ALLEN     | ADULT PROBATION CK#24713 FOR C | 1726237 | 05/04/2020 | 37.92  |          |
| 000000 MILLER, TRACIE LANELL     | ADULT PROBATION CK#24713 FOR C | 1826544 | 05/04/2020 | 11.30  |          |
| 000000 TIFF, JASON ANDREW        | ADULT PROBATION CK#24713 FOR C | 1927076 | 05/04/2020 | 90.00  |          |
| 000000 FERGUSON, STEPHANIE DIANE | ADULT PROBATION CK#24713 FOR C | 1726029 | 05/04/2020 | 2.40   |          |
| 000000 LAWRENCE, ROGER CLINTON   | INMATE TRUST CK #471793 FOR CO | 0820119 | 05/15/2020 | 2.48   |          |
| 000000 HATTON, RICHARD DAN       | INMATE TRUST CK #471793 FOR CO | 0820068 | 05/15/2020 | 3.53   |          |
| 000000 BARRETT, MACK MALOY JR    | INMATE TRUST CK #471793 FOR CO | 1122533 | 05/15/2020 | 3.39   |          |
| 000000 COOKSEY, JERRY LEE II     | INMATE TRUST CK #471793 FOR CO | 1121989 | 05/15/2020 | 5.64   |          |
| 000000 SEWELL, ROYCE WAYNE       | INMATE TRUST CK #471793 FOR CO | 1323375 | 05/15/2020 | 10.00  |          |
| 000000 SEWELL, ROYCE WAYNE       | INMATE TRUST CK #471793 FOR CO | 1323376 | 05/15/2020 | 10.00  |          |
| 000000 SEWELL, ROYCE WAYNE       | INMATE TRUST CK #471793 FOR CO | 1323377 | 05/15/2020 | 10.00  |          |
| 000000 SEWELL, ROYCE WAYNE       | INMATE TRUST CK #471793 FOR CO | 1323378 | 05/15/2020 | 10.00  |          |
| 000000 SEWELL, ROYCE WAYNE       | INMATE TRUST CK #471793 FOR CO | 1323550 | 05/15/2020 | 10.00  |          |
| 000000 COLLINS, CHRISTIAN KIRBY  | INMATE TRUST CK #471793 FOR CO | 1424170 | 05/15/2020 | 17.63  |          |
| 000000 COLLINS, CHRISTIAN KIRBY  | INMATE TRUST CK #471793 FOR CO | 1524465 | 05/15/2020 | 32.81  |          |
| 000000 COLLINS, CHRISTIAN KIRBY  | INMATE TRUST CK #471793 FOR CO | 1524466 | 05/15/2020 | 28.90  |          |
| 000000 POPE, BRANDON LYNN        | INMATE TRUST CK #471793 FOR CO | 0921399 | 05/15/2020 | 10.61  |          |
| 000000 MATHEWS, BRADY LAYNE      | INMATE TRUST CK #471793 FOR CO | 1524993 | 05/15/2020 | 3.21   |          |
| 000000 PRITCHARD, NICOLE RAE     | INMATE TRUST CK #471793 FOR CO | 1625422 | 05/15/2020 | 6.63   |          |
| 000000 HYKEL, CLAYTON MATTHEW    | INMATE TRUST CK #471793 FOR CO | 1625613 | 05/15/2020 | 6.51   |          |
| 000000 ROBINSON, GARLAND SHANE   | INMATE TRUST CK #471793 FOR CO | 1725754 | 05/15/2020 | 5.17   |          |
| 000000 HUTCHINGS, MILES ANTHONY  | INMATE TRUST CK #471793 FOR CO | 1625207 | 05/15/2020 | 4.52   |          |
| 000000 WILLIAMS, CARAE MARTEZ    | INMATE TRUST CK #471793 FOR CO | 1625477 | 05/15/2020 | 2.59   |          |
| 000000 WILLIAMS, CARAE MARTEZ    | INMATE TRUST CK #471793 FOR CO | 1725923 | 05/15/2020 | 2.12   |          |
| 000000 TIMMONS, JOSHUA DEWAYNE   | INMATE TRUST CK #471793 FOR CO | 1625472 | 05/15/2020 | 27.28  |          |
| 000000 CLAYTON, SHATOIA KEOSHIA  | INMATE TRUST CK #471793 FOR CO | 1625497 | 05/15/2020 | 8.01   |          |
| 000000 BROWN, EVERETT LLOYD JR   | INMATE TRUST CK #471793 FOR CO | 1725886 | 05/15/2020 | 13.65  |          |
| 000000 HARGETT, DAYTON WALLACE   | INMATE TRUST CK #471793 FOR CO | 1726031 | 05/15/2020 | 2.81   |          |
| 000000 PENDERGRAFT, JUSTIN       | INMATE TRUST CK #471793 FOR CO | 1725818 | 05/15/2020 | 12.43  |          |
| 000000 HILBURN, EDWARD RAY RYAN  | INMATE TRUST CK #471793 FOR CO | 1021598 | 05/15/2020 | 5.68   |          |
| 000000 SMITH, GRAYSON DAVID      | INMATE TRUST CK #471793 FOR CO | 1625143 | 05/15/2020 | 9.75   |          |
| 000000 POTTS, CHARLES RAY JR     | INMATE TRUST CK #471793 FOR CO | 1222674 | 05/15/2020 | 10.00  |          |
| 000000 POTTS, CHARLES RAY JR     | INMATE TRUST CK #471793 FOR CO | 1826395 | 05/15/2020 | 9.26   |          |
| 000000 ORR, AUBRI MIKEL          | INMATE TRUST CK #471793 FOR CO | 1726314 | 05/15/2020 | 1.13   |          |
| 000000 ORR, AUBRI MIKEL          | INMATE TRUST CK #471793 FOR CO | 1826527 | 05/15/2020 | 2.48   |          |
| 000000 DEBERRY, DAVID MAURICE JR | INMATE TRUST CK #471793 FOR CO | 1323073 | 05/15/2020 | 8.20   |          |
| 000000 CROSBY III, ELMER JUNIOR  | INMATE TRUST CK #471793 FOR CO | 1826886 | 05/15/2020 | 4.25   |          |
| 000000 MCCARLEY, WILLIAM HAROLD  | INMATE TRUST CK #471793 FOR CO | 1826534 | 05/15/2020 | 3.46   |          |
| 000000 HEARN, ISALAH DOMINIQUE   | INMATE TRUST CK #471793 FOR CO | 1826619 | 05/15/2020 | 1.44   |          |
| 000000 FARROW, JESSICA JOE       | INMATE TRUST CK #471793 FOR CO | 1826721 | 05/15/2020 | 6.55   |          |
| 000000 MCDADE, NATHAN WARREN     | INMATE TRUST CK #471793 FOR CO | 1021886 | 05/15/2020 | 24.70  |          |
| 000000 WATSON, MISTIE MICHELLE   | INMATE TRUST CK #471793 FOR CO | 1625643 | 05/15/2020 | 35.00  |          |
| 000000 OGLETRIEE, THOMAS WAYNE   | INMATE TRUST CK #471793 FOR CO | 1826852 | 05/15/2020 | 1.44   |          |
| 000000 ROSS, JAVARON TRYAY       | INMATE TRUST CK #471793 FOR CO | 1826558 | 05/15/2020 | 5.54   |          |
| 000000 BLACK, BRANDON REID       | INMATE TRUST CK #471793 FOR CO | 1826403 | 05/15/2020 | 2.24   |          |
| 000000 BLOUNT, JAKE ADAM         | INMATE TRUST CK #471793 FOR CO | 1826833 | 05/15/2020 | 4.75   |          |



| RECEIPT NAME                       | DESCRIPTION                    | CK         | DATE       | AMOUNT  | REVERSAL |
|------------------------------------|--------------------------------|------------|------------|---------|----------|
| 000000 HART, DAMIAN DEMON          | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 5.32    |          |
| 000000 BOYETT, ZACHARY MICHAEL     | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 6.01    |          |
| 000000 BREWER, RAYDARRIUS RASHAD   | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 8.95    |          |
| 000000 SIMS, ERICK JEROME          | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.04    |          |
| 000000 BAXLEY, BRIAN CHRISTOPHER   | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 3.07    |          |
| 000000 HARRIS, JEREMY DEAN         | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.74    |          |
| 000000 BARNES, MONERIUS MONTREAL   | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 6.13    |          |
| 000000 WILLIAMS, CHRISTOPHER DON   | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.23    |          |
| 000000 BRANTLEY, COLTON DON        | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 7.63    |          |
| 000000 DEBASE, JASPEN QUAYSHAWN    | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 5.69    |          |
| 000000 SANTIAGO, ELVIN SIERRA      | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 1.64    |          |
| 000000 WHITE, BRITTANY RENNAE      | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.65    |          |
| 000000 DERRY, DILLON CURTIS        | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 3.15    |          |
| 000000 RODERICK, JUSTIN KARL       | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 1.60    |          |
| 000000 MCGILL, JAIDARIUS DREMONTE  | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 1.66    |          |
| 000000 MCGILL, JAIDARIUS DREMONTE  | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.99    |          |
| 000000 BYRNE, KRISTAL NACOLE       | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 6.54    |          |
| 000000 TERRY, MARTIKA LOUISE       | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 1.75    |          |
| 000000 WHESTONE, ALFRED JEROD      | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.70    |          |
| 000000 ORDUNA, MARCO ANTONIO       | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.18    |          |
| 000000 GARCIA-ALCALA, ADRIAN URIEL | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 1.69    |          |
| 000000 DUGAN, ANTHONY WAYNE        | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.26    |          |
| 000000 RUCKER, JARVIS DEWITT       | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 4.54    |          |
| 000000 MARTIN, JOSHUA LOGAN        | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 7.99    |          |
| 000000 MARTIN, JOSHUA LOGAN        | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 5.73    |          |
| 000000 MORENO, ELIAS               | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 20.76   |          |
| 000000 MORENO, ELIAS               | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 13.52   |          |
| 000000 MORENO, ELIAS               | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 20.75   |          |
| 000000 RAYMOND, PATRICIA JEAN      | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.73    |          |
| 000000 GASS, CHARLES DEAN          | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.44    |          |
| 000000 MARTIN, SAMUEL JOSEPH       | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 3.45    |          |
| 000000 CONGER, PENNY DEEANN        | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 1.32    |          |
| 000000 DUVALL, COREY ALLEN         | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 2.45    |          |
| 000000 LIZALDE, MICHAEL ADRIAN     | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 1826487 |          |
| 000000 VILLARREAL, VICTOR MANUEL   | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 3.02    |          |
| 000000 FALCON, THOMAS GARY         | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 3.75    |          |
| 000000 WILKS, CAMERON JOEL         | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 9.64    |          |
| 000000 FARRIS, JASON PAUL          | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 14.50   |          |
| 000000 WILSON, AVA JUSTEENE HUGHES | INMATE TRUST CK #471793 FOR CO | CK #471793 | 05/15/2020 | 12.85   |          |
| 000000 SAENZ, HORACIO JR           | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 2.50    |          |
| 000000 CHEATUM, LENA MAE           | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 268.00  |          |
| 000000 VILLA, JIMMY                | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 65.00   |          |
| 000000 MCCOY, RANDY MICHEAL        | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 31.00   |          |
| 000000 TAYLOR, DANIEL MILES        | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 38.00   |          |
| 000000 MCCARTY, MICAH WAYNE        | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 36.40   |          |
| 000000 TAYLOR, TIFFINI ROSE        | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 11.17   |          |
| 000000 MCCARTY, MICAH WAYNE        | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 212.00  |          |
| 000000 GIBSON, BEVERLY JEAN        | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 13.60   |          |
| 000000 STRICKLAND, JOSHUA CAIN     | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 500.00  |          |
| 000000 MCELROY, CHRISTOPHER DALE   | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 20.00   |          |
| 000000 HERNANDEZ, FRANCISCO SIERRA | ADULT PROBATION CK# 24727 FOR  | CK# 24727  | 05/20/2020 | 15.50   |          |
| 000000                             |                                |            |            | 12.00   |          |



| RECEIPT NAME                           | DESCRIPTION                     | CASE #  | DATE       | AMOUNT | REVERSAL |
|--|---------------------------------|---------|------------|--------|----------|
| 000000 SELF, BRENT GLEN                | ADULT PROBATION CK# 24727 FOR C | 1525010 | 05/20/2020 | 500.00 |          |
| 000000 GREEN, RANDALI, SCOTT           | ADULT PROBATION CK# 24727 FOR C | 1525049 | 05/20/2020 | 24.60  |          |
| 000000 CRAWFORD, JERRY WALTON          | ADULT PROBATION CK# 24727 FOR C | 1625154 | 05/20/2020 | 11.00  |          |
| 000000 GUMPERT, KATELIN LEANN          | ADULT PROBATION CK# 24727 FOR C | 1625240 | 05/20/2020 | 3.56   |          |
| 000000 BROCK, BRANDON RAY              | ADULT PROBATION CK# 24727 FOR C | 1625366 | 05/20/2020 | 36.00  |          |
| 000000 WOODARD, BOBBY LYNN JR          | ADULT PROBATION CK# 24727 FOR C | 1625439 | 05/20/2020 | 38.00  |          |
| 000000 PACHECO, ADA MICHELLE           | ADULT PROBATION CK# 24727 FOR C | 1625523 | 05/20/2020 | 5.49   |          |
| 000000 GIBSON, PHILLIP JOSEPH          | ADULT PROBATION CK# 24727 FOR C | 1625560 | 05/20/2020 | 500.00 |          |
| 000000 NORTHCUTT, RANDY WAYNE          | ADULT PROBATION CK# 24727 FOR C | 1625597 | 05/20/2020 | 2.00   |          |
| 000000 FLORES, SUBRINA ELAINE          | ADULT PROBATION CK# 24727 FOR C | 1625607 | 05/20/2020 | 24.43  |          |
| 000000 SMITH, JOHN PHILLIP             | ADULT PROBATION CK# 24727 FOR C | 1725755 | 05/20/2020 | 396.56 |          |
| 000000 SANCHEZ, GERARDO                | ADULT PROBATION CK# 24727 FOR C | 1725821 | 05/20/2020 | 18.00  |          |
| 000000 SUMMERLIN, COURTNEY NICOLE      | ADULT PROBATION CK# 24727 FOR C | 1725882 | 05/20/2020 | 30.00  |          |
| 000000 BARNES, JANICE KELLY            | ADULT PROBATION CK# 24727 FOR C | 1725893 | 05/20/2020 | 56.00  |          |
| 000000 LATHAM, QUENTIN TY ADIS         | ADULT PROBATION CK# 24727 FOR C | 1725997 | 05/20/2020 | 4.28   |          |
| 000000 MCELROY, CATHRYN ELIZABETH      | ADULT PROBATION CK# 24727 FOR C | 1725999 | 05/20/2020 | 17.62  |          |
| 000000 PITCHFORD, SARA NICHOLE         | ADULT PROBATION CK# 24727 FOR C | 1726011 | 05/20/2020 | 32.00  |          |
| 000000 FRAZIER, SARAH ELIZABETH        | ADULT PROBATION CK# 24727 FOR C | 1726091 | 05/20/2020 | 34.66  |          |
| 000000 HELMHOLTZ, JASON WILLIAM        | ADULT PROBATION CK# 24727 FOR C | 1726160 | 05/20/2020 | 208.00 |          |
| 000000 WEEMS, JONATHAN RAY             | ADULT PROBATION CK# 24727 FOR C | 1726192 | 05/20/2020 | 35.48  |          |
| 000000 WELCH, JAKEB JOHN               | ADULT PROBATION CK# 24727 FOR C | 1726218 | 05/20/2020 | 131.15 |          |
| 000000 FOWLER, FREDRICK EUGENE         | ADULT PROBATION CK# 24727 FOR C | 1726275 | 05/20/2020 | 19.92  |          |
| 000000 MCGILL, ASHLEY SUZANNE          | ADULT PROBATION CK# 24727 FOR C | 1826386 | 05/20/2020 | 26.23  |          |
| 000000 MCCARTY, MICAH WAYNE            | ADULT PROBATION CK# 24727 FOR C | 1826444 | 05/20/2020 | 4.89   |          |
| 000000 ATTAWAY, CHRISTI LYNN ANGLIN    | ADULT PROBATION CK# 24727 FOR C | 1826452 | 05/20/2020 | 35.36  |          |
| 000000 RUSSELL, ROBERT LEWIS JR        | ADULT PROBATION CK# 24727 FOR C | 1826576 | 05/20/2020 | 119.70 |          |
| 000000 HENSON, WILLIAM ALLEN           | ADULT PROBATION CK# 24727 FOR C | 1826620 | 05/20/2020 | 5.62   |          |
| 000000 IVERY, BRIANNA MYKEL            | ADULT PROBATION CK# 24727 FOR C | 1826670 | 05/20/2020 | 6.47   |          |
| 000000 IVERY, BRIANNA MYKEL            | ADULT PROBATION CK# 24727 FOR C | 1826670 | 05/20/2020 | 6.48   |          |
| 000000 ARGENBRIGHT, BRIAN ALAN         | ADULT PROBATION CK# 24727 FOR C | 1826672 | 05/20/2020 | 11.69  |          |
| 000000 OCONNOR, PATRICK TRIPLER        | ADULT PROBATION CK# 24727 FOR C | 1826741 | 05/20/2020 | 60.00  |          |
| 000000 BOX, DARREL WAYNE               | ADULT PROBATION CK# 24727 FOR C | 1826759 | 05/20/2020 | 60.00  |          |
| 000000 STARK, JOHN RALPH               | ADULT PROBATION CK# 24727 FOR C | 1826786 | 05/20/2020 | 38.00  |          |
| 000000 POWDRILL, TAMMY LASHAWN         | ADULT PROBATION CK# 24727 FOR C | 1826819 | 05/20/2020 | 21.70  |          |
| 000000 GONZALES, PATRICIA JEANNE       | ADULT PROBATION CK# 24727 FOR C | 1826837 | 05/20/2020 | 68.20  |          |
| 000000 MOSQUEDA, JASSO, LETYIE DELORES | ADULT PROBATION CK# 24727 FOR C | 1826859 | 05/20/2020 | 79.75  |          |
| 000000 ESCOBEDO, ALBERTO LOVOTES       | ADULT PROBATION CK# 24727 FOR C | 1826888 | 05/20/2020 | 26.89  |          |
| 000000 KIRBY, TYFANY PAIGE             | ADULT PROBATION CK# 24727 FOR C | 1826906 | 05/20/2020 | 11.11  |          |
| 000000 SEELY, JENNIFER ANN             | ADULT PROBATION CK# 24727 FOR C | 1826921 | 05/20/2020 | 46.73  |          |
| 000000 HOOTEN, KRISTI LYNN             | ADULT PROBATION CK# 24727 FOR C | 1926953 | 05/20/2020 | 89.37  |          |
| 000000 DUMAS, CHRISTOPHER LAMARR       | ADULT PROBATION CK# 24727 FOR C | 1926970 | 05/20/2020 | 54.64  |          |
| 000000 FOREMAN, TRAVIS LEWIS           | ADULT PROBATION CK# 24727 FOR C | 1926974 | 05/20/2020 | 18.75  |          |
| 000000 SHELTON, JEANETTE LYNN-JONES    | ADULT PROBATION CK# 24727 FOR C | 1926983 | 05/20/2020 | 7.10   |          |
| 000000 WHITWORTH, JOE DAN JR           | ADULT PROBATION CK# 24727 FOR C | 1927079 | 05/20/2020 | 10.46  |          |
| 000000 POWELL, KEITH ANTHONY           | ADULT PROBATION CK# 24727 FOR C | 1927166 | 05/20/2020 | 27.05  |          |
| 000000 AGUILAR, MARIO                  | ADULT PROBATION CK# 24727 FOR C | 1927240 | 05/20/2020 | 14.02  |          |
| 000000 WHITE, SHANNON JAY              | ADULT PROBATION CK# 24727 FOR C | 1927287 | 05/20/2020 | 6.23   |          |
| 000000 PRICE, SCOTTY RAY               | ADULT PROBATION CK# 24727 FOR C | 1927330 | 05/20/2020 | 23.68  |          |
| 000000 MARTINEZ, GERARDO RUBIO         | ADULT PROBATION CK# 24727 FOR C | 1927372 | 05/20/2020 | 11.11  |          |
| 000000 SMALL, MARIO TREMAINE           | ADULT PROBATION CK# 24727 FOR C | 1927390 | 05/20/2020 | 28.08  |          |
| 000000 ASKINS, JONATHAN BRENT          | ADULT PROBATION CK# 24727 FOR C | 2027635 | 05/20/2020 | 96.63  |          |

| RECEIPT NAME                     | DESCRIPTION                      | CASE #  | DATE       | AMOUNT   | REVERSAL |
|----------------------------------|----------------------------------|---------|------------|----------|----------|
| 000000 BOGARDUS, TYLER JON       | ADULT PROBATION CK#24727 FOR C   | 2027645 | 05/20/2020 | 6.98     |          |
| 000000 IVERY, BRIANNA MYKEL      | REVERSAL OF RECEIPT/POSTING ER   | 1826670 | 05/20/2020 | 6.48     |          |
| 988743 BLUNT, ALICIA ANNE        | COURT COST PAYMENT \$50.00/TK    | 1725789 | 05/01/2020 | 13.85    |          |
| 988759 SPINKS, JAMES BLAKE       | PAYMENT ON COURT COST 12.50/TK   | 1021436 | 05/06/2020 | 12.01    |          |
| 988760 SPINKS, JAMES BLAKE       | PAYMENT ON COURT COST 12.50/TK   | 1021437 | 05/06/2020 | 11.97    |          |
| 988761 FERNANDEZ, BARBARO        | PAYMENT ON COURT COST \$50.00/T  | 0921359 | 05/06/2020 | 22.33    |          |
| 988763 ARMSTRONG, MICHAEL DON    | PAYMENT ON COURT COST \$375.00/T | 0820115 | 05/06/2020 | 372.79   |          |
| 988766 FARGO, KYLE DEAN          | PAYMENT ON COURT COSTS/CF        | 1927207 | 05/07/2020 | 16.77    |          |
| 988817 HALL, WAYNE THOMAS SR     | PAYMENT ON COURT COSTS/CF        | 1927475 | 05/20/2020 | 11.97    |          |
| 988824 GODEBOLT, DAISHAWN JEROME | PAYMENT ON COURT COST \$50.00/T  | 2027657 | 05/21/2020 | 28.28    |          |
| 988829 REYNA, JASON              | PAYMENT ON COURT COSTS/CF        | 1927160 | 05/22/2020 | 36.08    |          |
| TOTAL COLLECTED                  |                                  |         |            | 9,574.43 |          |
| LESS REVERSL                     |                                  |         |            | -----    |          |
| TOTAL LIABILITY                  |                                  |         |            | 9,574.43 |          |

| RECEIPT NAME                         | DESCRIPTION                 | CASE #  | DATE       | AMOUNT | REVERSAL |
|--------------------------------------|-----------------------------|---------|------------|--------|----------|
| 988771 CUNNINGHAM, COLTON            | PAYMENT RECEIVED THRU EFILE | CV44348 | 05/07/2020 | 40.00  |          |
| 988828 JALUFKA, CODE                 | PAYMENT RECEIVED THRU EFILE | CV44356 | 05/22/2020 | 40.00  |          |
| 988832 CHAMPEAU, NATHAN              | PAYMENT RECEIVED THRU EFILE | CV44358 | 05/22/2020 | 40.00  |          |
| 988836 BRVDL CONTRACTING, INC.       | PAYMENT RECEIVED THRU EFILE | CV44341 | 05/26/2020 | 40.00  |          |
| 988842 DAVIS, JOE PAUL               | PAYMENT RECEIVED THRU EFILE | CV44344 | 05/26/2020 | 40.00  |          |
| 988847 BUSBY, JERRY DBA BUSBY DAIRY  | PAYMENT RECEIVED THRU EFILE | CV44294 | 05/27/2020 | 40.00  |          |
| 988850 ALLSTATE FIRE AND CASUALTY IN | PAYMENT RECEIVED THRU EFILE | CV44347 | 05/28/2020 | 40.00  |          |

TOTAL COLLECTED 280.00  
 LESS REVERSL .00  
 TOTAL LIABILITY 280.00

CAS129 05/01/2020 THRU 05/31/2020  
RUN ON 06/08/2020 10:22

WAIVED REGISTER  
8TH JUDICIAL DISTRICT

HOPKINS COUNTY DISTRICT CLERK PAGE 1

| RECEIPT NAME | PAID BY | CASE # | TYPE | CLK | DATE | AMOUNT | BALANCE |
|--------------|---------|--------|------|-----|------|--------|---------|
|--------------|---------|--------|------|-----|------|--------|---------|

|                 |  |  |  |  |  |       |  |
|-----------------|--|--|--|--|--|-------|--|
| TOTAL COLLECTED |  |  |  |  |  | .00   |  |
| LESS REVERSL    |  |  |  |  |  | .00   |  |
|                 |  |  |  |  |  | ----- |  |
| TOTAL LIABILITY |  |  |  |  |  | .00   |  |

CAS129 05/01/2020 THRU 05/31/2020  
RUN ON 06/08/2020 10:23

JAIL TIME REGISTER  
8TH JUDICIAL DISTRICT

HOPKINS COUNTY DISTRICT CLERK PAGE 1

| RECEIPT NAME | PAID BY | CASE # | TYPE | CLK | DATE | AMOUNT          | BALANCE |
|--------------|---------|--------|------|-----|------|-----------------|---------|
|              |         |        |      |     |      | TOTAL COLLECTED | .00     |
|              |         |        |      |     |      | LESS REVERSL    | .00     |
|              |         |        |      |     |      | -----           |         |
|              |         |        |      |     |      | TOTAL LIABILITY | .00     |



# **Environmental**

# Hopkins County Fire

Sulphur Springs, TX

This report was generated on 6/19/2020 7:10:53 PM



## Daily Log Items per Date for Personnel for Date Range

Personnel: Matthews, Mike | Start Date: 06/12/2020 | End Date: 06/19/2020

| START                  | END                    | ACT           | APP. | NOTES  | HOURS       |
|------------------------|------------------------|---------------|------|--|-------------|
| <b>6/12/2020</b>       |                        |               |      |  |             |
| DAYBOOK                |                        |               |      |  |             |
| 06/12/2020<br>08:00:00 | 06/12/2020<br>08:05:00 | Daily         | M-20 | SCBA #108 at 4500 psi and in service.  | 0.08        |
| 06/12/2020<br>08:05:00 | 06/12/2020<br>08:10:00 | Daily         | M-20 | PPE is clean and in service.   | 0.08        |
| 06/12/2020<br>10:55:00 | 06/12/2020<br>11:00:00 | Complaint     |      | Received a complaint from Kristy Springfield about an environmental violation at 490 CR 4784. Times are approximate.   | 0.08        |
| 06/12/2020<br>13:00:00 | 06/12/2020<br>16:00:00 | Investigation | M-20 | Began an investigation into the the complaint received at 490 CR 4784. went to the JP's office and reviewed the previous complaint at the same address and discovered more potential charges. I went by the address and took photos. | 3.00        |
| <b>DAYBOOK Total</b>   |                        |               |      |  | <b>3.24</b> |
| <b>Total</b>           |                        |               |      |  | <b>3.24</b> |
| <b>6/15/2020</b>       |                        |               |      |  |             |
| DAYBOOK                |                        |               |      |  |             |
| 06/15/2020<br>08:00:00 | 06/15/2020<br>08:05:00 | Daily         | M-20 | SCBA #108 at 4500 psi and in service.  | 0.08        |
| 06/15/2020<br>08:05:00 | 06/15/2020<br>08:10:00 | Daily         | M-20 | PPE is clean and in service.   | 0.08        |
| 06/15/2020<br>09:00:00 | 06/15/2020<br>16:00:00 | Office Work   | M-20 | Worked in the EOC  | 7.00        |
| <b>DAYBOOK Total</b>   |                        |               |      |  | <b>7.16</b> |
| <b>Total</b>           |                        |               |      |  | <b>7.16</b> |
| <b>6/16/2020</b>       |                        |               |      |  |             |
| DAYBOOK                |                        |               |      |  |             |
| 06/16/2020<br>08:00:00 | 06/16/2020<br>08:05:00 | Daily         | M-20 | SCBA #108 at 4500 psi and in service.  | 0.08        |
| 06/16/2020<br>08:05:00 | 06/16/2020<br>08:10:00 | Daily         | M-20 | PPE is clean and in service.   | 0.08        |
| 06/16/2020<br>09:00:00 | 06/16/2020<br>16:00:00 | Office Work   |      | Reviewing environmental laws and statues.  | 7.00        |
| <b>DAYBOOK Total</b>   |                        |               |      |  | <b>7.16</b> |
| <b>Total</b>           |                        |               |      |  | <b>7.16</b> |
| <b>6/17/2020</b>       |                        |               |      |  |             |
| DAYBOOK                |                        |               |      |  |             |
| 06/17/2020<br>08:00:00 | 06/17/2020<br>08:05:00 | Daily         | M-20 | SCBA #108 at 4500 psi and in-service.  | 0.08        |

If EndDate value is empty or prior to StartDate, then EndDate will be forced to the same value as the StartDate.



| START                  | END                    | ACT             | APP. | NOTES   | HOURS       |
|------------------------|------------------------|-----------------|------|---|-------------|
| 06/17/2020<br>08:05:00 | 06/17/2020<br>08:10:00 | Daily           | M-20 | PPE is clean and in service.  | 0.08        |
| 06/17/2020<br>10:00:00 | 06/17/2020<br>10:45:00 | Complaint       | M-20 | Responded to and met with a complainant at 16160 Hwy 11 west about a neighbor piling bags of trash by the roadway without trash service. Investigation opened.  | 0.75        |
| 06/17/2020<br>10:45:00 | 06/17/2020<br>11:00:00 | Investigation   | M-20 | Investigation started on the address at 16510 in response to complaint from address 16160 Hwy 11 west. Homeowner was not at home will continue to make contact. | 0.25        |
| 06/17/2020<br>11:30:00 | 06/17/2020<br>16:30:00 | Office Work     |      | Researching and learning environmental laws and enforcement procedures.   | 5.00        |
| 06/17/2020<br>17:00:00 | 06/17/2020<br>17:15:00 | Meet and Confer |      | Was contacted by the District Attorney and discussed the investigation and possible charges on the complaint received on the the address of 490 CR 4784.        | 0.25        |
| <b>DAYBOOK Total</b>   |                        |                 |      |   | <b>6.41</b> |
| <b>Total</b>           |                        |                 |      |   | <b>6.41</b> |

**6/18/2020**

DAYBOOK

|                        |                        |                 |      |  |             |
|------------------------|------------------------|-----------------|------|--|-------------|
| 06/18/2020<br>08:00:00 | 06/18/2020<br>08:05:00 | Daily           | M-20 | SCBA #108 is at 4500 psi and in service.   | 0.08        |
| 06/18/2020<br>08:05:00 | 06/18/2020<br>08:10:00 | Daily           | M-20 | PPE is clean and in service.   | 0.08        |
| 06/18/2020<br>08:30:00 | 06/18/2020<br>09:15:00 | Other           | M-20 | Met with E20 crew and Pct 4 Commissioner on CR 4129 on a controlled burn stand by.   | 0.75        |
| 06/18/2020<br>10:30:00 | 06/18/2020<br>11:15:00 | Meet and Confer |      | Met with Chief Endsley and the County Attorney to discuss and go over environmental enforcement investigation procedures and prosecution for Hopkins County. | 0.75        |
| 06/18/2020<br>11:30:00 | 06/18/2020<br>15:30:00 | Meet and Confer |      | Met with Deputy Marshal, and Asst EMC on the re-vamping of environmental enforcement in the county.  | 4.00        |
| <b>DAYBOOK Total</b>   |                        |                 |      |  | <b>5.66</b> |
| <b>Total</b>           |                        |                 |      |  | <b>5.66</b> |

**6/19/2020**

DAYBOOK

|                        |                        |             |      |  |             |
|------------------------|------------------------|-------------|------|--|-------------|
| 06/19/2020<br>06:00:00 | 06/19/2020<br>06:05:00 | Daily       | M-20 | SCBA #108 is at 4500 psi and in service  | 0.08        |
| 06/19/2020<br>06:05:00 | 06/19/2020<br>06:10:00 | Daily       | M-20 | PPE clean and in service.  | 0.08        |
| 06/19/2020<br>06:30:00 | 06/19/2020<br>12:30:00 | Office Work |      | Worked on drafting a health nuisance abatement order for approval by DR. Balkcom and the County Attorney to approve. | 6.00        |
| <b>DAYBOOK Total</b>   |                        |             |      |  | <b>6.16</b> |
| <b>Total</b>           |                        |             |      |  | <b>6.16</b> |

If EndDate value is empty or prior to StartDate, then EndDate will be forced to the same value as the StartDate.

# **Extension Office**



County Commissioners Report

Hopkins County

May, 2020

Mario Villarino:

5-1 Office day; EOC meeting; Travel to dairies. 5-4 Office Day; Staff conference. 5-5 Remote work; Newspaper article. 5-6 EOC meeting; Remote work. 5-7 Office day. 5-8 Office day; EOC meeting. 5-11 Remote work; EOC meeting. 5-12 Remote work; Newspaper article. 5-13 Office Day. EOC meeting. 5-14 Office day. 5-15 Office day; EOC meeting; Site visit – Longino. 5-18 Remote work; EOC meeting. 5-19 Remote work; Newspaper article. 5-20 Office day; EOC meeting; Essential business visits. 5-21 Office day. 5-11 Office day. 5-26 Remote work; Newspaper article. 5-27 Office day; EOC meeting. 5-18 Office Day. 5-29 Office day; Reporting.

Jessica Taylor:

5-4 Prepared May/June edition of the 4-H Gazette newsletter. Staff conference. Completed FEMA EM 101 on-line training. 5-5 COVID – 19 Question and answer conference call with Director Hurley Miller. Forage and Pasture Management program meeting on TERAMS. 5-7 Qualtrics on-line training via ZOOM. 5-11 CARES Act Training in Agriculture via ZOOM. 5-13 Texas A&M AgriLife Agriculture Live in the Field meeting on TEAMS> CARES Act CFR training on-line. 5-19 Reviewed and scored 4-H District 4-H Council candidate videos. Completed Hay Production 101 presentation. Participated in a Beef Cattle Industries webinar. 5-20 Completed FEMA on-line training if IS-00200.C. 5-21. Pasture Weed ID and Control Webinar via ZOOM. Beef Cattle Industrial Webinar. 5-26 Beef Cattle Industrial webinar. 5-27 Participated in District 5 Administration training via TEAMS. 5-28 Beef Cattle Industrial Webinar. 5-29 Completed monthly reports.

Johanna Hicks:

5-1 Participated in District 4 FCH agent TEAMS meeting; participated in Extension weekly COVID19 Digest; Walk Through Texas History promotion to FCH committee members. 5-4 Contacted Walk Through Texas History teams to



remind them to log steps; social media posts – ServSafe Food Handlers’ class, How to Keep a healthy Immune System; staff conference to discuss schedules and office sanitation procedures; participated in COVID 19 & Obesity ZOOM meeting. 5-5 Participated in District 4 COVID 19 update TEAMS meeting; social media posts – Nutrients to Boost Immune System; correspondence with United Way about guidelines for office use amid COVID 19. 5-6 Participated in Master of Memory workshop; shared Twogether in Texas Marriage Education workshop info with interested individual; e-mailed recipe for week #1 of Walk Through Texas History. 5-7 Participated in Alzheimer’s Resource and Partnership ZOOM meeting; participated in BLT Ask, Learn, Share session on reporting; participated in Qualtrics training; social media posts – Freezing Poultry, Path to the Plate Poultry, Preparing office for Return/Re-Opening; submitted newspaper column; reviewed curriculum vitae for individual seeking promotion; prepared and posted video outlining programs of Texas A&M AgriLife Extension. 5-8 Participated in District 4FCH Association meeting via TEAMS; participated in Agency COVID 19 Update via TEAMS; participated in Administration COVID 19 and budget update via ZOOM; provided update to Regional Program Leader on Walk Through Texas History. 5-11 Completed Rutger’s university Survey on Nutrition, Sleep, Physical Activity; participated in COVID 19 Contact Tracer training; social media posts – Eating Healthy While Eating Out, Mental Health. 5-12 E-mailed Week 2 recipe to Walk Though Texas History participants; corresponded with Community Health/Wellness Alliance concerning Kids’ Camp and Skills Camp; social media posts – Sensational Succulents, Path to the Plate Corn, Mobile COVID 19 testing; set up room for United Way. 5-14 BLT Ask, Share, Learn session; COVID 19 Agency Update via TEAMS; social media posts – Cooking Under Pressure; submitted newspaper column. 5-15 COVID 19 Administrative and budget update via ZOOM; provided suggestions to Extension Sounding Board; contacted Judy Moore with Community Chest to discuss food drive (set for June 1-5); attended Strategic Planning Qualtrics training; submitted article to Texas Extra (mask-making project); CARES Act CRF information sent to county and city officials via e-mail. 5-17 (Sunday) Completed 4 hour Contact Tracing training. 5-18 Completed Train Traq trainings – Protocol & Certification for System Members; Safe Practices for Return to the office during COVID 19; social media posts – Know the Science – 9 questions to help make sense of health research; Teen Driving and COVID 19; sent information on SHAC – Moving Forward with COVID 19 to Sulphur Springs



Cumby, and Como-Pickton SHAC chairmen. 5-19 Sent Week 3 recipe for Walk Through Texas History; Served lunch for low-income students at Pacific Park; social media posts – Gardening Can Influence and Benefit Mental Health. 5-20 Completed HPAA training; participated in Master of memory workshop; completed registration for Contact Tracing project. 5-21 Participated in BLT Ask, Share, Learn covering two program series (Get the Facts and Be Well, Live Well); completed FEMA 700 training; acted invitation to present Christmas program for Retired Teachers Association; submitted newspaper column. 5-22 Confirmed Food Drive with Judy Moore (Community Chest); completed FEMA 800 training; participated in weekly Agency COVID 19 update; two individuals completed Together in Texas workshop Texas Health Trace Overview & Demonstration webinar. 5-26 Social media posts – Mindful Eating & Emotion Wellness; assisted individual with Food Handlers' certification. 5-27 Sent week 4 Recipe for Walk Through Texas History and educational flyer on the benefits of regular physical activity; Texas Health Trace webinar #2; participated in master of Memory workshop. 5-28 Social media posts – June/July Master of Memory series; Dinner Tonight (Hydration); submitted newspaper column. 5-29 Participated in three on-line meetings – Weekly Extension Digest, Administrative Update and TDEM; printed budget materials; sent correspondence to master Wellness Volunteers concerning hours for May.

4-H & Youth- Johanna.....5-1 Social media post – 40H youth activity; e-mailed 85 4-H families about entomology contest, community service project and officer elections. 5-5 Participated in Agent-Only 4-H Record Book Update. 5-6 E-mailed Making Memories t-shirt quilt workshop info to Foods and Fashion kids; social media posts – Making Memories t-shirt quilt workshop, 4-H Community Service project. 5-11 Social media posts – Making Memories t-shirt quilt workshop, 4-H 20/20 Kitchen vision. 5-12 Represented 4-h before the United Way allocations committee. 5-15 Sent info about LEAD academy to intermediate and senior 4-H members. 5-18 Corresponded with 4-H'ers wishing to run for 4-H County Council office. 5-19 Recruited 5 county 4-H council kids to serve lunch to low-income students on May 22. 5-20 Provided instructions, gloves, and masks to 4-H leaders concerning lunch service at Pacific Park; e-mailed all 4-H families about food drive for local food bank (June 1-5). 5-21 Visited with 4-H leaders concerning 4-H activities. 5-22 Visited with Master Wellness volunteer concerning ideals for Skills

Camp. 5-26 Participated in District 4-H Program planning conference; contact Heritage Park concerning 4-H event cancellations; social media posts – Ultra Leadership Lab and Multi-Council Camp cancellations; visited with Master Wellness Volunteers concerning kids for Skills Camp; contacted county 4-H Council members about District 4-H Officer elections. 5-27



# Fire Department

# Hopkins County Fire

Sulphur Springs, TX

This report was generated on 6/18/2020 9:44:38 AM



## Daily Log Items for Date Range

Start Date: 05/17/2020 | End Date: 06/17/2020

| START DATE       | END DATE         | ACTIVITY        | STATION        | APP   | ADDED BY           | PERSONNEL  | NOTES   |
|------------------|------------------|-----------------|----------------|-------|--------------------|--|---|
| 05/17/2020 07:00 | 05/17/2020 07:00 | Daily           | Hopkins County | E-20  | Strickland, Jordan | Turney, Chris  | pass and full   |
| 05/17/2020 07:00 | 05/17/2020 07:00 | Daily           | Hopkins County | E-20  | Strickland, Jordan | Strickland, Jordan                                     | pass  |
| 05/17/2020 07:00 | 05/17/2020 07:00 | Daily           | Hopkins County | E-20  | Strickland, Jordan | Strickland, Jordan                                     | pass and full   |
| 05/17/2020 07:00 | 05/17/2020 07:00 | Daily           | Hopkins County | E-20  | Strickland, Jordan | Turney, Chris  | pass  |
| 05/17/2020 08:30 | 05/17/2020 08:35 | Daily           | Hopkins County | E-20  | Jordan, Blake      | Jordan, Blake  | Pass and clean  |
| 05/17/2020 08:35 | 05/17/2020 08:40 | Daily           | Hopkins County | E-20  | Jordan, Blake      | Jordan, Blake  | PASS was functional<br>Cylinder was full  |
| 05/17/2020 15:40 | 05/17/2020 17:00 | Physical        | Hopkins County | E-20  | Turney, Chris      | Turney, Chris;<br>Strickland, Jordan;<br>Jordan, Blake |   |
| 05/18/2020 07:00 | 05/18/2020 07:05 | Daily           | Hopkins County | E-20  | Clayton, Tucson    | Clayton, Tucson  | pack 109 is full, clean, and operational  |
| 05/18/2020 07:00 | 05/18/2020 07:05 | Daily           | Hopkins County | B-220 | Caudle, Bryan      | Caudle, Bryan  | Pass and clean ready for use  |
| 05/18/2020 07:00 | 05/18/2020 07:05 | Daily           | Hopkins County | E-20  | Clayton, Tucson    | Clayton, Tucson  | pass and clean  |
| 05/18/2020 07:10 | 05/18/2020 07:10 | Daily           | Hopkins County | E-20  | Morrow, Logan      | Morrow, Logan  | ALL GEAR CLEAN AND READY FOR SERVICE  |
| 05/18/2020 07:10 | 05/18/2020 07:11 | Daily           | Hopkins County | E-20  | Morrow, Logan      | Morrow, Logan  | PACK 113 FULL AND COMPLETELY OPERATIONAL READY FOR SERVICE                            |
| 05/18/2020 07:15 | 05/18/2020 07:45 | Meet and Confer | Hopkins County | E-20  | Clayton, Tucson    | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan    | ate breakfast and talked about daily chores   |
| 05/18/2020 07:45 | 05/18/2020 08:00 | Apparatus       | Hopkins County | B-220 | Caudle, Bryan      | Caudle, Bryan  | Brush 220<br>Miles 46,196<br>Fuel 7/8<br>Truck cranks and runs<br>Pump will not crank |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | ADDED BY        | PERSONNEL  | NOTES   |
|------------------|------------------|-----------|----------------|------|-----------------|--|---|
| 05/18/2020 07:45 | 05/18/2020 08:30 | Apparatus | Hopkins County | E-20 | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson                    | Engine 20 in target solutions<br>Brush 20 in target solutions   |
| 05/18/2020 08:30 | 05/18/2020 09:00 | Cleaning  | Hopkins County | E-20 | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson                    | Engine 220<br>miles 77,806<br>fuel full<br>water full<br>airpacks full and operational<br>tools operational   |
| 05/18/2020 09:30 | 05/18/2020 10:00 | Other     | Hopkins County | E-20 | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson                    | washed engine 20  |
| 05/18/2020 12:15 | 05/18/2020 13:00 | Meals     | Hopkins County | E-20 | Clayton, Tucson | Vickery, Bobby;<br>Morrow, Logan;<br>Clayton, Tucson | went to store   |
| 05/18/2020 13:00 | 05/18/2020 14:30 | Cleaning  | Hopkins County | E-20 | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson                    | lunch at station  |
| 05/18/2020 15:00 | 05/18/2020 15:05 | Daily     | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan  | wiped down all surfaces<br>shined vent hood, stove, and dishwasher<br>got old pizza out of fridge<br>cleaned grill<br>cleaned grease trap<br>cleaned stove grates |
| 05/18/2020 16:00 | 05/18/2020 17:00 | Physical  | Hopkins County | E-20 | Caudle, Bryan   | Clayton, Tucson;<br>Caudle, Bryan                    | Pack 107 full and operational ready for use   |
| 05/18/2020 18:00 | 05/18/2020 19:00 | Meals     | Hopkins County | E-20 | Caudle, Bryan   | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan  | Ran and exercised at the station  |
| 05/18/2020 19:00 | 05/18/2020 19:15 | Cleaning  | Hopkins County | E-20 | Caudle, Bryan   | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan  | Cooked and ate supper at the station  |
| 05/19/2020 07:00 | 05/19/2020 07:00 | Daily     | Hopkins County | E-20 | Malone, Ty      | Malone, Ty   | Cleaned counter tops and table  |
| 05/19/2020 07:00 | 05/19/2020 07:05 | Daily     | Hopkins County | E-20 | Malone, Ty      | Malone, Ty   | Swept and mopped floors   |
| 05/19/2020 07:00 | 05/19/2020 07:05 | Daily     | Hopkins County | E-20 | Brown, Tyler    | Brown, Tyler   | Took out trash  |
| 05/19/2020 07:00 | 05/20/2020 07:00 | Daily     | Hopkins County | E-20 | Brown, Tyler    | Brown, Tyler;<br>Gober, Joe;<br>Malone, Ty           | Started dishwasher  |
| 05/19/2020 07:05 | 05/19/2020 07:15 | Daily     | Hopkins County | E-20 | Brown, Tyler    | Brown, Tyler   | 24 Brown<br>24 Gober<br>12 Malone   |
| 05/19/2020 07:05 | 05/19/2020 07:15 | Daily     | Hopkins County | E-20 | Malone, Ty      | Malone, Ty   | 109, 110 In target solutions  |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE       | END DATE         | ACTIVITY | STATION        | APP  | ADDED BY      | PERSONNEL   | NOTES   |
|------------------|------------------|----------|----------------|------|---------------|---|---|
| 05/19/2020 07:15 | 05/19/2020 08:00 | Meals    | Hopkins County | E-20 | Brown, Tyler  | Brown, Tyler;<br>Gober, Joe;<br>Malone, Ty                | Breakfast at the station  |
| 05/19/2020 08:22 | 05/19/2020 08:30 | Alarm    | Hopkins County | E-20 | System        | Gober, Joe;<br>Brown, Tyler                               | Incident 2020-281 - Motor vehicle accident with no injuries. Apparatus E-20 responded to 125 MM 1-30 W                                  |
| 05/19/2020 10:00 | 05/19/2020 12:00 | Cleaning | Hopkins County | E-20 | Brown, Tyler  | Brown, Tyler;<br>Gober, Joe;<br>Malone, Ty                | All trucks fluids checked, discharges flowed, tire pressures checked, filters cleaned.<br>Trucks washed and disinfected inside and out. |
| 05/19/2020 12:00 | 05/19/2020 12:45 | Other    | Hopkins County |      | Gober, Joe    | Gober, Joe;<br>Brown, Tyler                               | O'Reilly for TruFuel  |
| 05/19/2020 12:45 | 05/19/2020 13:45 | Meals    | Hopkins County |      | Gober, Joe    | Gober, Joe;<br>Brown, Tyler                               | Went to Chens and ate lunch here at the station   |
| 05/19/2020 19:00 | 05/19/2020 19:40 | Cleaning | Hopkins County |      | Gober, Joe    | Gober, Joe  | Swept/Mopped<br>Wiped down the counters<br>Cleaned Bathrooms  |
| 05/20/2020 07:00 | 05/20/2020 07:00 | Daily    | Hopkins County | E-20 | Pack, Matthew | Pack, Matthew;<br>Strickland,<br>Jordan; Turney,<br>Chris | pass and clean  |
| 05/20/2020 07:05 | 05/20/2020 07:10 | Daily    | Hopkins County | E-20 | Turney, Chris | Turney, Chris   | full  |
| 05/20/2020 11:16 | 05/20/2020 12:30 | Alarm    | Hopkins County | E-20 | System        | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-284 - Motor vehicle accident with injuries: Apparatus E-20 responded to Hwy 19 North                                      |
| 05/20/2020 14:30 | 05/20/2020 16:45 | Physical | Hopkins County | E-20 | Pack, Matthew | Pack, Matthew;<br>Strickland,<br>Jordan; Turney,<br>Chris | Conducted cardio and weight training.   |
| 05/20/2020 19:00 | 05/20/2020 19:05 | Daily    | Hopkins County | E-20 | Jordan, Blake | Jordan, Blake   | Pass and clean  |
| 05/20/2020 19:05 | 05/20/2020 19:10 | Daily    | Hopkins County | E-20 | Jordan, Blake | Jordan, Blake   | PASS was functional<br>Cylinder was full  |
| 05/20/2020 20:08 | 05/20/2020 20:32 | Alarm    | Hopkins County | E-20 | System        | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-285 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 3661 HWY 154                          |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.

| START DATE       | END DATE         | ACTIVITY        | STATION        | APP  | ADDED BY        | PERSONNEL   | NOTES   |
|------------------|------------------|-----------------|----------------|------|-----------------|---|---|
| 05/21/2020 07:00 | 05/21/2020 07:05 | Daily           | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson   | pass and clean  |
| 05/21/2020 07:00 | 05/21/2020 07:05 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan   | Pass and clean ready for use                                  |
| 05/21/2020 07:00 | 05/21/2020 07:05 | Daily           | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson   | pack 109 is full, clean, and operational                      |
| 05/21/2020 07:05 | 05/21/2020 07:10 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan   | Pack 107 full and operational ready for use                   |
| 05/21/2020 07:10 | 05/21/2020 08:00 | Meet and Confer | Hopkins County | E-20 | Caudle, Bryan   | Morrow, Logan; Clayton, Tucson; Caudle, Bryan                   | Cooked and ate breakfast and went over daily chores and tasks |
| 05/21/2020 07:11 | 05/21/2020 07:11 | Daily           | Hopkins County | E-20 | Morrow, Logan   | Morrow, Logan   | all gear clean and ready for service                          |
| 05/21/2020 07:12 | 05/21/2020 07:12 | Daily           | Hopkins County | E-20 | Morrow, Logan   | Morrow, Logan   | pack #113 clean full and operational ready for service        |
|                  |                  |                 |                |      |                 |   | Engine 20 in Target Solutions                                 |
|                  |                  |                 |                |      |                 |   | Brush 20 in Target Solutions                                  |
|                  |                  |                 |                |      |                 |   | Engine 220  |
|                  |                  |                 |                |      |                 |   | Miles 77,806  |
|                  |                  |                 |                |      |                 |   | Fuel full   |
|                  |                  |                 |                |      |                 |   | All tools full and operational                                |
|                  |                  |                 |                |      |                 |   | Air packs full and operational                                |
|                  |                  |                 |                |      |                 |   | Topped off with water   |
|                  |                  |                 |                |      |                 |   | Truck ready for use   |
|                  |                  |                 |                |      |                 |   | Water fill gauge does not work                                |
| 05/21/2020 08:00 | 05/21/2020 08:45 | Apparatus       | Hopkins County | E-20 | Caudle, Bryan   | Morrow, Logan; Clayton, Tucson; Caudle, Bryan                   | Brush 220   |
|                  |                  |                 |                |      |                 |   | Miles 46,205  |
|                  |                  |                 |                |      |                 |   | Fuel 3/4  |
|                  |                  |                 |                |      |                 |   | Truck cranks and runs   |
|                  |                  |                 |                |      |                 |   | Pump will not crank   |
|                  |                  |                 |                |      |                 |   | Command 20  |
|                  |                  |                 |                |      |                 |   | At the prison getting worked on                               |
|                  |                  |                 |                |      |                 |   | Booster 3   |
|                  |                  |                 |                |      |                 |   | Fuel 5/8  |
|                  |                  |                 |                |      |                 |   | Truck cranks and runs   |
|                  |                  |                 |                |      |                 |   | Pump will not crank   |
|                  |                  |                 |                |      |                 |   | Tires leak air  |
| 05/21/2020 08:45 | 05/21/2020 10:45 | Weekly          | Hopkins County | E-20 | Caudle, Bryan   | Morrow, Logan; Clayton, Tucson; Caudle, Bryan; Brundage, Dustin | Mowed yard  |
|                  |                  |                 |                |      |                 |   | Picked up trash   |
|                  |                  |                 |                |      |                 |   | Weed eated all concrete and objects in the yard               |
|                  |                  |                 |                |      |                 |   | Blowed off drive way  |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | ADDED BY           | PERSONNEL  | NOTES  |
|------------------|------------------|-----------|----------------|------|--------------------|--|--|
| 05/21/2020 12:00 | 05/21/2020 13:00 | Meals     | Hopkins County | E-20 | Clayton, Tucson    | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Brundage, Dustin | lunch at station   |
| 05/21/2020 17:00 | 05/21/2020 17:45 | Physical  | Hopkins County | E-20 | Clayton, Tucson    | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Brundage, Dustin | ran at station   |
| 05/21/2020 18:11 | 05/21/2020 18:39 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan                      | Incident 2020-296 - Dispatched & cancelled en route: Apparatus E-20 responded to 1152 County Road 4128                 |
| 05/21/2020 20:00 | 05/21/2020 20:30 | Meals     | Hopkins County | E-20 | Clayton, Tucson    | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan                      | ate supper at station  |
| 05/21/2020 20:30 | 05/21/2020 20:45 | Cleaning  | Hopkins County | E-20 | Clayton, Tucson    | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan                      | swept and mopped<br>took out trash<br>started laundry and dishwasher<br>wiped down counter tops and table              |
| 05/22/2020 07:00 | 05/22/2020 07:05 | Daily     | Hopkins County | E-20 | Adams, Cooper      | Adams, Cooper  | pack 113 is full, clean, and ready for use   |
| 05/22/2020 07:00 | 05/22/2020 07:05 | Daily     | Hopkins County |      | Brown, Tyler       | Brown, Tyler   | passed   |
| 05/22/2020 07:00 | 05/22/2020 07:05 | Daily     | Hopkins County |      | Gober, Joe         | Gober, Joe   | Pass   |
| 05/22/2020 07:00 | 05/22/2020 19:00 | Daily     | Hopkins County | E-20 | Adams, Cooper      | Adams, Cooper  | 12 hours   |
| 05/22/2020 07:05 | 05/22/2020 07:15 | Daily     | Hopkins County | E-20 | Brown, Tyler       | Brown, Tyler   | 109, 110 in target solutions   |
| 05/22/2020 07:05 | 05/22/2020 07:10 | Daily     | Hopkins County | E-20 | Adams, Cooper      | Adams, Cooper  | gear is clean and ready for use  |
| 05/22/2020 07:15 | 05/22/2020 08:00 | Apparatus | Hopkins County |      | Brown, Tyler       | Gober, Joe;<br>Brown, Tyler;<br>Adams, Cooper                            | In target solutions  |
| 05/22/2020 09:18 | 05/22/2020 09:32 | Alarm     | Hopkins County | E-20 | System             | Gober, Joe;<br>Brown, Tyler;<br>Adams, Cooper                            | Incident 2020-283 - Alarm system activation, no fire - unintentional: Apparatus E-20 responded to 501 County Road 2300 |
| 05/22/2020 10:00 | 05/22/2020 12:00 | Cleaning  | Hopkins County |      | Gober, Joe         | Adams, Cooper;<br>Brown, Tyler;<br>Gober, Joe                            | Cleaned up stairs, vacuumed, mopped and cleaned bedding. Washed windows and dusted shelved and pictures.               |
| 05/23/2020 07:00 | 05/23/2020 07:05 | Daily     | Hopkins County | E-20 | Turney, Chris      | Turney, Chris  | Pass   |
| 05/23/2020 07:00 | 05/23/2020 07:05 | Daily     | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan   | pass   |
| 05/23/2020 07:00 | 05/23/2020 07:00 | Daily     | Hopkins County | E-20 | Pack, Matthew      | Pack, Matthew  | Pass and Clean   |
| 05/23/2020 07:05 | 05/23/2020 07:10 | Daily     | Hopkins County | E-20 | Turney, Chris      | Turney, Chris  | pass   |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP   | ADDED BY       | PERSONNEL   | NOTES  |
|------------------|------------------|-----------|----------------|-------|----------------|---|--|
| 05/23/2020 07:10 | 05/23/2020 07:20 | Apparatus | Hopkins County | E-20  | Turney, Chris  | Turney, Chris;<br>Strickland,<br>Jordan; Pack,<br>Matthew | A/C is not blowing cold  |
| 05/23/2020 08:30 | 05/23/2020 08:47 | Alarm     | Hopkins County | E-20  | System         | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-287 - False alarm or false call,<br>other: Apparatus E-20 responded to 1414<br>College St    |
| 05/23/2020 16:15 | 05/23/2020 16:18 | Alarm     | Hopkins County | E-20  | System         | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-288 - Dispatched & cancelled<br>en route: Apparatus E-20 responded to 706<br>Brinker St      |
| 05/24/2020 00:47 | 05/24/2020 01:09 | Alarm     | Hopkins County | E-20  | System         | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-291 - Emergency medical<br>service, other: Apparatus E-20 responded to<br>CR 1174            |
| 05/24/2020 05:00 | 05/24/2020 06:35 | Alarm     | Hopkins County | E-20  | System         | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-289 - Motor vehicle accident<br>with injuries: Apparatus E-20 responded to<br>124 mm I-30 EB |
| 05/24/2020 07:00 | 05/24/2020 07:15 | PASS ON   | Hopkins County | E-20  | Matthews, Mike | Strickland,<br>Jordan;<br>Matthews, Mike                  | PPE in service   |
| 05/24/2020 07:00 | 05/25/2020 07:00 | Daily     | Hopkins County | E-20  | Matthews, Mike | Matthews, Mike  |  |
| 05/24/2020 07:00 | 05/24/2020 07:30 | Apparatus | Hopkins County | E-20  | Matthews, Mike | Morrow, Logan;<br>Matthews, Mike                          | E20's A/C is not working.  |
| 05/24/2020 07:05 | 05/24/2020 07:10 | Daily     | Hopkins County | E-20  | Matthews, Mike | Matthews, Mike  | SCBA is good   |
| 05/24/2020 07:34 | 05/24/2020 07:34 | Daily     | Hopkins County | E-20  | Morrow, Logan  | Morrow, Logan   | Pack 113 full and completely operational<br>Ready for service  |
| 05/24/2020 07:35 | 05/24/2020 07:35 | Daily     | Hopkins County | E-20  | Morrow, Logan  | Morrow, Logan   | all gear clean and ready for service   |
| 05/24/2020 08:00 | 05/24/2020 08:05 | Daily     | Hopkins County | E-20  | Brown, Tyler   | Brown, Tyler  | Passed   |
| 05/24/2020 08:05 | 05/24/2020 08:15 |           | Hopkins County | E-20  | Brown, Tyler   | Brown, Tyler  | 109, 110 in target solutions   |
| 05/24/2020 08:30 | 05/24/2020 09:00 | Apparatus | Hopkins County | E-220 | Brown, Tyler   | Brown, Tyler  | Swapped over to E-220 for Bryan's wedding  |
| 05/24/2020 12:00 | 05/24/2020 13:00 | Meals     | Hopkins County | E-220 | Brown, Tyler   | Brown, Tyler;<br>Matthews, Mike;<br>Morrow, Logan         | Lunch from Chicken Express   |
| 05/25/2020 07:00 | 05/25/2020 07:00 | Daily     | Hopkins County | E-20  | Malone, Ty     | Malone, Ty  |  |
| 05/25/2020 07:00 | 05/25/2020 07:05 | Daily     | Hopkins County | E-20  | Gober, Joe     | Gober, Joe  | Pass   |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | ADDED BY           | PERSONNEL                                     | NOTES   |
|------------------|------------------|-----------|----------------|------|--------------------|---|---|
| 05/25/2020 07:00 | 05/25/2020 07:05 | Daily     | Hopkins County | E-20 | Malone, Ty         | Malone, Ty                                    |   |
| 05/25/2020 07:00 | 05/25/2020 07:05 | Daily     | Hopkins County | E-20 | Clayton, Tucson    | Clayton, Tucson                               | pack 109 is full, clean, and operational  |
| 05/25/2020 07:00 | 05/25/2020 07:05 | Daily     | Hopkins County | E-20 | Clayton, Tucson    | Clayton, Tucson                               | pass and clean  |
| 05/25/2020 07:05 | 05/25/2020 07:15 | Daily     | Hopkins County | E-20 | Malone, Ty         | Malone, Ty                                    |   |
| 05/25/2020 08:30 | 05/25/2020 09:00 | Meals     | Hopkins County | E-20 | Clayton, Tucson    | Malone, Ty;<br>Gober, Joe;<br>Clayton, Tucson | breakfast at station  |
| 05/25/2020 09:00 | 05/25/2020 10:10 | Apparatus | Hopkins County | E-20 | Clayton, Tucson    | Malone, Ty;<br>Gober, Joe;<br>Clayton, Tucson | engine 20 in target solutions   |
| 05/25/2020 10:30 | 05/25/2020 12:15 | Meals     | Hopkins County | E-20 | Clayton, Tucson    | Malone, Ty;<br>Gober, Joe;<br>Clayton, Tucson | picked up pizza and ate lunch at station 1  |
| 05/25/2020 15:00 | 05/25/2020 16:00 | Physical  | Hopkins County | E-20 | Clayton, Tucson    | Malone, Ty;<br>Gober, Joe;<br>Clayton, Tucson | lift at gym   |
| 05/25/2020 16:07 | 05/25/2020 16:45 | Alarm     | Hopkins County | E-20 | System             | Gober, Joe;<br>Clayton, Tucson;<br>Malone, Ty | Incident 2020-286 - Mobile property (vehicle) fire, other: Apparatus E-20 responded to 139MM Interstate 30 East Bound                         |
| 05/25/2020 18:30 | 05/25/2020 19:15 | Meals     | Hopkins County | E-20 | Clayton, Tucson    | Malone, Ty;<br>Gober, Joe;<br>Clayton, Tucson | cooked and ate supper   |
| 05/25/2020 19:15 | 05/25/2020 20:00 | Cleaning  | Hopkins County | E-20 | Clayton, Tucson    | Malone, Ty;<br>Gober, Joe;<br>Clayton, Tucson | cleaned grates<br>cleaned fridge<br>wiped down counters and cabinets<br>shined stove, fridge, vent hood, and dishwasher<br>cleaned appliances |
| 05/25/2020 20:00 | 05/25/2020 20:15 | Cleaning  | Hopkins County | E-20 | Clayton, Tucson    | Malone, Ty;<br>Gober, Joe;<br>Clayton, Tucson | swept and mopped<br>wiped down table<br>took out trash<br>started laundry and dishwasher  |
| 05/26/2020 05:46 | 05/26/2020 06:06 | Alarm     | Hopkins County | E-20 | System             | Gober, Joe;<br>Clayton, Tucson                | Incident 2020-293 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 110 MM I-30   |
| 05/26/2020 07:00 | 05/26/2020 07:05 | Daily     | Hopkins County | E-20 | Turney, Chris      | Turney, Chris                                 | present/pass  |
| 05/26/2020 07:00 | 05/26/2020 07:00 | Daily     | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                            | pass  |

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| START DATE       | END DATE         | ACTIVITY        | STATION        | APP  | ADDED BY        | PERSONNEL   | NOTES  |
|------------------|------------------|-----------------|----------------|------|-----------------|---|--|
| 05/26/2020 07:00 | 05/26/2020 07:00 | Daily           | Hopkins County |      | Pack, Matthew   | Turney, Chris;<br>Pack, Matthew   | Pass and clean   |
| 05/26/2020 07:05 | 05/26/2020 07:10 | Daily           | Hopkins County | E-20 | Turney, Chris   | Turney, Chris   | pass   |
| 05/26/2020 09:00 | 05/26/2020 09:05 | Daily           | Hopkins County | E-20 | Pack, Matthew   | Jordan, Blake   | Pass and clean   |
| 05/26/2020 09:05 | 05/26/2020 09:10 | Daily           | Hopkins County | E-20 | Pack, Matthew   | Jordan, Blake   | PASS was functional<br>Cylinder was full   |
| 05/26/2020 10:10 | 05/26/2020 10:34 | Alarm           | Hopkins County | E-20 | System          | Strickland,<br>Jordan; Turney,<br>Chris; Jordan,<br>Blake; Pack,<br>Matthew | Incident 2020-290 - Motor vehicle accident<br>with injuries: Apparatus E-20 responded to<br>Posey Ln |
| 05/27/2020 07:00 | 05/28/2020 07:00 | Daily           | Hopkins County | E-20 | Mathews, Mike   | Morrow, Logan;<br>Mathews, Mike;<br>Clayton, Tucson                         | Mathews, Clayton, and Morrow on duty 24<br>hrs.  |
| 05/27/2020 07:00 | 05/27/2020 07:05 | Daily           | Hopkins County |      | Mathews, Mike   | Mathews, Mike   | PPE clean and in service.  |
| 05/27/2020 07:00 | 05/27/2020 07:02 | Daily           | Hopkins County | E-20 | Mathews, Mike   | Mathews, Mike   | Knox key is present and secure in E20.   |
| 05/27/2020 07:00 | 05/27/2020 19:00 | Daily           | Hopkins County |      | Mathews, Mike   | Adams, Cooper   | Adams on duty 12 hrs.  |
| 05/27/2020 07:00 | 05/27/2020 07:05 | Daily           | Hopkins County | E-20 | Adams, Cooper   | Adams, Cooper   | pack 110 full, clean and ready for use   |
| 05/27/2020 07:00 | 05/27/2020 07:05 | Daily           | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson   | pass and clean   |
| 05/27/2020 07:00 | 05/27/2020 07:05 | Daily           | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson   | pack 109 is full, clean, and operational   |
| 05/27/2020 07:05 | 05/27/2020 07:10 | Daily           | Hopkins County | E-20 | Adams, Cooper   | Adams, Cooper   | PPE clean and ready for use  |
| 05/27/2020 07:05 | 05/27/2020 07:10 | Daily           | Hopkins County | E-20 | Mathews, Mike   | Mathews, Mike   | SCBA is good 4500 psi.   |
|                  |                  |                 |                |      |                 |   | Engine 20 in target solutions  |
| 05/27/2020 07:15 | 05/27/2020 07:45 | Apparatus       | Hopkins County | E-20 | Clayton, Tucson | Morrow, Logan;<br>Mathews, Mike;<br>Clayton, Tucson;<br>Adams, Cooper       | Brush 20 in target solutions   |
|                  |                  |                 |                |      |                 |   | Engine 220<br>miles 77,821<br>tools operational<br>check passed                                      |
| 05/27/2020 07:30 | 05/27/2020 08:00 | Meet and Confer | Hopkins County |      | Mathews, Mike   | Morrow, Logan;<br>Mathews, Mike;<br>Clayton, Tucson;<br>Adams, Cooper       | Meeting over the days duties and<br>assignments.   |
| 05/27/2020 08:00 | 05/27/2020 08:30 | Meals           | Hopkins County | E-20 | Clayton, Tucson | Morrow, Logan;<br>Mathews, Mike;<br>Clayton, Tucson;<br>Adams, Cooper       | breakfast from whataburger   |

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| START DATE       | END DATE         | ACTIVITY | STATION        | APP   | ADDED BY        | PERSONNEL  | NOTES  |
|------------------|------------------|----------|----------------|-------|-----------------|--|--|
| 05/27/2020 09:00 | 05/27/2020 11:30 | Cleaning | Hopkins County |       | Matthews, Mike  | Morrow, Logan;<br>Matthews, Mike;<br>Clayton, Tucson;<br>Adams, Cooper | Bay washed out and cleaned, and pole polished.   |
| 05/27/2020 11:30 | 05/27/2020 11:45 | Other    | Hopkins County |       | Matthews, Mike  | Adams, Cooper;<br>Clayton, Tucson;<br>Matthews, Mike;<br>Morrow, Logan | Replaced American and Texas flags at the station.  |
| 05/27/2020 12:00 | 05/27/2020 12:30 | Meals    | Hopkins County | E-20  | Clayton, Tucson | Adams, Cooper;<br>Clayton, Tucson;<br>Matthews, Mike;<br>Morrow, Logan | lunch at station   |
| 05/27/2020 13:41 | 05/27/2020 13:54 | Alarm    | Hopkins County | Br-20 | System          | Morrow, Logan;<br>Adams, Cooper  | Incident 2020-292 - Dispatched & cancelled en route: Apparatus Br-20 responded to County Road 3534 |
| 05/27/2020 13:41 | 05/27/2020 13:54 | Alarm    | Hopkins County | E-20  | System          | Matthews, Mike;<br>Clayton, Tucson                                     | Incident 2020-292 - Dispatched & cancelled en route: Apparatus E-20 responded to County Road 3534  |
| 05/27/2020 16:30 | 05/27/2020 16:45 | Cleaning | Hopkins County | E-20  | Clayton, Tucson | Adams, Cooper;<br>Clayton, Tucson;<br>Matthews, Mike;<br>Morrow, Logan | washed engine 20   |
| 05/27/2020 17:00 | 05/27/2020 17:30 | Cleaning | Hopkins County |       | Matthews, Mike  | Morrow, Logan;<br>Matthews, Mike;<br>Clayton, Tucson;<br>Adams, Cooper |  |
| 05/27/2020 17:00 | 05/27/2020 17:45 | Physical | Hopkins County | E-20  | Clayton, Tucson | Morrow, Logan;<br>Matthews, Mike;<br>Clayton, Tucson;<br>Adams, Cooper | exercise at station  |
| 05/27/2020 18:30 | 05/27/2020 19:00 | Meals    | Hopkins County | E-20  | Clayton, Tucson | Morrow, Logan;<br>Matthews, Mike;<br>Clayton, Tucson;<br>Adams, Cooper | ate supper at station  |
| 05/28/2020 07:00 | 05/28/2020 07:05 | Daily    | Hopkins County |       | Gober, Joe      | Gober, Joe   | Pass   |
| 05/28/2020 07:00 | 05/28/2020 07:05 | Daily    | Hopkins County | E-20  | Brown, Tyler    | Brown, Tyler   | Passed   |
| 05/28/2020 07:00 | 05/28/2020 07:00 | Daily    | Hopkins County | E-20  | Malone, Ty      | Malone, Ty   |  |
| 05/28/2020 07:00 | 05/28/2020 07:05 | Daily    | Hopkins County | E-20  | Malone, Ty      | Malone, Ty   |  |
| 05/28/2020 07:05 | 05/28/2020 07:15 | Daily    | Hopkins County | E-20  | Brown, Tyler    | Brown, Tyler   | 109, 110 in target solutions   |
| 05/28/2020 07:05 | 05/28/2020 07:10 | Daily    | Hopkins County | E-20  | Malone, Ty      | Malone, Ty   |  |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | ADDED BY        | PERSONNEL   | NOTES  |
|------------------|------------------|-----------|----------------|------|-----------------|---|--|
| 05/28/2020 07:30 | 05/28/2020 08:15 | Apparatus | Hopkins County |      | Brown, Tyler    | Malone, Ty;<br>Gober, Joe;<br>Brown, Tyler                | In target solutions  |
| 05/28/2020 14:00 | 05/28/2020 17:00 | Weekly    | Hopkins County |      | Brown, Tyler    | Brown, Tyler;<br>Gober, Joe;<br>Malone, Ty                |  |
| 05/28/2020 14:30 | 05/28/2020 17:30 | Weekly    | Hopkins County |      | Gober, Joe      | Malone, Ty;<br>Gober, Joe;<br>Brown, Tyler                | Yard day   |
| 05/28/2020 18:00 | 05/28/2020 18:30 | Cleaning  | Hopkins County |      | Brown, Tyler    | Malone, Ty;<br>Gober, Joe;<br>Brown, Tyler                | Wiped down counter tops and finished laundry and dishes. Swept and mopped floors and made sure bathrooms were clean. |
| 05/28/2020 21:30 | 05/28/2020 21:52 | Alarm     | Hopkins County | E-20 | System          | Gober, Joe;<br>Brown, Tyler                               | Incident 2020-295 - Medical assist, assist EMS crew: Apparatus E-20 responded to 2306 Hwy 19 S Lot 22                |
| 05/29/2020 04:29 | 05/29/2020 04:38 | Alarm     | Hopkins County | E-20 | System          | Gober, Joe;<br>Brown, Tyler                               | Incident 2020-294 - Dispatched & cancelled en route: Apparatus E-20 responded to 308 Hwy 69 S                        |
| 05/29/2020 13:20 | 05/29/2020 14:00 | Alarm     | Hopkins County | E-20 | System          | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-300 - Smoke scare, odor of smoke: Apparatus E-20 responded to 11591 FM 269                             |
| 05/29/2020 15:42 | 05/29/2020 16:06 | Alarm     | Hopkins County | E-20 | System          | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-301 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Hwy 19 N                   |
| 05/29/2020 17:33 | 05/29/2020 18:00 | Alarm     | Hopkins County | E-20 | System          | Strickland,<br>Jordan; Turney,<br>Chris; Pack,<br>Matthew | Incident 2020-303 - Motor vehicle accident with injuries: Apparatus E-20 responded to Broadway St                    |
| 05/29/2020 19:00 | 05/30/2020 07:00 | Daily     | Hopkins County |      | Jordan, Blake   | Jordan, Blake   |  |
| 05/29/2020 19:00 | 05/29/2020 19:05 | Daily     | Hopkins County | E-20 | Jordan, Blake   | Jordan, Blake   | Pass and clean   |
| 05/29/2020 19:05 | 05/29/2020 19:10 | Daily     | Hopkins County | E-20 | Jordan, Blake   | Jordan, Blake   | PASS was functional<br>Cylinder was full   |
| 05/30/2020 07:00 | 05/30/2020 07:05 | Daily     | Hopkins County | E-20 | Morrow, Logan   | Morrow, Logan   | Pack 107 full and operational Ready for use<br>pass and clean  |
| 05/30/2020 07:00 | 05/30/2020 07:05 | Daily     | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson   | pack 109 is full, clean, and operational   |
| 05/30/2020 07:00 | 05/30/2020 07:05 | Daily     | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson   | Pack 113 full and completely operational   |
| 05/30/2020 07:04 | 05/30/2020 07:04 | Daily     | Hopkins County | E-20 | Morrow, Logan   | Morrow, Logan   | ready for service  |

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| START DATE       | END DATE         | ACTIVITY        | STATION        | APP  | ADDED BY      | PERSONNEL   | NOTES   |
|------------------|------------------|-----------------|----------------|------|---------------|---|---|
| 05/30/2020 07:04 | 05/30/2020 07:04 | Daily           | Hopkins County | E-20 | Morrow, Logan | Morrow, Logan                                       | All gear clean and ready for service  |
| 05/30/2020 07:05 | 05/30/2020 07:10 | Daily           | Hopkins County | E-20 | Morrow, Logan | Morrow, Logan                                       | Pass and clean ready for use  |
| 05/30/2020 07:10 | 05/30/2020 08:00 | Meet and Confer | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Cooked and ate breakfast and went over daily chores and tasks   |
|                  |                  |                 |                |      |               |   | Engine 20 in Target Solutions<br>Brush 20 in Target Solutions<br>Engine 220<br>Miles 77,821<br>Fuel full<br>Filled truck with water<br>Filled cylinders that needed air<br>Tools full and operational<br>Air packs full and operational<br>Truck ready for use<br>Water indicator does not work |
| 05/30/2020 08:00 | 05/30/2020 08:50 | Apparatus       | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Brush 220<br>46,305<br>Fuel 3/4<br>Truck cranks and runs<br>Pump will not crank<br>Command 20<br>At the prison getting worked on  |
|                  |                  |                 |                |      |               |   | Booster 3<br>Fuel 5/8<br>Truck cranks and runs<br>Pump will not crank<br>Tires have leaks   |
| 05/30/2020 09:00 | 05/30/2020 09:30 | Office Work     | Hopkins County | E-20 | Caudle, Bryan | Clayton, Tucson;<br>Caudle, Bryan                   | Finished reports and logged all equipment   |
| 05/30/2020 10:00 | 05/30/2020 12:00 | Training        | Hopkins County | E-20 | Caudle, Bryan | Clayton, Tucson;<br>Caudle, Bryan                   | Did CE at the station   |
| 05/30/2020 12:00 | 05/30/2020 14:00 | Other           | Hopkins County | M-20 | Mathews, Mike | Mathews, Mike                                       | Special assignment serving court order to a residence.  |
| 05/30/2020 12:00 | 05/30/2020 12:30 | Meals           | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Ate lunch at the station  |

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| START DATE       | END DATE         | ACTIVITY | STATION        | APP  | ADDED BY              | PERSONNEL   | NOTES  |
|------------------|------------------|----------|----------------|------|-----------------------|---|--|
| 05/30/2020 12:34 | 05/30/2020 13:48 | Alarm    | Hopkins County | E-20 | System                | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Incident 2020-297 - Road freight or transport vehicle fire: Apparatus E-20 responded to 1 - 30 EB MM 124 SSR |
| 05/30/2020 15:21 | 05/30/2020 15:42 | Alarm    | Hopkins County | E-20 | System                | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Incident 2020-298 - Medical assist, assist EMS crew: Apparatus E-20 responded to 1242 FM 2560                |
| 05/30/2020 16:00 | 05/30/2020 16:50 | Training | Hopkins County | E-20 | Caudle, Bryan         | Clayton, Tucson;<br>Caudle, Bryan                   | Did CE on Target Solutions   |
| 05/30/2020 17:00 | 05/30/2020 17:45 | Physical | Hopkins County | E-20 | Clayton, Tucson       | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | exercise at station  |
| 05/30/2020 19:00 | 05/30/2020 19:30 | Meals    | Hopkins County | E-20 | Clayton, Tucson       | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | supper at station  |
| 05/30/2020 19:45 | 05/30/2020 19:59 | Cleaning | Hopkins County | E-20 | Clayton, Tucson       | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | took out trash<br>swept and mopped<br>wiped down counter tops and table<br>started laundry and dishwasher    |
| 05/31/2020 07:00 | 05/31/2020 07:05 | Daily    | Hopkins County |      | Brown, Tyler          | Brown, Tyler  | passed   |
| 05/31/2020 07:00 | 05/31/2020 07:05 | Daily    | Hopkins County |      | Gober, Joe            | Gober, Joe  | Pass ready for use   |
| 05/31/2020 18:00 | 05/31/2020 18:30 | Cleaning | Hopkins County |      | Gober, Joe            | Gober, Joe  | Swept<br>Mopped<br>Picked up trash<br>Cleaned bathrooms<br>folded laundry                                    |
| 05/31/2020 23:39 | 05/31/2020 23:49 | Alarm    | Hopkins County | E-20 | System                | Gober, Joe;<br>Brown, Tyler                         | Incident 2020-299 - Grass fire: Apparatus E-20 responded to 275S CR 4128                                     |
| 06/01/2020 07:00 | 06/01/2020 07:00 | Daily    | Hopkins County | E-20 | Strickland,<br>Jordan | Strickland,<br>Jordan                               | pass and full  |
| 06/01/2020 07:00 | 06/01/2020 07:00 | Daily    | Hopkins County | E-20 | Strickland,<br>Jordan | Strickland,<br>Jordan                               | pass   |
| 06/01/2020 08:00 | 06/01/2020 08:03 | Daily    | Hopkins County | M-20 | Matthews, Mike        | Matthews, Mike                                      | SCBA # 108 was good 4500 PSL.  |
| 06/01/2020 08:05 | 06/01/2020 08:10 | Daily    | Hopkins County | M-20 | Matthews, Mike        | Matthews, Mike                                      | PPE clean and in service.  |
| 06/01/2020 09:00 | 06/02/2020 07:00 | Daily    | Hopkins County | E-20 | Jordan, Blake         | Jordan, Blake                                       | Fill in for M. Pack  |
| 06/01/2020 09:00 | 06/01/2020 09:05 | Daily    | Hopkins County | E-20 | Jordan, Blake         | Jordan, Blake                                       | Pass and clean   |
| 06/01/2020 09:05 | 06/01/2020 09:10 | Daily    | Hopkins County | E-20 | Jordan, Blake         | Jordan, Blake                                       | PASS was functional<br>Cylinder was full   |

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| START DATE       | END DATE         | ACTIVITY        | STATION        | APP  | ADDED BY        | PERSONNEL  | NOTES  |
|------------------|------------------|-----------------|----------------|------|-----------------|--|--|
| 06/01/2020 10:04 | 06/01/2020 10:33 | Alarm           | Hopkins County | E-20 | System          | Strickland, Jordan, Turney, Chris, Jordan, Blake             | Incident 2020-302 - Outside rubbish fire, other: Apparatus E-20 responded to HWY 11 W                  |
| 06/01/2020 11:30 | 06/01/2020 12:30 | Office Work     | Hopkins County | M-20 | Matthews, Mike  | Matthews, Mike   | TXFIRS for May were reviewed and submitted to Austin.  |
| 06/01/2020 13:04 | 06/01/2020 15:00 | Alarm           | Hopkins County | E-20 | System          | Strickland, Jordan, Turney, Chris, Jordan, Blake             | Incident 2020-304 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Carter St    |
| 06/01/2020 14:53 | 06/01/2020 15:24 | Alarm           | Hopkins County | E-20 | System          | Strickland, Jordan, Turney, Chris, Jordan, Blake             | Incident 2020-305 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to East Shannon |
| 06/01/2020 15:52 | 06/01/2020 16:21 | Alarm           | Hopkins County | E-20 | System          | Strickland, Jordan, Turney, Chris, Jordan, Blake             | Incident 2020-306 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Posey Ln     |
| 06/01/2020 16:53 | 06/01/2020 17:48 | Alarm           | Hopkins County | E-20 | System          | Strickland, Jordan, Turney, Chris, Jordan, Blake             | Incident 2020-307 - Off-road vehicle or heavy equipment fire: Apparatus E-20 responded to FM 2560      |
| 06/02/2020 04:47 | 06/02/2020 05:36 | Alarm           | Hopkins County | E-20 | System          | Strickland, Jordan, Turney, Chris, Jordan, Blake             | Incident 2020-308 - Road freight or transport vehicle fire: Apparatus E-20 responded to E Loop 301     |
| 06/02/2020 07:00 | 06/02/2020 07:05 | Daily           | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson  | pass and clean   |
| 06/02/2020 07:00 | 06/02/2020 07:05 | Daily           | Hopkins County | E-20 | Adams, Cooper   | Adams, Cooper  | all gear clean and ready for use   |
| 06/02/2020 07:00 | 06/02/2020 19:00 | Daily           | Hopkins County | E-20 | Adams, Cooper   | Adams, Cooper  | 12 hours   |
| 06/02/2020 07:00 | 06/02/2020 07:05 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan  | Pass and clean ready for use   |
| 06/02/2020 07:00 | 06/02/2020 07:05 | Daily           | Hopkins County | E-20 | Clayton, Tucson | Clayton, Tucson  | pack 107 full, clean, and operational  |
| 06/02/2020 07:05 | 06/02/2020 07:10 | Daily           | Hopkins County | E-20 | Adams, Cooper   | Adams, Cooper  | pack 110 clean, full, and ready for use  |
| 06/02/2020 07:05 | 06/02/2020 07:10 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan  | All keys in box  |
| 06/02/2020 07:05 | 06/02/2020 07:10 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan  | Pack 109 full and operational ready for use  |
| 06/02/2020 07:10 | 06/02/2020 07:10 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Morrow, Logan; Clayton, Tucson; Caudle, Bryan; Adams, Cooper | Cooked and ate breakfast and went over daily chores and tasks  |
| 06/02/2020 07:10 | 06/02/2020 08:00 | Meet and Confer | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan  | Engine 20  |

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|                  |                  |          |                |      |  |  |
|------------------|------------------|----------|----------------|------|--|--|
| 06/02/2020 08:00 | 06/02/2020 11:00 | Cleaning | Hopkins County | E-20 | Caudle, Bryan<br>Morrow, Logan;<br>Clayton, Tucson,<br>Caudle, Bryan;<br>Adams, Cooper | Miles 58,413.4<br>Hours 3626.0<br>Fuel full<br>Def 3/4<br>Fluids looked fine<br>All tools full and operational<br>Air packs full and operational<br>Washed inside and outside of truck<br>Flowed water out of all discharges<br>Filled truck with water<br>Truck ready for use<br>Check Engine light is on and system malfunction<br>Pony pump choke cable sticks<br>Foam is not working<br><br>Brush 20<br>Miles 80,161<br>Fuel full<br>Flowed water out of all discharges<br>Filled truck with water<br>Fluids looked fine<br>All tools crank and run<br>Air packs full and operational<br>Cleaned inside and outside of truck<br>Truck ready for use<br><br>Engine 220<br>Miles 77,821<br>Fuel full<br>Air packs full and operational<br>All tools full and operational<br>Spare cylinders full<br>Flowed water out of all discharges<br>Filled truck up with water<br>Cleaned inside and outside of trucks<br>Fluids looked fine<br>Truck ready for use<br>Number 5 discharge will not open<br><br>Brush 220<br>Miles 46,205<br>Fluids looked fine<br>Truck cranks and runs<br>Pump will not crank<br>Fuel 3/4 |
|------------------|------------------|----------|----------------|------|--|--|

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|                  |                  |             |                |      |                |   |  |  |
|------------------|------------------|-------------|----------------|------|----------------|---|--|--|
|                  |                  |             |                |      |                |   |  | Command 20<br>At the prison getting worked on    |
| 06/02/2020 11:00 | 06/02/2020 11:15 | Office Work | Hopkins County | E-20 | Caudle, Bryan  | Caudle, Bryan   | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper                                | Completed and logged all truck checks and chores |
| 06/02/2020 11:15 | 06/02/2020 12:00 | Other       | Hopkins County | E-20 | Caudle, Bryan  | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Went to Walmart to get food<br>Got fuel<br>Got oil   |  |
| 06/02/2020 12:00 | 06/02/2020 13:00 | Meals       | Hopkins County | E-20 | Caudle, Bryan  | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Cooked and ate lunch at the station  |  |
| 06/02/2020 15:00 | 06/02/2020 17:00 | Physical    | Hopkins County | E-20 | Caudle, Bryan  | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Ran and worked out at the station  |  |
| 06/02/2020 16:18 | 06/02/2020 16:19 | Alarm       | Hopkins County | E-20 | System         | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan;<br>Adams, Cooper | Incident 2020-309 - Dispatched & cancelled en route. Apparatus E-20 responded to 1328 South Broadway |  |
| 06/02/2020 17:00 | 06/02/2020 18:00 | Meals       | Hopkins County | E-20 | Caudle, Bryan  | Adams, Cooper;<br>Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Cooked and ate supper at the station   |  |
| 06/02/2020 18:00 | 06/02/2020 18:15 | Cleaning    | Hopkins County | E-20 | Caudle, Bryan  | Adams, Cooper;<br>Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Cleaned table and counter tops<br>Swept and mopped floors<br>Started dishwasher<br>Took out trash    |  |
| 06/03/2020 07:00 | 06/03/2020 07:05 | Daily       | Hopkins County | E-20 | Adams, Cooper  | Adams, Cooper   | all gear is clean and ready for use  |  |
| 06/03/2020 07:00 | 06/03/2020 19:00 | Daily       | Hopkins County | E-20 | Adams, Cooper  | Adams, Cooper   | 12 hours   |  |
| 06/03/2020 07:00 | 06/03/2020 07:05 | Daily       | Hopkins County | E-20 | Gober, Joe     | Gober, Joe  | Pass/ Ready for use  |  |
| 06/03/2020 07:05 | 06/03/2020 07:10 | Daily       | Hopkins County | E-20 | Adams, Cooper  | Adams, Cooper   | pack 107 full, clean, and ready for use  |  |
| 06/03/2020 07:30 | 06/03/2020 08:30 | Apparatus   | Hopkins County |      | Gober, Joe     | Gober, Joe;<br>Adams, Cooper  |  |  |
| 06/03/2020 08:00 | 06/03/2020 08:05 | Daily       | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike  | SCBA # 108 at 4500 PSI and inservice.  |  |
| 06/03/2020 08:05 | 06/03/2020 08:10 | Daily       | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike  | PPE clean and in service.  |  |

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|------------------|------------------|-----------------|----------------|-------|--------------------|--------------------------------------|---|
| 06/03/2020 08:30 | 06/03/2020 10:00 |                 | Hopkins County |       | Gober, Joe         | Gober, Joe;<br>Adams, Cooper         | Station duties<br>Blowout/washout Bay<br>Clean Bunker gear room<br>Polish the pole                                    |
| 06/03/2020 09:30 | 06/03/2020 09:50 | Meet and Confer | Hopkins County | M-20  | Matthews, Mike     | Matthews, Mike                       | Met with the owner of the pallet shop at the 141 mm north service road over outdoor burning restrictions.             |
| 06/03/2020 10:00 | 06/03/2020 10:30 | Training        | Hopkins County |       | Gober, Joe         | Gober, Joe;<br>Adams, Cooper         | Map training  |
| 06/03/2020 11:00 | 06/03/2020 12:00 | Other           | Hopkins County |       | Gober, Joe         | Gober, Joe;<br>Adams, Cooper         | Went to Fuel Engine<br>Went to Janitorial and got more Brite Boy (do it all is on back order)                         |
| 06/03/2020 12:00 | 06/03/2020 12:30 | Office Work     | Hopkins County | M-20  | Matthews, Mike     | Matthews, Mike                       | Monthly injury report was submitted on FIDO to TCFP.  |
| 06/03/2020 12:00 | 06/03/2020 13:00 | Meals           | Hopkins County |       | Gober, Joe         | Adams, Cooper;<br>Gober, Joe         | Ate here at the station   |
| 06/03/2020 14:00 | 06/03/2020 15:30 | Training        | Hopkins County |       | Gober, Joe         | Gober, Joe                           | Target Solution CE  |
| 06/03/2020 17:00 | 06/03/2020 17:05 | Daily           | Hopkins County |       | Brown, Tyler       | Brown, Tyler                         | Passed  |
| 06/03/2020 17:00 | 06/03/2020 17:15 | Daily           | Hopkins County |       | Brown, Tyler       | Brown, Tyler                         | 109, 110 in target solutions  |
| 06/03/2020 20:00 | 06/03/2020 20:30 | Cleaning        | Hopkins County |       | Brown, Tyler       | Brown, Tyler;<br>Gober, Joe          | Cleaned counter tops and sanitized frequently touched surfaces. Finished laundry and dishes. swept and mopped floors. |
| 06/04/2020 05:47 | 06/04/2020 08:18 | Alarm           | Hopkins County | E-20  | System             | Gober, Joe;<br>Brown, Tyler          | Incident 2020-315 - Road freight or transport vehicle fire. Apparatus E-20 responded to Mile Marker 140 I-30          |
| 06/04/2020 07:00 |                  | Apparatus       | Hopkins County | E-220 | Strickland, Jordan | Strickland, Jordan                   | Engine 220 out of service until further notice.   |
| 06/04/2020 07:00 | 06/04/2020 07:05 | Daily           | Hopkins County | E-20  | Turney, Chris      | Turney, Chris                        | pass  |
| 06/04/2020 07:00 | 06/04/2020 07:00 | Daily           | Hopkins County | E-20  | Strickland, Jordan | Strickland, Jordan                   | pass  |
| 06/04/2020 07:05 | 06/04/2020 07:10 | Daily           | Hopkins County | E-20  | Turney, Chris      | Turney, Chris                        | pass/full   |
| 06/04/2020 07:07 | 06/04/2020 08:16 | Alarm           | Hopkins County | Br-20 | System             | Strickland, Jordan;<br>Turney, Chris | Incident 2020-310 - Motor vehicle accident with no injuries. Apparatus Br-20 responded to Hwy 11 E                    |
| 06/04/2020 08:00 | 06/04/2020 08:05 | Daily           | Hopkins County | M-20  | Matthews, Mike     | Matthews, Mike                       | SCBA #108 is at 4500 psi and in service.  |
| 06/04/2020 08:05 | 06/04/2020 08:10 | Daily           | Hopkins County | M-20  | Matthews, Mike     | Matthews, Mike                       | PPE is clean and in service.  |

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| START DATE       | END DATE         | ACTIVITY        | STATION        | APP  | ADDED BY           | PERSONNEL   | NOTES   |
|------------------|------------------|-----------------|----------------|------|--------------------|---|---|
| 06/04/2020 08:30 |                  | Apparatus       | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan  | Engine 20 out of service for maintenance  |
| 06/04/2020 09:00 | 06/04/2020 09:05 | Daily           | Hopkins County | E-20 | Gober, Joe         | Jordan, Blake   | Pass and clean  |
| 06/04/2020 09:00 | 06/05/2020 07:00 | Daily           | Hopkins County | E-20 | Gober, Joe         | Jordan, Blake   | Fill in for M. Pack   |
| 06/04/2020 09:00 | 06/04/2020 09:30 | Apparatus       | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan  | Engine 3 from ssfd is first out as engine 20. all tools are operational and in service. |
| 06/04/2020 09:05 | 06/04/2020 09:10 | Daily           | Hopkins County | E-20 | Gober, Joe         | Jordan, Blake   | PASS was functional<br>Cylinder was full  |
| 06/04/2020 10:30 | 06/04/2020 12:00 | Weekly          | Hopkins County |      | Strickland, Jordan | Jordan, Blake;<br>Strickland, Jordan                                  |   |
| 06/05/2020 07:00 | 06/05/2020 07:05 | Daily           | Hopkins County | E-20 | Caudle, Bryan      | Clayton, Tucson   | pass and clean  |
| 06/05/2020 07:00 | 06/05/2020 07:05 | Daily           | Hopkins County | E-20 | Caudle, Bryan      | Clayton, Tucson   | pack 103 is full, clean, and operational  |
| 06/05/2020 07:00 | 06/05/2020 07:05 | Daily           | Hopkins County | E-20 | Adams, Cooper      | Adams, Cooper   | all gear clean and ready for use  |
| 06/05/2020 07:00 | 06/05/2020 19:00 | Daily           | Hopkins County | E-20 | Adams, Cooper      | Adams, Cooper   | 12 hours  |
| 06/05/2020 07:00 | 06/05/2020 07:05 | Daily           | Hopkins County | E-20 | Caudle, Bryan      | Caudle, Bryan   | Pack 107 full and operational ready for use   |
| 06/05/2020 07:05 | 06/05/2020 07:10 | Daily           | Hopkins County | E-20 | Caudle, Bryan      | Caudle, Bryan   | Pass and clean ready for use  |
| 06/05/2020 07:05 | 06/05/2020 07:10 | Daily           | Hopkins County | E-20 | Adams, Cooper      | Adams, Cooper   | pack 110 full, clean and ready for use  |
| 06/05/2020 07:10 | 06/05/2020 07:15 | Daily           | Hopkins County | E-20 | Caudle, Bryan      | Caudle, Bryan   | All accounted for   |
| 06/05/2020 07:10 | 06/05/2020 07:10 | Daily           | Hopkins County | E-20 | Morrow, Logan      | Morrow, Logan   | Pack 113 full and completely functional ready for service                               |
| 06/05/2020 07:11 | 06/05/2020 07:11 | Daily           | Hopkins County | E-20 | Morrow, Logan      | Morrow, Logan   | All gear clean and operational ready for service  |
| 06/05/2020 07:15 | 06/05/2020 08:00 | Meet and Confer | Hopkins County | E-20 | Caudle, Bryan      | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Cooked and ate breakfast and went over daily chores and tasks                           |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | ADDED BY       | PERSONNEL   | NOTES   |
|------------------|------------------|-----------|----------------|------|----------------|---|---|
|                  |                  |           |                |      |                |   | Engine 20 in Target Solutions<br>Brush 20 in Target Solutions   |
| 06/05/2020 08:00 | 06/05/2020 08:30 | Apparatus | Hopkins County | E-20 | Caudle, Bryan  | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Engine 220<br>Miles 77,821.5<br>Fuel full<br>Crank and runs<br>OOS<br>Brush 220<br>Miles 46,205<br>Fuel 3/4<br>Truck cranks and runs<br>Pump will not crank   |
|                  |                  |           |                |      |                |   | Command 20<br>At the prison getting worked on<br>Booster 3<br>Fuel 1/2<br>Truck cranks and runs<br>Pump will not crank<br>Tires have leaks  |
| 06/05/2020 08:00 | 06/05/2020 08:05 | Daily     | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike  | SCBA #108 is at 4500 psi and in service.  |
| 06/05/2020 08:05 | 06/05/2020 08:10 | Daily     | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike  | PPE is clean and in service.  |
|                  |                  |           |                |      |                |   | Washed all bedding<br>Washed shower curtains<br>Vacuumed all carpets<br>Dusted all furniture<br>Cleaned all sinks mirrors toilets and mirrors<br>Cleaned showers<br>Swept and mopped all floors<br>Took out all trash |
| 06/05/2020 08:30 | 06/05/2020 09:15 | Cleaning  | Hopkins County | E-20 | Caudle, Bryan  | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper |   |
|                  |                  |           |                |      |                |   |   |
| 06/05/2020 10:00 | 06/05/2020 11:00 | Other     | Hopkins County | E-20 | Caudle, Bryan  | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Got fuel in Engine 20 and went to the store for groceries   |

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|------------------|------------------|----------|----------------|------|---------------|--|--|
| 06/05/2020 12:00 | 06/05/2020 13:00 | Meals    | Hopkins County | E-20 | Caudle, Bryan | Adams, Cooper;<br>Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan                            | Cooked and ate lunch at the station  |
| 06/05/2020 16:00 | 06/05/2020 17:30 | Physical | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper                            | Ran and worked out at the station  |
| 06/05/2020 17:44 | 06/05/2020 18:22 | Alarm    | Hopkins County | E-20 | System        | Caudle, Bryan;<br>Springfield,<br>Kristy; Clayton,<br>Tucson; Morrow,<br>Logan; Adams,<br>Cooper | Incident 2020-311 - Medical assist, assist EMS crew: Apparatus E-20 responded to 105 First street            |
| 06/05/2020 18:30 | 06/05/2020 19:30 | Meals    | Hopkins County | E-20 | Caudle, Bryan | Springfield,<br>Kristy; Morrow,<br>Logan; Clayton,<br>Tucson; Caudle,<br>Bryan; Adams,<br>Cooper | Cooked and ate supper at the station   |
| 06/05/2020 19:53 | 06/05/2020 20:21 | Alarm    | Hopkins County | E-20 | System        | Caudle, Bryan;<br>Springfield,<br>Kristy; Clayton,<br>Tucson; Morrow,<br>Logan; Adams,<br>Cooper | Incident 2020-312 - Overpressure rupture from air or gas, other: Apparatus E-20 responded to 961 County 4760 |
| 06/05/2020 20:45 | 06/05/2020 21:00 | Cleaning | Hopkins County | E-20 | Caudle, Bryan | Springfield,<br>Kristy; Morrow,<br>Logan; Clayton,<br>Tucson; Caudle,<br>Bryan; Adams,<br>Cooper | Cleaned table and counter tops<br>Swept and mopped floors<br>Started dishwasher<br>Took out trash            |
| 06/06/2020 01:07 | 06/06/2020 01:52 | Alarm    | Hopkins County | E-20 | System        | Caudle, Bryan;<br>Springfield,<br>Kristy; Clayton,<br>Tucson; Morrow,<br>Logan                   | Incident 2020-313 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 112 mm exit ramp   |
| 06/06/2020 06:53 | 06/06/2020 07:59 | Alarm    | Hopkins County | E-20 | System        | Gober, Joe;<br>Brown, Tyler  | Incident 2020-314 - Passenger vehicle fire: Apparatus E-20 responded to 2570 CR 2400                         |
| 06/06/2020 07:00 | 06/06/2020 07:05 | Daily    | Hopkins County | E-20 | Brown, Tyler  | Brown, Tyler   | passed   |
| 06/06/2020 07:00 | 06/06/2020 07:05 | Daily    | Hopkins County |      | Gober, Joe    | Gober, Joe   | Pass   |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP   | ADDED BY           | PERSONNEL                            | NOTES  |
|------------------|------------------|-----------|----------------|-------|--------------------|--------------------------------------|--|
| 06/06/2020 07:05 | 06/06/2020 07:15 | Daily     | Hopkins County | E-20  | Brown, Tyler       | Brown, Tyler                         | 109, 110 in target solutions   |
| 06/06/2020 08:30 | 06/06/2020 09:15 | Apparatus | Hopkins County |       | Brown, Tyler       | Gober, Joe;<br>Brown, Tyler          | In target solutions  |
| 06/06/2020 09:00 | 06/06/2020 10:30 | Training  | Hopkins County |       | Gober, Joe         | Gober, Joe;<br>Brown, Tyler          | Target Solution CE   |
| 06/06/2020 10:00 | 06/06/2020 16:00 | Training  | Hopkins County |       | Brown, Tyler       | Brown, Tyler                         | Paramedic homework   |
| 06/06/2020 18:00 | 06/06/2020 19:00 | Cleaning  | Hopkins County |       | Brown, Tyler       | Gober, Joe;<br>Brown, Tyler          | Finished dishes and laundry, wiped down counters and disinfected frequently touched surfaces. Swept and mopped floors and made sure bathrooms are clean. |
| 06/06/2020 19:00 | 06/06/2020 20:00 | Training  | Hopkins County |       | Brown, Tyler       | Brown, Tyler                         | CE target solutions  |
| 06/07/2020 07:00 | 06/07/2020 07:00 | Daily     | Hopkins County | E-20  | Strickland, Jordan | Turney, Chris                        | operational and full   |
| 06/07/2020 07:00 | 06/07/2020 07:30 | Meals     | Hopkins County | E-20  | Strickland, Jordan | Turney, Chris;<br>Strickland, Jordan | breakfast at station   |
| 06/07/2020 07:00 | 06/08/2020 07:00 | Apparatus | Hopkins County | E-220 | Strickland, Jordan | Strickland, Jordan                   | Engine 220 is out of service.  |
| 06/07/2020 07:00 | 06/07/2020 07:00 | Daily     | Hopkins County | E-20  | Strickland, Jordan | Turney, Chris                        | pass   |
| 06/07/2020 07:00 | 06/07/2020 07:00 | Daily     | Hopkins County | E-20  | Strickland, Jordan | Strickland, Jordan                   | pass   |
| 06/07/2020 08:00 | 06/07/2020 08:15 | Cleaning  | Hopkins County | E-20  | Strickland, Jordan | Turney, Chris;<br>Strickland, Jordan | washed the bugs off the front of engine 20   |
| 06/07/2020 16:49 | 06/07/2020 16:55 | Alarm     | Hopkins County | E-20  | System             | Strickland, Jordan;<br>Turney, Chris | Incident 2020-316 - Dispatched & cancelled en route: Apparatus E-20 responded to HWY 19 N  |
| 06/08/2020 07:00 | 06/08/2020 19:00 | Daily     | Hopkins County | E-20  | Adams, Cooper      | Adams, Cooper                        | 12 hours   |
| 06/08/2020 07:00 | 06/08/2020 07:05 | Daily     | Hopkins County | E-20  | Clayton, Tucson    | Clayton, Tucson                      | pack 103 is full, clean, and operational   |
| 06/08/2020 07:00 | 06/08/2020 07:05 | Daily     | Hopkins County | E-20  | Clayton, Tucson    | Clayton, Tucson                      | pass and clean   |
| 06/08/2020 07:00 | 06/08/2020 07:05 | Cleaning  | Hopkins County | E-20  | Caudle, Bryan      | Caudle, Bryan                        | Pass and clean ready for use   |
| 06/08/2020 07:00 | 06/08/2020 07:05 | Daily     | Hopkins County | E-20  | Adams, Cooper      | Adams, Cooper                        | all gear clean and ready for use   |
| 06/08/2020 07:05 | 06/08/2020 07:10 | Daily     | Hopkins County | E-20  | Adams, Cooper      | Adams, Cooper                        | pack 110 clean, full and ready for use   |
| 06/08/2020 07:05 | 06/08/2020 07:10 | Daily     | Hopkins County | E-20  | Caudle, Bryan      | Caudle, Bryan                        | Pack 107 full and operational ready for use  |
| 06/08/2020 07:10 | 06/08/2020 07:10 | Daily     | Hopkins County | E-20  | Caudle, Bryan      | Caudle, Bryan                        | All accounted for  |

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| START DATE       | END DATE         | ACTIVITY    | STATION        | APP  | ADDED BY      | PERSONNEL   | NOTES   |
|------------------|------------------|-------------|----------------|------|---------------|---|---|
| 06/08/2020 07:15 | 06/08/2020 08:00 | Meals       | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Cooked and ate breakfast and went over daily chores and tasks                                     |
| 06/08/2020 07:36 | 06/08/2020 07:36 | Daily       | Hopkins County | E-20 | Morrow, Logan | Morrow, Logan   | all gear clean and ready for service  |
| 06/08/2020 07:36 | 06/08/2020 07:36 | Daily       | Hopkins County | E-20 | Morrow, Logan | Morrow, Logan   | Pack 113 full and completely operational.<br>ready for service                                    |
|                  |                  |             |                |      |               |   | Engine 20 in Target Solutions   |
|                  |                  |             |                |      |               |   | Brush 20 in Target Solutions  |
|                  |                  |             |                |      |               |   | Engine 220<br>Miles 77,821<br>Fuel full   |
|                  |                  |             |                |      |               |   | All tools full and operational<br>Air packs full and operational<br>Truck OOS                     |
|                  |                  |             |                |      |               |   | Brush 220<br>Miles 46,205.1<br>Fuel half  |
| 06/08/2020 08:00 | 06/08/2020 08:45 | Apparatus   | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Truck cranks and runs<br>Pump will not crank  |
|                  |                  |             |                |      |               |   | Command 20<br>At the prison getting worked on   |
|                  |                  |             |                |      |               |   | Booster 3<br>Fuel half<br>Truck cranks and runs<br>Pump will not crank<br>Tires have leaks        |
| 06/08/2020 08:00 | 06/08/2020 08:05 | Daily       | Hopkins County | M-20 | Mathews, Mike | Mathews, Mike   | SCBA #108 IS 4500 PSI and is in service.  |
| 06/08/2020 08:05 | 06/08/2020 08:10 | Daily       | Hopkins County | M-20 | Mathews, Mike | Mathews, Mike   | PPE is clean and in service.  |
| 06/08/2020 08:45 | 06/08/2020 09:00 | Office Work | Hopkins County | E-20 | Caudle, Bryan | Caudle, Bryan   | Logged all equipment checks   |
| 06/08/2020 09:00 | 06/08/2020 10:00 | Other       | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper | Went by Ponder to get spark plugs for blower and saw<br>Went by grocery store<br>Went to get fuel |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | ADDED BY       | PERSONNEL   | NOTES  |
|------------------|------------------|-----------|----------------|------|----------------|---|--|
| 06/08/2020 10:00 | 06/08/2020 11:10 | Cleaning  | Hopkins County | E-20 | Caudle, Bryan  | Adams, Cooper;<br>Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Cleaned all cabinets and drawers<br>Cleaned stove and oven<br>Cleaned grill<br>Cleaned all appliances and wiped out frig<br>Cleaned all counter tops<br>Straightened up all cabinets and drawers |
| 06/08/2020 12:00 | 06/08/2020 13:00 | Training  | Hopkins County |      | Matthews, Mike | Matthews, Mike  | Sent out CE for the month on Target Solutions.   |
| 06/08/2020 12:15 | 06/08/2020 12:53 | Alarm     | Hopkins County | E-20 | System         | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan;<br>Adams, Cooper | Incident 2020-317 - Motor vehicle accident with no injuries. Apparatus E-20 responded to I-30 EB 120 mm  |
| 06/08/2020 13:31 | 06/08/2020 14:54 | Alarm     | Hopkins County | E-20 | System         | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan;<br>Adams, Cooper | Incident 2020-318 - Gasoline or other flammable liquid spill: Apparatus E-20 responded to I-30 WB 118 mm   |
| 06/08/2020 15:30 | 06/08/2020 16:30 | Physical  | Hopkins County | E-20 | Caudle, Bryan  | Clayton, Tucson;<br>Caudle, Bryan;<br>Adams, Cooper                   | Ran at the station   |
| 06/08/2020 17:00 | 06/08/2020 18:00 | Meals     | Hopkins County | E-20 | Caudle, Bryan  | Adams, Cooper;<br>Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Ate supper at the station  |
| 06/08/2020 18:00 | 06/08/2020 18:15 | Cleaning  | Hopkins County | E-20 | Caudle, Bryan  | Adams, Cooper;<br>Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Cleaned table and counter tops<br>Swept and mopped floors<br>Started dishwasher<br>Took out trash  |
| 06/08/2020 19:50 | 06/08/2020 20:05 | Alarm     | Hopkins County | E-20 | System         | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan                   | Incident 2020-319 - Dispatched & cancelled en route: Apparatus E-20 responded to fm 1567 west  |
| 06/09/2020 07:00 | 06/09/2020 07:05 | Daily     | Hopkins County |      | Gober, Joe     | Gober, Joe  | Pass and ready for use   |
| 06/09/2020 07:00 | 06/09/2020 07:05 | Daily     | Hopkins County |      | Brown, Tyler   | Brown, Tyler  | Passed   |
| 06/09/2020 07:05 | 06/09/2020 07:15 | Daily     | Hopkins County | E-20 | Brown, Tyler   | Brown, Tyler  | 109, 110 in target solutions   |
| 06/09/2020 07:15 | 06/09/2020 08:00 | Apparatus | Hopkins County | E-20 | Brown, Tyler   | Brown, Tyler  | Trucks in target solutions, fluids checked through port due to engine being hot  |
| 06/09/2020 07:15 | 06/09/2020 08:00 | Apparatus | Hopkins County |      | Gober, Joe     | Brown, Tyler;<br>Gober, Joe   |  |
| 06/09/2020 08:00 | 06/09/2020 08:05 | Daily     | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike  | SCBA #108 4500 psi and is in service.  |
| 06/09/2020 08:05 | 06/09/2020 08:10 | Daily     | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike  | PPE is clean and in service.   |

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| START DATE       | END DATE         | ACTIVITY | STATION        | APP   | ADDED BY              | PERSONNEL   | NOTES   |
|------------------|------------------|----------|----------------|-------|-----------------------|---|---|
| 06/09/2020 11:53 | 06/09/2020 12:06 | Alarm    | Hopkins County | E-20  | System                | Gober, Joe;<br>Brown, Tyler                               | Incident 2020-320 - Motor vehicle accident with no injuries. Apparatus E-20 responded to 11394 Blackjack RD |
| 06/10/2020 07:00 | 06/10/2020 07:00 | Daily    | Hopkins County | E-20  | Strickland,<br>Jordan | Strickland,<br>Jordan                                     | pass  |
| 06/10/2020 07:00 | 06/10/2020 07:05 | Daily    | Hopkins County | E-20  | Turney, Chris         | Turney, Chris   | pass  |
| 06/10/2020 07:05 | 06/10/2020 07:10 | Daily    | Hopkins County | E-20  | Turney, Chris         | Turney, Chris   | pass/full   |
| 06/10/2020 08:00 | 06/10/2020 08:05 | Daily    | Hopkins County | M-20  | Matthews, Mike        | Matthews, Mike  | SCBA #108 4500 psi and is in service.   |
| 06/10/2020 08:05 | 06/10/2020 08:10 | Daily    | Hopkins County | M-20  | Matthews, Mike        | Matthews, Mike  | PPE is clean and in service.  |
| 06/10/2020 08:30 | 06/10/2020 10:30 | Training | Hopkins County | C-20  | Turney, Chris         | Strickland,<br>Jordan; Turney,<br>Chris                   | Nozzle training/ water flow with SS E-1, E-2 & E-20.  |
| 06/10/2020 13:50 | 06/10/2020 14:26 | Alarm    | Hopkins County | E-20  | System                | Strickland,<br>Jordan; Turney,<br>Chris; Jordan,<br>Blake | Incident 2020-321 - Good intent call, other: Apparatus E-20 responded to 2664 CR 1171                       |
| 06/10/2020 13:55 | 06/10/2020 14:01 | Alarm    | Hopkins County | E-20  | System                | Strickland,<br>Jordan; Turney,<br>Chris                   | Incident 2020-322 - Dispatched & cancelled en route: Apparatus E-20 responded to 2008 CR 1174               |
| 06/10/2020 14:00 | 06/11/2020 07:00 | Daily    | Hopkins County | E-20  | Jordan, Blake         | Jordan, Blake   | Fill in for M. Pack 1400-0700   |
| 06/10/2020 14:00 | 06/10/2020 14:05 | Daily    | Hopkins County | E-20  | Jordan, Blake         | Jordan, Blake   | Pass and clean  |
| 06/10/2020 14:05 | 06/10/2020 14:10 | Daily    | Hopkins County | E-20  | Jordan, Blake         | Jordan, Blake   | PASS was functional<br>Cylinder was full  |
| 06/10/2020 16:41 | 06/10/2020 17:02 | Alarm    | Hopkins County | E-20  | System                | Turney, Chris   | Incident 2020-323 - Grass fire: Apparatus E-20 responded to 4495 FM 2297                                    |
| 06/10/2020 16:41 | 06/10/2020 17:02 | Alarm    | Hopkins County | Br-20 | System                | Strickland,<br>Jordan; Jordan,<br>Blake                   | Incident 2020-323 - Grass fire: Apparatus Br-20 responded to 4495 FM 2297                                   |
| 06/10/2020 18:06 | 06/10/2020 18:51 | Alarm    | Hopkins County | E-20  | System                | Strickland,<br>Jordan; Turney,<br>Chris; Jordan,<br>Blake | Incident 2020-324 - Grass fire: Apparatus E-20 responded to 589 CR 2426                                     |
| 06/11/2020 07:00 | 06/11/2020 07:05 | Daily    | Hopkins County | E-20  | Clayton, Tucson       | Clayton, Tucson   | pass and clean  |
| 06/11/2020 07:00 | 06/11/2020 07:05 | Daily    | Hopkins County | E-20  | Caudle, Bryan         | Caudle, Bryan   | Pack 107 full and operational   |
| 06/11/2020 07:00 | 06/11/2020 07:05 | Daily    | Hopkins County | E-20  | Clayton, Tucson       | Clayton, Tucson   | pack 103 is full, clean, and operational  |

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| START DATE       | END DATE         | ACTIVITY        | STATION        | APP  | ADDED BY        | PERSONNEL   | NOTES   |
|------------------|------------------|-----------------|----------------|------|-----------------|---|---|
| 06/11/2020 07:05 | 06/11/2020 07:30 | Meet and Confer | Hopkins County | E-20 | Morrow, Logan   | Morrow, Logan; Clayton, Tucson; Caudle, Bryan                   | ate breakfast and talked about daily chores   |
| 06/11/2020 07:05 | 06/11/2020 07:10 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan   | Pass and clean ready for use  |
| 06/11/2020 07:10 | 06/11/2020 07:15 | Daily           | Hopkins County | E-20 | Caudle, Bryan   | Caudle, Bryan   | All accounted for   |
| 06/11/2020 07:15 | 06/11/2020 08:00 | Meals           | Hopkins County | E-20 | Caudle, Bryan   | Morrow, Logan; Clayton, Tucson; Caudle, Bryan                   | Cooked and ate breakfast and went over daily chores and tasks   |
| 06/11/2020 08:00 | 06/11/2020 08:05 | Daily           | Hopkins County | M-20 | Matthews, Mike  | Matthews, Mike  | SCBA #108 at 4500 psi and in service.<br>Engine 20 in target solutions<br>Brush 20 in target solutions<br>Engine 220<br>OOS at the shop<br>Brush 220<br>miles 46,205<br>3/4 fuel<br>oos |
| 06/11/2020 08:00 | 06/11/2020 08:30 | Apparatus       | Hopkins County | E-20 | Morrow, Logan   | Caudle, Bryan; Clayton, Tucson; Morrow, Logan                   | Command 20<br>At the prison getting worked on<br>Booster 3<br>Truck cranks and runs<br>Pump will not crank<br>Tires have leaks  |
| 06/11/2020 08:05 | 06/11/2020 08:10 | Daily           | Hopkins County | M-20 | Matthews, Mike  | Matthews, Mike  | PPE is clean and in service.  |
| 06/11/2020 08:50 | 06/11/2020 08:50 | Daily           | Hopkins County | E-20 | Morrow, Logan   | Morrow, Logan   | pack 113 full and operational ready for service   |
| 06/11/2020 08:50 | 06/11/2020 08:50 | Daily           | Hopkins County | E-20 | Morrow, Logan   | Morrow, Logan   | pass and clean ready for service  |
| 06/11/2020 09:00 | 06/11/2020 12:00 | Weekly          | Hopkins County | E-20 | Clayton, Tucson | Morrow, Logan; Clayton, Tucson; Caudle, Bryan; Brundage, Dustin | mowed around station and across the street<br>weedeated<br>blowed off concrete  |
| 06/11/2020 09:00 | 06/11/2020 15:00 | Other           | Hopkins County | M-20 | Matthews, Mike  | Matthews, Mike; Springfield, Kristy                             | Worked on environmental complaint on FM 3236 and CR 4510.   |

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| START DATE       | END DATE         | ACTIVITY | STATION        | APP   | ADDED BY        | PERSONNEL   | NOTES   |
|------------------|------------------|----------|----------------|-------|-----------------|---|---|
| 06/11/2020 12:00 | 06/11/2020 12:30 | Meals    | Hopkins County | E-20  | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Brundage, Dustin    | lunch at station  |
| 06/11/2020 12:29 | 06/11/2020 12:47 | Alarm    | Hopkins County | E-20  | System          | Caudle, Bryan;<br>Clayton, Tucson;<br>Brundage,<br>Dustin; Morrow,<br>Logan | Incident 2020-325 - Medical assist, assist<br>EMS crew: Apparatus E-20 responded to<br>3661 154 S               |
| 06/11/2020 13:00 | 06/11/2020 13:15 | Cleaning | Hopkins County | E-20  | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Brundage, Dustin    | cleaned chief ride  |
| 06/11/2020 13:30 | 06/11/2020 14:00 | Other    | Hopkins County | E-20  | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan;<br>Brundage, Dustin    | took weedaters back<br>went to fix and feed and got bolts for<br>sanitizing stations                            |
| 06/11/2020 14:15 | 06/11/2020 14:20 | Other    | Hopkins County | E-20  | Clayton, Tucson | Clayton, Tucson;<br>Caudle, Bryan;<br>Brundage, Dustin                      | moved new hose inside   |
| 06/11/2020 16:32 | 06/11/2020 18:36 | Alarm    | Hopkins County | Br-20 | System          | Caudle, Bryan;<br>Morrow, Logan   | Incident 2020-326 - Grass fire: Apparatus Br-<br>20 responded to 1220 Cessna Drive                              |
| 06/11/2020 16:32 | 06/11/2020 18:36 | Alarm    | Hopkins County | E-20  | System          | Clayton, Tucson;<br>Brundage, Dustin  | Incident 2020-326 - Grass fire: Apparatus E-<br>20 responded to 1220 Cessna Drive                               |
| 06/11/2020 19:30 | 06/11/2020 20:00 | Meals    | Hopkins County | E-20  | Clayton, Tucson | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan                         | supper at station   |
| 06/11/2020 20:17 | 06/11/2020 20:31 | Alarm    | Hopkins County | E-20  | System          | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan                         | Incident 2020-327 - Dispatched & cancelled<br>en route: Apparatus E-20 responded to 8087<br>Farm Road 275 South |
| 06/11/2020 21:00 | 06/11/2020 21:15 | Cleaning | Hopkins County | E-20  | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan                         | swept and mopped<br>started laundry and dishwasher<br>took out trash<br>wiped down counter tops and table       |
| 06/12/2020 07:00 | 06/12/2020 07:05 | Daily    | Hopkins County |       | Gober, Joe      | Gober, Joe  | Pass  |
| 06/12/2020 07:00 | 06/12/2020 07:05 | Daily    | Hopkins County |       | Brown, Tyler    | Brown, Tyler;<br>Gober, Joe;<br>Miller, Dustin                              | All three sets passed   |
| 06/12/2020 07:00 | 06/12/2020 07:00 | Daily    | Hopkins County |       | Brown, Tyler    | Miller, Dustin  | On duty 7am temp 97.8   |
| 06/12/2020 07:00 | 06/12/2020 07:05 | Daily    | Hopkins County |       | Gober, Joe      | Gober, Joe  | Pass  |

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| START DATE       | END DATE         | ACTIVITY | STATION        | APP   | ADDED BY           | PERSONNEL                                      | NOTES  |
|------------------|------------------|----------|----------------|-------|--------------------|--|--|
| 06/12/2020 07:00 | 06/12/2020 07:15 | Daily    | Hopkins County | E-20  | Brown, Tyler       | Miller, Dustin                                 | SCBA 113 In good condition, No damage, Operational at 4300 PSI   |
| 06/12/2020 07:05 | 06/12/2020 07:15 | Daily    | Hopkins County |       | Brown, Tyler       | Brown, Tyler                                   | 110, 103 in target solutions   |
| 06/12/2020 07:15 | 06/12/2020 07:30 | Daily    | Hopkins County | E-20  | Brown, Tyler       | Miller, Dustin                                 | PPE accounted for, In good condition, On E-20  |
| 06/12/2020 07:30 | 06/12/2020 08:00 | Meals    | Hopkins County |       | Gober, Joe         | Brown, Tyler;<br>Gober, Joe;<br>Miller, Dustin | Went to Whataburger  |
| 06/12/2020 08:00 | 06/12/2020 08:05 | Daily    | Hopkins County | M-20  | Matthews, Mike     | Matthews, Mike                                 | SCBA #108 at 4500 psi and in service.  |
| 06/12/2020 08:05 | 06/12/2020 08:10 | Daily    | Hopkins County | M-20  | Matthews, Mike     | Matthews, Mike                                 | PPE is clean and in service.   |
| 06/12/2020 10:00 | 06/12/2020 11:30 | Cleaning | Hopkins County |       | Brown, Tyler       | Brown, Tyler;<br>Gober, Joe;<br>Miller, Dustin | Dusted and wiped down all surfaces down stairs. Swept and vacuumed upstairs. Washed linens, lysoled beds, wiped down all surfaces and cleaned bathrooms upstairs. Showers sprayed down and rinsed. |
| 06/12/2020 12:26 | 06/12/2020 12:58 | Alarm    | Hopkins County | E-20  | System             | Gober, Joe;<br>Miller, Dustin;<br>Brown, Tyler | Incident 2020-328 - Grass fire: Apparatus E-20 responded to 2333 CR 3504   |
| 06/12/2020 15:17 | 06/12/2020 15:36 | Alarm    | Hopkins County | E-20  | System             | Gober, Joe;<br>Brown, Tyler                    | Incident 2020-330 - Grass fire: Apparatus E-20 responded to 2768 CR 1112 W   |
| 06/12/2020 20:00 | 06/12/2020 21:00 | Cleaning | Hopkins County |       | Brown, Tyler       | Gober, Joe;<br>Brown, Tyler                    | wiped down frequently touched services, cleaned counter tops, finished laundry and dishes. Swept and mopped floors and made sure bathrooms are clean.  |
| 06/12/2020 21:24 | 06/12/2020 21:47 | Alarm    | Hopkins County | E-20  | System             | Gober, Joe;<br>Brown, Tyler                    | Incident 2020-329 - Medical assist, assist EMS crew: Apparatus E-20 responded to 1316 CR 2300  |
| 06/13/2020 07:00 | 06/14/2020 07:00 | Daily    | Hopkins County | E-20  | Jordan, Blake      | Jordan, Blake                                  | Fill in for M. Pack  |
| 06/13/2020 07:00 | 06/13/2020 07:00 | Daily    | Hopkins County | E-20  | Strickland, Jordan | Strickland, Jordan                             | pass   |
| 06/13/2020 07:00 | 06/13/2020 07:05 | Daily    | Hopkins County | E-20  | Jordan, Blake      | Jordan, Blake                                  | Pass and clean   |
| 06/13/2020 07:05 | 06/13/2020 07:10 | Daily    | Hopkins County | E-20  | Jordan, Blake      | Jordan, Blake                                  | PASS was functional<br>Cylinder was full   |
| 06/13/2020 07:45 | 06/13/2020 08:00 | Cleaning | Hopkins County | Br-20 | Strickland, Jordan | Strickland, Jordan;<br>Jordan, Blake           | washed brush 20  |

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| START DATE       | END DATE         | ACTIVITY        | STATION        | APP   | ADDED BY           | PERSONNEL  | NOTES  |
|------------------|------------------|-----------------|----------------|-------|--------------------|--|--|
| 06/13/2020 08:00 | 06/13/2020 08:30 | Cleaning        | Hopkins County | E-20  | Strickland, Jordan | Jordan, Blake; Strickland, Jordan; Turney, Chris | washed engine 20   |
| 06/13/2020 11:30 | 06/13/2020 12:30 | Annual          | Hopkins County | E-20  | Strickland, Jordan | Turney, Chris; Strickland, Jordan; Jordan, Blake | tested all the new fire hose   |
| 06/13/2020 17:59 | 06/13/2020 18:42 | Alarm           | Hopkins County | Br-20 | System             | Strickland, Jordan; Jordan, Blake                | Incident 2020-331 - Authorized controlled burning; Apparatus Br-20 responded to CR 2309  |
| 06/13/2020 17:59 | 06/13/2020 18:42 | Alarm           | Hopkins County | E-20  | System             | Turney, Chris                                    | Incident 2020-331 - Authorized controlled burning; Apparatus E-20 responded to CR 2309   |
| 06/14/2020 07:00 | 06/14/2020 07:05 | Daily           | Hopkins County | E-20  | Clayton, Tucson    | Clayton, Tucson                                  | pass and clean   |
| 06/14/2020 07:00 | 06/14/2020 07:05 | Daily           | Hopkins County | E-20  | Caudle, Bryan      | Caudle, Bryan                                    | Pass and clean ready for use   |
| 06/14/2020 07:00 | 06/14/2020 07:05 | Daily           | Hopkins County | E-20  | Clayton, Tucson    | Clayton, Tucson                                  | pack 107 is full, clean, and operational   |
| 06/14/2020 07:05 | 06/14/2020 07:10 | Daily           | Hopkins County | E-20  | Caudle, Bryan      | Caudle, Bryan                                    | Pack 110 full and operational ready for use  |
| 06/14/2020 07:30 | 06/14/2020 08:00 | Meet and Confer | Hopkins County | E-20  | Clayton, Tucson    | Morrow, Logan; Clayton, Tucson; Caudle, Bryan    | ate breakfast and talked about today's plan  |
| 06/14/2020 07:40 | 06/14/2020 07:40 | Daily           | Hopkins County | E-20  | Morrow, Logan      | Morrow, Logan                                    | all gear clean and ready for service   |
| 06/14/2020 07:41 | 06/14/2020 07:41 | Daily           | Hopkins County | E-20  | Morrow, Logan      | Morrow, Logan                                    | pack 113 full and completely operational. ready for service  |
| 06/14/2020 08:00 | 06/14/2020 08:45 | Apparatus       | Hopkins County | E-20  | Clayton, Tucson    | Morrow, Logan; Clayton, Tucson; Caudle, Bryan    | Engine 20 in target solutions<br>Brush 20 in target solutions  |
| 06/14/2020 09:30 | 06/14/2020 11:00 | Other           | Hopkins County | E-20  | Clayton, Tucson    | Morrow, Logan; Clayton, Tucson; Caudle, Bryan    | brush 220<br>fuel at 3/4<br>46,205 miles<br>engine 220<br>ooS<br>cranked engine 3<br>got fuel<br>got ice from jail<br>went to EMS to get a new oxygen cylinder |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE       | END DATE         | ACTIVITY | STATION        | APP   | ADDED BY        | PERSONNEL   | NOTES   |
|------------------|------------------|----------|----------------|-------|-----------------|---|---|
| 06/14/2020 11:09 | 06/14/2020 12:21 | Alarm    | Hopkins County | E-20  | System          | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Incident 2020-332 - Passenger vehicle fire: Apparatus E-20 responded to FM 69 N just N of I-30  |
| 06/14/2020 15:15 | 06/14/2020 15:18 | Alarm    | Hopkins County | Br-20 | System          | Clayton, Tucson;<br>Morrow, Logan                   | Incident 2020-333 - Dispatched & cancelled en route: Apparatus Br-20 responded to FM 69 North   |
| 06/14/2020 15:15 | 06/14/2020 15:18 | Alarm    | Hopkins County | E-20  | System          | Caudle, Bryan                                       | Incident 2020-333 - Dispatched & cancelled en route: Apparatus E-20 responded to FM 69 North  |
| 06/14/2020 15:29 | 06/14/2020 16:08 | Alarm    | Hopkins County | E-20  | System          | Caudle, Bryan                                       | Incident 2020-334 - Grass fire: Apparatus E-20 responded to Farm Road 1537  |
| 06/14/2020 15:29 | 06/14/2020 16:08 | Alarm    | Hopkins County | Br-20 | System          | Clayton, Tucson;<br>Morrow, Logan                   | Incident 2020-334 - Grass fire: Apparatus Br-20 responded to Farm Road 1537   |
| 06/14/2020 17:30 | 06/14/2020 18:15 | Physical | Hopkins County | E-20  | Clayton, Tucson | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | exercise at station   |
| 06/14/2020 18:30 | 06/14/2020 19:00 | Meals    | Hopkins County | E-20  | Clayton, Tucson | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | supper at station   |
| 06/14/2020 19:00 | 06/14/2020 19:15 | Cleaning | Hopkins County | E-20  | Clayton, Tucson | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | swept and mopped<br>took out trash<br>wiped down counter tops and table<br>started dishwasher and laundry   |
| 06/15/2020 03:33 | 06/15/2020 04:08 | Alarm    | Hopkins County | E-20  | System          | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan | Incident 2020-335 - Arcing, shorted electrical equipment: Apparatus E-20 responded to 685 County Road 4734  |
| 06/15/2020 07:00 | 06/15/2020 07:00 | PASS ON  | Hopkins County | E-20  | Caudle, Bryan   | Gober, Joe;<br>Caudle, Bryan                        | Went by EMS to get new oxygen cylinder and they were out. They advised they would have some more on Monday 6/15/2020. We pulled the oxygen cylinder off Brush 20 to put on the Engine. Once a new one is obtained if you will put it on Brush 20. The empty cylinder is by the cascade system |
| 06/15/2020 07:00 | 06/15/2020 07:05 | Daily    | Hopkins County | E-20  | Adams, Cooper   | Adams, Cooper                                       | all gear is clean and ready for use   |
| 06/15/2020 07:00 | 06/15/2020 07:05 | Daily    | Hopkins County | E-20  | Gober, Joe      | Gober, Joe  | Pass and ready for use  |
| 06/15/2020 07:00 | 06/15/2020 19:00 | Daily    | Hopkins County | E-20  | Adams, Cooper   | Adams, Cooper                                       | 12 hours  |
| 06/15/2020 07:05 | 06/15/2020 07:10 | Daily    | Hopkins County | E-20  | Adams, Cooper   | Adams, Cooper                                       | pack 107 is full, clean, and ready for use  |
| 06/15/2020 08:00 | 06/15/2020 09:30 | Cleaning | Hopkins County |       | Gober, Joe      | Adams, Cooper;<br>Gober, Joe                        | Started picking up EOC and hung up things in Station 20   |

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| START DATE       | END DATE         | ACTIVITY | STATION        | APP   | ADDED BY              | PERSONNEL   | NOTES  |
|------------------|------------------|----------|----------------|-------|-----------------------|---|--|
| 06/15/2020 10:30 | 06/15/2020 11:00 | Other    | Hopkins County |       | Gober, Joe            | Adams, Cooper,<br>Gober, Joe                            | Went to Fix and feed   |
| 06/15/2020 11:15 | 06/15/2020 12:00 | Meals    | Hopkins County |       | Gober, Joe            | Gober, Joe  | Ate here at the station  |
| 06/15/2020 12:00 | 06/15/2020 15:30 | Cleaning | Hopkins County |       | Gober, Joe            | Adams, Cooper,<br>Gober, Joe                            | Cleaned EOC and hung the two tvs and frames<br>Kitchen duties  |
| 06/15/2020 16:19 | 06/15/2020 16:37 | Alarm    | Hopkins County | E-20  | System                | Gober, Joe;<br>Adams, Cooper                            | Went to EMS and got another cylinder<br>Incident 2020-336 - Grass fire: Apparatus E-20 responded to C@@ 4732 and 275 North   |
| 06/15/2020 16:45 | 06/15/2020 16:50 | Daily    | Hopkins County |       | Brown, Tyler          | Brown, Tyler  | Passed   |
| 06/15/2020 17:00 | 06/15/2020 17:30 | Cleaning | Hopkins County |       | Gober, Joe            | Gober, Joe  | Mop<br>Sweep<br>clean countertops<br>picked up trash<br>folded laundry   |
| 06/16/2020 07:00 | 06/16/2020 07:05 | Daily    | Hopkins County | E-20  | Turney, Chris         | Turney, Chris   | full/pass  |
| 06/16/2020 07:00 | 06/16/2020 07:00 | Daily    | Hopkins County | E-20  | Strickland,<br>Jordan | Strickland,<br>Jordan                                   | pass   |
| 06/16/2020 07:05 | 06/16/2020 07:10 | Daily    | Hopkins County | E-20  | Turney, Chris         | Turney, Chris   | pass   |
| 06/16/2020 07:45 | 06/16/2020 10:00 | Cleaning | Hopkins County | E-20  | Strickland,<br>Jordan | Strickland,<br>Jordan                                   | cab tilt and brush truck checks.<br>Engine 20 rear bumper was bent up from c<br>shift back over fan. new black scuff on the<br>officer side top corner of the box.<br>washed engine 20 |
| 06/16/2020 09:00 | 06/16/2020 09:05 | Daily    | Hopkins County | E-20  | Jordan, Blake         | Jordan, Blake   | Pass and clean   |
| 06/16/2020 09:00 | 06/17/2020 07:00 | Daily    | Hopkins County | E-20  | Jordan, Blake         | Jordan, Blake   | Fill in for M. Pack  |
| 06/16/2020 09:05 | 06/16/2020 09:10 | Daily    | Hopkins County | E-20  | Jordan, Blake         | Jordan, Blake   | PASS was functional<br>Cylinder was full   |
| 06/16/2020 11:08 | 06/16/2020 11:15 | Alarm    | Hopkins County | Br-20 | System                | Strickland,<br>Jordan, Jordan,<br>Blake                 | Incident 2020-338 - Dispatched & cancelled<br>en route: Apparatus Br-20 responded to 128<br>mm l-30 Eb   |
| 06/16/2020 11:08 | 06/16/2020 11:15 | Alarm    | Hopkins County | E-20  | System                | Turney, Chris   | Incident 2020-338 - Dispatched & cancelled<br>en route: Apparatus E-20 responded to 128<br>mm l-30 Eb  |
| 06/16/2020 15:48 | 06/16/2020 16:01 | Alarm    | Hopkins County | E-20  | System                | Turney, Chris;<br>Jordan, Blake;<br>Springfield, Kristy | Incident 2020-339 - Dispatched & cancelled<br>en route: Apparatus E-20 responded to 145<br>CR 2381   |

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| START DATE       | END DATE         | ACTIVITY  | STATION        | APP  | ADDED BY      | PERSONNEL   | NOTES  |
|------------------|------------------|-----------|----------------|------|---------------|---|--|
| 06/17/2020 07:00 | 06/17/2020 07:05 | Daily     | Hopkins County | E-20 | Morrow, Logan | Clayton, Tucson                                     | pack 103 full, clean, and operation  |
| 06/17/2020 07:00 | 06/17/2020 07:05 | Daily     | Hopkins County | E-20 | Caudle, Bryan | Caudle, Bryan                                       | Pass and clean ready for use   |
| 06/17/2020 07:00 | 06/17/2020 07:05 | Daily     | Hopkins County | E-20 | Morrow, Logan | Clayton, Tucson                                     | pass and clean   |
| 06/17/2020 07:05 | 06/17/2020 07:10 | Daily     | Hopkins County | E-20 | Caudle, Bryan | Caudle, Bryan                                       | Pack 107 full and operational ready for use  |
| 06/17/2020 07:10 | 06/17/2020 07:15 | Daily     | Hopkins County | E-20 | Caudle, Bryan | Caudle, Bryan                                       | All accounted for  |
| 06/17/2020 07:15 | 06/17/2020 08:00 | Meals     | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Cooked and ate breakfast and went over daily chores and tasks                                      |
| 06/17/2020 07:21 | 06/17/2020 07:21 | Daily     | Hopkins County | E-20 | Morrow, Logan | Morrow, Logan                                       | Pack 113 full and completely operational ready for service   |
| 06/17/2020 07:21 | 06/17/2020 07:21 | Daily     | Hopkins County | E-20 | Morrow, Logan | Morrow, Logan                                       | all gear clean and ready for service   |
| 06/17/2020 07:21 | 06/17/2020 07:21 | Daily     | Hopkins County | E-20 | Morrow, Logan | Morrow, Logan                                       | Engine 20 in Target Solutions  |
|                  |                  |           |                |      |               |   | Brush 20 in Target Solutions   |
|                  |                  |           |                |      |               |   | Engine 220   |
|                  |                  |           |                |      |               |   | OOS at the shop  |
|                  |                  |           |                |      |               |   | Brush 220  |
|                  |                  |           |                |      |               |   | Miles 46,502   |
|                  |                  |           |                |      |               |   | Fuel 3/4   |
| 06/17/2020 08:00 | 06/17/2020 09:00 | Apparatus | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Truck cranks and runs<br>Pump does not crank   |
|                  |                  |           |                |      |               |   | Command 20   |
|                  |                  |           |                |      |               |   | At the prison getting worked on  |
|                  |                  |           |                |      |               |   | Booster 3  |
|                  |                  |           |                |      |               |   | Truck cranks and runs  |
|                  |                  |           |                |      |               |   | Pump will not crank  |
|                  |                  |           |                |      |               |   | Tires have leaks   |
| 06/17/2020 09:00 | 06/17/2020 09:30 | Cleaning  | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Washed out bays and scrubbed oil spots<br>Swept and mopped bathroom and gear room<br>Polished pole |
| 06/17/2020 09:30 | 06/17/2020 10:30 | Training  | Hopkins County | E-20 | Caudle, Bryan | Clayton, Tucson;<br>Caudle, Bryan                   | Cleaned bay bathroom toilet, sink, and mirror  |
| 06/17/2020 10:30 | 06/17/2020 11:30 | Other     | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Did CE on Target Solutions   |
|                  |                  |           |                |      |               |   | Went to the store to get groceries   |

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| START DATE       | END DATE         | ACTIVITY | STATION        | APP  | ADDED BY      | PERSONNEL  | NOTES   |
|------------------|------------------|----------|----------------|------|---------------|--|---|
| 06/17/2020 12:00 | 06/17/2020 13:00 | Meals    | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan                    | Lunch at the station  |
| 06/17/2020 15:00 | 06/17/2020 16:15 | Physical | Hopkins County | E-20 | Caudle, Bryan | Clayton, Tucson;<br>Caudle, Bryan                                      | Exercised at the station  |
| 06/17/2020 17:00 | 06/17/2020 18:00 | Other    | Hopkins County | E-20 | Caudle, Bryan | Vickery, Bobby;<br>Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan | Sprayed all county buildings  |
| 06/17/2020 18:30 | 06/17/2020 19:25 | Meals    | Hopkins County | E-20 | Caudle, Bryan | Morrow, Logan;<br>Clayton, Tucson;<br>Caudle, Bryan                    | Cooked and ate supper at the station  |
| 06/17/2020 19:28 | 06/17/2020 19:50 | Alarm    | Hopkins County | E-20 | System        | Caudle, Bryan;<br>Clayton, Tucson;<br>Morrow, Logan                    | Incident 2020-340 - Motor vehicle accident with injuries: Apparatus E-20 responded to Broadway street |

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**Justice of the Peace**  
**Pct. 1**

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL JUSTICE COURT MONTHLY REPORT

Month 05 Year 2020  
County HOPKINS Pct. 01 Place 01

Judge B.J. TEER

If new, date assumed office \_\_\_\_\_

Court Mailing Address 128 K JEFFERSON ST

City SULPHUR SPRINGS, TX ZIP 75482

Phone Number (903) 438 - 4026

Fax Number (903) 438 - 4030

Court's Public Email JP1@HOPKINS-COUNTYTX.ORG

Court's Website \_\_\_\_\_

THE ATTACHED IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS COURT

Prepared by LISA HOOTEN

Date 2020-06-03

Phone Number (903) 438 - 4026

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION  
PO BOX 12066  
AUSTIN, TX  
78711-2066

PHONE: (512) 463-1625  
FAX: (512) 936-2423



## CRIMINAL SECTION

| Court HOPKINS 0101<br>Month 05 Year 2020            | Traffic Misdemeanors |         |                  | Non-Traffic Misdemeanors |                 |                  |
|---|----------------------|---------|------------------|--------------------------|-----------------|------------------|
|   | Non-Parking          | Parking | County Ordinance | Penal Code               | Other State Law | County Ordinance |
| 1. Total Cases Pending First of Month:              | 2296                 | 0       | 0                | 338                      | 815             | 0                |
| a. Active Cases                                     | 513                  | 0       | 0                | 75                       | 285             | 0                |
| b. Inactive Cases                                   | 1783                 | 0       | 0                | 263                      | 530             | 0                |
| 2. New Cases Filed                                  | 39                   | 0       | 0                | 6                        | 2               | 0                |
| 3. Cases Reactivated                                | 16                   | 0       | 0                | 6                        | 3               | 0                |
| 4. All Other Cases Added                            | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 5. Total Cases on Docket                            | 568                  | 0       | 0                | 87                       | 290             | 0                |
| 6. Dispositions Prior to Court Appearance or Trial: |                      |         |                  |                          |                 |                  |
| a. Uncontested Dispositions                         | 33                   | 0       | 0                | 6                        | 3               | 0                |
| b. Dismissed by Prosecution                         | 2                    | 0       | 0                | 1                        | 4               | 0                |
| 7. Dispositions at Trial:                           |                      |         |                  |                          |                 |                  |
| a. Convictions:                                     |                      |         |                  |                          |                 |                  |
| 1) Guilty Plea or Nolo Contendere                   | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 3) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Acquittals:                                      |                      |         |                  |                          |                 |                  |
| 1) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| c. Dismissed by Prosecution                         | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 8. Compliance Dismissals:                           |                      |         |                  |                          |                 |                  |
| a. After Driver Safety Course                       | 7                    |         |                  |                          |                 |                  |
| b. After Deferred Disposition                       | 0                    | 0       | 0                | 0                        | 0               | 0                |
| c. After Teen Court                                 | 0                    | 0       | 0                | 0                        | 0               | 0                |
| d. After Tobacco Awareness Course                   |                      |         |                  |                          | 0               |                  |
| e. After Treatment for Chemical Dependency          |                      |         |                  | 0                        | 0               |                  |
| f. After Proof of Financial Responsibility          | 1                    |         |                  |                          |                 |                  |
| g. All Other Transportation Code Dismissals         | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 9. All Other Dispositions                           | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 10. Total Cases Disposed                            | 43                   | 0       | 0                | 7                        | 7               | 0                |
| 11. Cases Placed on Inactive Status                 | 11                   | 0       | 0                | 2                        | 2               | 0                |
| 12. Total Cases Pending End of Month:               | 2292                 | 0       | 0                | 337                      | 810             | 0                |
| a. Active Cases                                     | 514                  | 0       | 0                | 78                       | 281             | 0                |
| b. Inactive Cases                                   | 1778                 | 0       | 0                | 259                      | 529             | 0                |
| 13. Show Cause Hearings Held                        | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 14. Cases Appealed:                                 |                      |         |                  |                          |                 |                  |
| a. After Trial                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Without Trial                                    | 0                    | 0       | 0                | 0                        | 0               | 0                |

## CIVIL SECTION

| Court HOPKINS 0101                        |             |                 |              |
|---|-------------|-----------------|--------------|
| Month 05 Year 2020                        | Debt Claims | Landlord/Tenant | Small Claims |
| 1. Total Cases Pending First of Month:    | 124         | 11              | 57           |
| a. Active Cases                           | 124         | 11              | 56           |
| b. Inactive Cases                         | 0           | 0               | 1            |
| 2. New Cases Filed                        | 0           | 2               | 2            |
| 3. Cases Reactivated                      | 0           | 0               | 0            |
| 4. All Other Cases Added                  | 0           | 0               | 0            |
| 5. Total Cases on Docket                  | 124         | 13              | 58           |
| <b>DISPOSITIONS</b>                       |             |                 |              |
| 6. Default Judgments                      | 0           | 0               | 0            |
| 7. Agreed Judgments                       | 3           | 0               | 0            |
| 8. Trial/Hearing by Judge/Hearing Officer | 0           | 0               | 0            |
| 9. Trial by Jury                          | 0           | 0               | 0            |
| 10. Dismissed for Want of Prosecution     | 0           | 0               | 0            |
| 11. Non-suited or Dismissed by Plaintiff  | 7           | 3               | 0            |
| 12. All Other Dispositions                | 0           | 0               | 0            |
| 13. Total Cases Disposed                  | 10          | 3               | 0            |
| 14. Cases Placed on Inactive Status       | 0           | 0               | 0            |
| 15. Total Cases Pending End of Month:     | 114         | 10              | 59           |
| a. Active Cases                           | 114         | 10              | 58           |
| b. Inactive Cases                         | 0           | 0               | 1            |
| <b>15. Cases Appealed:</b>                |             |                 |              |
| a. After Trial                            | 0           | 0               | 0            |
| b. Without Trial                          | 0           | 0               | 0            |



## JUVENILE/MINOR ACTIVITY

| Court HOPKINS 0101  |           |       |
|---|-----------|-------|
| Month 05  | Year 2020 | TOTAL |
| 1. Transportation Code Cases Filed  |           | 1     |
| 2. Non-Driving Alcoholic Beverage Code Cases Filed                              |           | 0     |
| 3. Driving Under the Influence of Alcohol Cases Filed                           |           | 0     |
| 4. Drug Paraphernalia Cases Filed   |           | 0     |
| 5. Tobacco Cases Filed  |           | 0     |
| 6. Truancy Cases Filed  |           | 0     |
| 7. Education Code (Except Truancy) Cases Filed                                  |           | 0     |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed                      |           | 0     |
| 9. All Other Non-Traffic Fine-Only Cases Filed                                  |           | 1     |
| <b>10. Transfer to Juvenile Court:</b>  |           |       |
| a. Mandatory Transfer   |           | 0     |
| b. Discretionary Transfer   |           | 0     |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)     |           | 0     |
| 12. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) |           | 0     |
| <b>13. Juvenile Statment Magistrate Warning:</b>                                |           |       |
| a. Warnings Administered  |           | 0     |
| b. Statements Certified   |           | 0     |
| 14. Detention Hearings Held   |           | 0     |
| 15. Orders for Non-Secure Custody Issued  |           | 0     |
| 16. Parent Contributing to Nonattendance Cases Filed                            |           | 0     |

## ADDITIONAL ACTIVITY

| Court HOPKINS 0101  |           |              |                     |
|---|-----------|--------------|---------------------|
| Month 05  | Year 2020 | NUMBER GIVEN | REQUEST FOR COUNSEL |
| <b>1. Magistrate Warnings:</b>  |           |              |                     |
| a. Class C Misdemeanors   |           | 7            |                     |
| b. Class A and B Misdemeanors   |           | 13           | 6                   |
| c. Felonies   |           | 42           | 14                  |
|   |           |              | <b>TOTAL</b>        |
| <b>2. Arrest Warrants Issued:</b>   |           |              |                     |
| a. Class C Misdemeanors   |           |              | 0                   |
| b. Class A and B Misdemeanors   |           |              | 0                   |
| c. Felonies   |           |              | 5                   |
| 3. Capiases Pro Fine Issued   |           |              | 0                   |
| 4. Search Warrants Issued   |           |              | 0                   |
| 5. Warrants for Fire, Health and Code Inspections Issued                          |           |              | 0                   |
| 6. Examining Trials Conducted   |           |              | 0                   |
| 7. Emergency Mental Health Hearings Held  |           |              | 5                   |
| 8. Magistrate's Orders for Emergency Protection Issued                            |           |              | 2                   |
| 9. Magistrate's Orders for Ignition Interlock Device Issued                       |           |              | 1                   |
| 10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond |           |              | 32                  |
| 11. Driver's License Denial, Revocation or Suspension Hearings Held               |           |              | 0                   |
| 12. Handgun License Denial, Revocation or Suspension Hearings Held                |           |              | 0                   |
| 13. Disposition of Stolen Property Hearings Held                                  |           |              | 0                   |
| 14. Peace Bond Hearings Held  |           |              | 0                   |
| 15. Inquest Conducted   |           |              | 1                   |
| <b>16. Cases in Which Fine and Court Costs Satisfied by Community Service:</b>    |           |              |                     |
| a. Partial Satisfaction   |           |              | 0                   |
| b. Full Satisfaction  |           |              | 0                   |
| 17. Cases in Which Fine and Court Costs Satisfied by Jail Credit                  |           |              | 8                   |
| 18. Cases in Which Fine and Court Costs Waived for Indigency                      |           |              | 0                   |
| 19. Amounts of Fines and Court Costs Waived for Indigency                         |           |              | \$ 0.00             |
| <b>20. Fines, Court Costs and Other Amounts Collected:</b>                        |           |              |                     |
| a. Kept by County   |           |              | \$ 8546.08          |
| b. Remitted to State  |           |              | \$ 3699.49          |
| c. Total  |           |              | \$ 12245.57         |



**Justice of the Peace**  
**Pct. 2**

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL JUSTICE COURT MONTHLY REPORT

Month 05 Year 2020  
County HOPKINS Pct. 02 Place 01

Judge BRAD CUMMINGS

If new, date assumed office \_\_\_\_\_

Court Mailing Address 126G JEFFERSON ST

City SULPHUR SPRINGS, TX ZIP 75482

Phone Number (903) 438 - 4038

Fax Number (903) 438 - 4039

Court's Public Email JP2@HOPKINSCOUNTYTX.ORG

Court's Website \_\_\_\_\_

THE ATTACHED IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS COURT

Prepared by TAMMY CALHOUN

Date 2020-06-04

Phone Number (903) 438 - 4038

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION  
PO BOX 12066  
AUSTIN, TX  
78711-2066

PHONE: (512) 463-1625  
FAX: (512) 936-2423



## CRIMINAL SECTION

| Court HOPKINS 0201<br>Month 05 Year 2020            | Traffic Misdemeanors |         |                  | Non-Traffic Misdemeanors |                 |                  |
|---|----------------------|---------|------------------|--------------------------|-----------------|------------------|
|   | Non-Parking          | Parking | County Ordinance | Penal Code               | Other State Law | County Ordinance |
| 1. Total Cases Pending First of Month:              | 5059                 | 1       | 0                | 363                      | 2400            | 2                |
| a. Active Cases                                     | 2420                 | 1       | 0                | 91                       | 1106            | 2                |
| b. Inactive Cases                                   | 2639                 | 0       | 0                | 272                      | 1294            | 0                |
| 2. New Cases Filed                                  | 31                   | 0       | 0                | 16                       | 5               | 0                |
| 3. Cases Reactivated                                | 30                   | 0       | 0                | 4                        | 0               | 0                |
| 4. All Other Cases Added                            | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 5. Total Cases on Docket                            | 2481                 | 1       | 0                | 111                      | 1111            | 2                |
| 6. Dispositions Prior to Court Appearance or Trial: |                      |         |                  |                          |                 |                  |
| a. Uncontested Dispositions                         | 48                   | 0       | 0                | 5                        | 3               | 0                |
| b. Dismissed by Prosecution                         | 2                    | 0       | 0                | 0                        | 1               | 0                |
| 7. Dispositions at Trial:                           |                      |         |                  |                          |                 |                  |
| a. Convictions:                                     |                      |         |                  |                          |                 |                  |
| 1) Guilty Plea or Nolo Contendere                   | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 3) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Acquittals:                                      |                      |         |                  |                          |                 |                  |
| 1) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| c. Dismissed by Prosecution                         | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 8. Compliance Dismissals:                           |                      |         |                  |                          |                 |                  |
| a. After Driver Safety Course                       | 5                    |         |                  |                          |                 |                  |
| b. After Deferred Disposition                       | 4                    | 0       | 0                | 0                        | 0               | 0                |
| c. After Teen Court                                 | 0                    | 0       | 0                | 0                        | 0               | 0                |
| d. After Tobacco Awareness Course                   |                      |         |                  |                          | 0               |                  |
| e. After Treatment for Chemical Dependency          |                      |         |                  | 0                        | 0               |                  |
| f. After Proof of Financial Responsibility          | 0                    |         |                  |                          |                 |                  |
| g. All Other Transportation Code Dismissals         | 1                    | 0       | 0                | 0                        | 0               | 0                |
| h. All Other Dispositions                           | 0                    | 0       | 0                | 1                        | 1               | 0                |
| 10. Total Cases Disposed                            | 60                   | 0       | 0                | 6                        | 5               | 0                |
| 11. Cases Placed on Inactive Status                 | 17                   | 0       | 0                | 2                        | 2               | 0                |
| 12. Total Cases Pending End of Month:               | 5030                 | 1       | 0                | 373                      | 2400            | 2                |
| a. Active Cases                                     | 2404                 | 1       | 0                | 103                      | 1104            | 2                |
| b. Inactive Cases                                   | 2626                 | 0       | 0                | 270                      | 1296            | 0                |
| 13. Show Cause Hearings Held                        | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 14. Cases Appealed:                                 |                      |         |                  |                          |                 |                  |
| a. After Trial                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Without Trial                                    | 1                    | 0       | 0                | 0                        | 0               | 0                |

Report Ran 06/04/2020 08:08 AM

PAGE 2

## CIVIL SECTION

| Court HOPKINS 0201                        |             |                 |              |
|---|-------------|-----------------|--------------|
| Month 05                                  | Year 2020   |                 |              |
|   | Debt Claims | Landlord/Tenant | Small Claims |
| 1. Total Cases Pending First of Month:    | 134         | 52              | 253          |
| a. Active Cases                           | 133         | 52              | 247          |
| b. Inactive Cases                         | 1           | 0               | 6            |
| 2. New Cases Filed                        | 9           | 5               | 0            |
| 3. Cases Reactivated                      | 0           | 0               | 0            |
| 4. All Other Cases Added                  | 0           | 0               | 0            |
| 5. Total Cases on Docket                  | 142         | 57              | 247          |
| <b>DISPOSITIONS</b>                       |             |                 |              |
| 6. Default Judgments                      | 0           | 0               | 0            |
| 7. Agreed Judgments                       | 0           | 0               | 0            |
| 8. Trial/Hearing by Judge/Hearing Officer | 0           | 0               | 0            |
| 9. Trial by Jury                          | 0           | 0               | 0            |
| 10. Dismissed for Want of Prosecution     | 0           | 0               | 0            |
| 11. Non-suited or Dismissed by Plaintiff  | 1           | 1               | 0            |
| 12. All Other Dispositions                | 0           | 0               | 0            |
| 13. Total Cases Disposed                  | 1           | 1               | 0            |
| 14. Cases Placed on Inactive Status       | 0           | 0               | 0            |
| 15. Total Cases Pending End of Month:     | 142         | 56              | 253          |
| a. Active Cases                           | 141         | 56              | 247          |
| b. Inactive Cases                         | 1           | 0               | 6            |
| <b>16. Cases Appealed:</b>                |             |                 |              |
| a. After Trial                            | 0           | 0               | 0            |
| b. Without Trial                          | 0           | 0               | 0            |

Report Ran 06/04/2020 08:08 AM

PAGE 3



## JUVENILE/MINOR ACTIVITY

| Court HOPKINS 0201  |       |
|---|-------|
| Month 06 Year 2020  | TOTAL |
| 1. Transportation Code Cases Filed  | 2     |
| 2. Non-Driving Alcoholic Beverage Code Cases Filed                              | 0     |
| 3. Driving Under the Influence of Alcohol Cases Filed                           | 0     |
| 4. Drug Paraphernalia Cases Filed   | 0     |
| 5. Tobacco Cases Filed  | 0     |
| 6. Truancy Cases Filed  | 0     |
| 7. Education Code (Except Truancy) Cases Filed                                  | 0     |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed                      | 0     |
| 9. All Other Non-Traffic Fine-Only Cases Filed                                  | 0     |
| <b>10. Transfer to Juvenile Court:</b>  |       |
| a. Mandatory Transfer   | 0     |
| b. Discretionary Transfer   | 0     |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)     | 0     |
| 12. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) | 0     |
| <b>13. Juvenile Statement Magistrate Warning:</b>                               |       |
| a. Warnings Administered  | 1     |
| b. Statements Certified   | 0     |
| 14. Detention Hearings Held   | 0     |
| 15. Orders for Non-Secure Custody Issued  | 0     |
| 16. Parent Contributing to Nonattendance Cases Filed                            | 0     |

Report Ran 06/04/2020 08:08 AM

PAGE 4

## ADDITIONAL ACTIVITY

| Court HOPKINS 0201  |              |                     |
|---|--------------|---------------------|
| Month 05  | Year 2020    |                     |
|   | NUMBER GIVEN | REQUEST FOR COUNSEL |
| <b>1. Magistrate Warnings:</b>  |              |                     |
| a. Class C Misdemeanors   | 17           |                     |
| b. Class A and B Misdemeanors   | 28           | 9                   |
| c. Felonies   | 44           | 16                  |
|   |              | <b>TOTAL</b>        |
| <b>2. Arrest Warrants Issued:</b>   |              |                     |
| a. Class C Misdemeanors   |              | 0                   |
| b. Class A and B Misdemeanors   |              | 0                   |
| c. Felonies   |              | 6                   |
| 3. Capiases Pro Fine Issued   |              | 0                   |
| 4. Search Warrants Issued   |              | 0                   |
| 5. Warrants for Fire, Health and Code Inspections Issued                          |              | 0                   |
| 6. Examining Trials Conducted   |              | 0                   |
| 7. Emergency Mental Health Hearings Held  |              | 3                   |
| 8. Magistrate's Orders for Emergency Protection Issued                            |              | 3                   |
| 9. Magistrate's Orders for Ignition Interlock Device Issued                       |              | 0                   |
| 10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond |              | 32                  |
| 11. Driver's License Denial, Revocation or Suspension Hearings Held               |              | 0                   |
| 12. Handgun License Denial, Revocation or Suspension Hearings Held                |              | 0                   |
| 13. Disposition of Stolen Property Hearings Held                                  |              | 0                   |
| 14. Peace Bond Hearings Held  |              | 0                   |
| 15. Inquest Conducted   |              | 5                   |
| <b>16. Cases in Which Fine and Court Costs Satisfied by Community Service:</b>    |              |                     |
| a. Partial Satisfaction   |              | 0                   |
| b. Full Satisfaction  |              | 0                   |
| 17. Cases in Which Fine and Court Costs Satisfied by Jail Credit                  |              | 12                  |
| 18. Cases in Which Fine and Court Costs Waived for Indigency                      |              | 8                   |
| 19. Amounts of Fines and Court Costs Waived for Indigency                         |              | \$ 1828.40          |
| <b>20. Fines, Court Costs and Other Amounts Collected:</b>                        |              |                     |
| a. Kept by County   |              | \$ 9387.36          |
| b. Remitted to State  |              | \$ 4342.62          |
| c. Total  |              | \$ 13729.98         |

Report Ran 06/04/2020 08:08 AM

PAGE 5



# **Sheriff's Office**

MONTH OF May 2020

HOPKINS COUNTY SHERIFF'S OFFICE

LEWIS TATUM, SHERIFF

|           |  |
|-----------|--|
| <u>71</u> | OFFENCES REPORTED AND INVESTIGATED                   |
| <u></u>   | MILES TRAVELED BY DEPUTIES (PATROL, TRANSPORTS, ETC) |
| <u></u>   | CIVIL PAPERS SERVED                                  |
| <u>2</u>  | TRIPS TO TERRELL STATE HOSPITAL                      |
| <u>3</u>  | TRIPS TO TDC   |
| <u>9</u>  | TRIPS OUT OF COUNTY                                  |
| <u>1</u>  | TRIPS OUT OF STATE                                   |
| <u>0</u>  | TRIPS TRANSPORTING JUVENILES                         |
| <u></u>   | TOTAL GALLONS OF GASOLINE USED.                      |

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|                  |   |
|------------------|---|
| <u></u>          | RECEIVED FOR SERVING CIVIL PAPERS               |
| <u>975.00</u>    | RECEIVED FOR HOPKINS COUNTY SURETY BOND FEES.   |
| <u></u>          | RECEIVED FOR WORK PROGRAM AND PAID TO TREASURER |
| <u></u>          | RECEIVED FOR MISC. AND PAID TO TREASURER        |
| <u></u>          | RECEIVED FOR COUNTY ATTORNEY WARRANTS           |
| <u></u>          | RECEIVED FOR CAPIAS & PAID TO COUNTY CLERK      |
| <u></u>          | RECEIVED FOR LOCAL TRAFFIC (JP, DPS, ETC.)      |
| <u></u>          | RECEIVED FOR OTHER (TAX SALE COMMISSION, ETC)   |
| <u>\$ 975.00</u> | TOTAL MONEY RECEIVED AND PAID TO HOPKINS COUNTY |

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|                    |  |
|--------------------|--|
| <u></u>            | RECEIVED FOR MISC. (OTHER THAN COUNTY) |
| <u></u>            | RECEIVED FOR CITY CASES                |
| <u>\$ 500.00</u>   | RECEIVED FOR OUT OF COUNTY WARRANTS.   |
| <u></u>            | RECEIVED FOR CASH BONDS                |
| <u></u>            | RECEIVED FOR EXECUTIONS                |
| <u>\$ 1,475.00</u> | TOTAL MONEY COLLECTED.                 |



# **Tax Office**

## MONTHLY TAX COLLECTION REPORT

### HOPKINS COUNTY TAX ASSESSOR COLLECTOR

Collection Period: May 1, 2020 thru May 31, 2020

|                                  |                   |               |
|----------------------------------|-------------------|---------------|
| 1) Current Taxes Collected       | \$                | 146,090.47    |
| 2) Penalty & Interest            |                   | 17,006.99     |
| 3) Delinquent Taxes Collected    | \$                | 12,397.86     |
| 4) Delinquent Penalty & Interest |                   | 4,912.83      |
|                                  | Sub-Total         | \$ 180,408.15 |
|                                  | Rendition Penalty | 766.03        |
|                                  | TOTAL             | \$ 181,174.18 |
| Attorney Fees                    | \$                | 2,810.36      |
| Tax Certificates                 | \$                | 1,330.00      |
| County Beer Fees                 | \$                |               |
| Misc                             | \$                | 40.00         |
| Voter                            | \$                |               |
| County MVD Fees                  | \$                | 51,017.93     |
| Parks & Wildlife Fees            |                   | 1,594.60      |
| Child Safety Fee                 |                   | 3,632.00      |



| CURRENT                    | DELINQUENT        | OTHER    |
|----------------------------|-------------------|----------|
| LEVY .....                 | 12,397.86         | 2,810.36 |
| DISCOUNT .....             |                   | .00      |
| PENALTY .....              | 1,432.55          | .00      |
| INTEREST .....             | 3,480.28          | .00      |
| TOTAL .....                | 17,310.69         | 806.34   |
| M&O LEVY .....             | 10,579.78         | 766.03   |
| M&O DISCOUNT .....         |                   | 40.31    |
| M&O PENALTY .....          | 1,222.55          |          |
| M&O INTEREST .....         | 3,007.41          |          |
| M&O TOTAL .....            | 14,809.74         |          |
| I&S LEVY .....             | 1,818.08          |          |
| I&S DISCOUNT .....         |                   |          |
| I&S PENALTY .....          | 210.00            |          |
| I&S INTEREST .....         | 472.87            |          |
| I&S TOTAL .....            | 2,500.95          |          |
| TOTAL M&O .....            | 155,660.79        |          |
| TOTAL I&S .....            | 24,747.36         |          |
| <b>DUE TO AGENCY</b> ..... | <b>180,408.15</b> |          |
| DUE TO ATTY .....          | 2,810.36          |          |
| DUE TO ABST .....          | .00               |          |
| DUE TO COURTS .....        | .00               |          |
| DUE TO OTHER .....         | .00               |          |
| DUE TOT REN PEN .....      | 806.34            |          |
| (AGENCY PART) .....        | 766.03            |          |
| (CAD PART) .....           | 40.31             |          |
| REF LEVY/PI (MO) .....     | 3,834.41          |          |
| REF LEVY/PI (IS) .....     | 605.63            |          |
| REFUND PI ONLY .....       | 4,408.80          |          |
| REFUND LEVY/PI .....       | 4,440.04          |          |
| REFUND ATTY .....          | .00               |          |
| REFUND ABST .....          | .00               |          |
| REFUND COURTS .....        | .00               |          |
| REFUND OTHER .....         | .00               |          |
| REF TOT REN PEN .....      | 3.12              |          |
| (AGENCY PART) .....        | 2.96              |          |
| (CAD PART) .....           | .16               |          |
| ATTY FEES .....            |                   |          |
| COURT COST .....           |                   |          |
| ABST FEES .....            |                   |          |
| OTHER FEES .....           |                   |          |
| TOTAL REND PEN .....       |                   |          |
| (AGENCY PART) .....        |                   |          |
| (CAD PART) .....           |                   |          |
| TOTAL .....                |                   |          |

*Monthly*

| YR | LEVY- 010 | LEVY- 025 | LEVY- 026 | LEVY- 027 | LEVY- 060 | LEVY- | LEVY- | LEVY- | TOTAL      |
|----|-----------|-----------|-----------|-----------|-----------|-------|-------|-------|------------|
| 19 | 84,025.55 | 34,600.19 | 3,774.89  | 3,763.21  | 19,926.63 | .00   | .00   | .00   | 146,090.47 |
| 18 | 3,863.14  | 1,625.04  | 177.35    | 176.75    | 1,019.12  | .00   | .00   | .00   | 6,861.40   |
| 17 | 1,349.23  | 567.57    | 61.96     | 61.73     | 355.94    | .00   | .00   | .00   | 2,396.43   |
| 16 | 984.71    | 414.26    | 45.20     | 45.04     | 266.76    | .00   | .00   | .00   | 1,755.97   |
| 15 | 523.78    | 220.33    | 24.05     | 23.97     | 141.92    | .00   | .00   | .00   | 934.05     |
| 14 | 67.61     | 28.45     | 3.10      | 3.10      | 15.37     | .00   | .00   | .00   | 117.63     |
| 13 | .00       | .00       | .00       | .00       | .00       | .00   | .00   | .00   | .00        |
| 12 | 26.15     | 10.41     | 1.20      | 1.20      | 2.71      | .00   | .00   | .00   | 41.67      |
| 11 | .00       | .00       | .00       | .00       | .00       | .00   | .00   | .00   | .00        |
| 10 | .00       | .00       | .00       | .00       | .00       | .00   | .00   | .00   | .00        |
| PR | 164.32    | 81.58     | 13.91     | 14.64     | 16.26     | .00   | .00   | .00   | 290.71     |
| TL | 91,004.49 | 37,547.83 | 4,101.66  | 4,089.64  | 21,744.71 | .00   | .00   | .00   | 158,488.33 |

| YR | P&I- 010   | P&I- 025  | P&I- 026 | P&I- 027 | P&I- 060  | P&I- | P&I- | P&I- | TOTAL      |
|----|------------|-----------|----------|----------|-----------|------|------|------|------------|
| 19 | 9,781.66   | 4,027.95  | 439.42   | 438.08   | 2,319.88  | .00  | .00  | .00  | 17,006.99  |
| 18 | 1,023.55   | 430.56    | 46.94    | 46.81    | 269.99    | .00  | .00  | .00  | 1,817.85   |
| 17 | 539.14     | 226.78    | 24.73    | 24.65    | 142.20    | .00  | .00  | .00  | 957.50     |
| 16 | 510.71     | 214.83    | 23.45    | 23.39    | 138.37    | .00  | .00  | .00  | 910.75     |
| 15 | 334.83     | 140.83    | 15.38    | 15.33    | 90.70     | .00  | .00  | .00  | 597.07     |
| 14 | 49.62      | 20.67     | 2.26     | 2.28     | 11.28     | .00  | .00  | .00  | 86.31      |
| 13 | .00        | .00       | .00      | .00      | .00       | .00  | .00  | .00  | .00        |
| 12 | 24.94      | 9.92      | 1.14     | 1.14     | 2.58      | .00  | .00  | .00  | 39.72      |
| 11 | .00        | .00       | .00      | .00      | .00       | .00  | .00  | .00  | .00        |
| 10 | .00        | .00       | .00      | .00      | .00       | .00  | .00  | .00  | .00        |
| PR | 284.35     | 141.51    | 24.30    | 25.75    | 27.72     | .00  | .00  | .00  | 503.63     |
| TL | 12,548.80  | 5,213.25  | 577.62   | 577.43   | 3,002.72  | .00  | .00  | .00  | 21,919.82  |
| GR | 103,553.29 | 42,761.08 | 4,679.28 | 4,667.07 | 24,747.43 | .00  | .00  | .00  | 180,408.15 |



| YEAR  | M&O<br>LEVY | M&O<br>PENALTY | M&O<br>INTEREST | I&S<br>LEVY | I&S<br>PENALTY | I&S<br>INTEREST | TOTAL<br>TAXES | ATTY<br>FEES | GRAND<br>TOTAL |
|-------|-------------|----------------|-----------------|-------------|----------------|-----------------|----------------|--------------|----------------|
| 2019  | 126,163.84  | 10,212.29      | 4,474.92        | 19,926.63   | 1,612.93       | 706.85          | 163,097.46     | 296.19       | 163,393.65     |
| 2018  | 5,842.28    | 652.82         | 895.04          | 1,019.12    | 113.88         | 156.11          | 8,679.25       | 1,218.23     | 9,897.48       |
| 2017  | 2,040.49    | 246.10         | 569.19          | 355.94      | 42.94          | 99.27           | 3,353.93       | 505.01       | 3,858.94       |
| 2016  | 1,489.21    | 178.71         | 593.65          | 266.76      | 32.03          | 106.36          | 2,666.72       | 400.00       | 3,066.72       |
| 2015  | 792.13      | 95.05          | 411.32          | 141.92      | 17.02          | 73.68           | 1,531.12       | 229.67       | 1,760.79       |
| 2014  | 102.26      | 12.28          | 62.75           | 15.37       | 1.85           | 9.43            | 203.94         | 30.25        | 234.19         |
| 2013  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2012  | 38.96       | 4.67           | 32.47           | 2.71        | .32            | 2.26            | 81.39          | 11.86        | 93.25          |
| 2011  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2010  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2009  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2008  | 28.15       | 3.38           | 38.00           | 2.49        | .30            | 3.36            | 75.68          | 11.35        | 87.03          |
| 2007  | 45.91       | 5.51           | 67.48           | 2.97        | .36            | 4.37            | 126.60         | 18.99        | 145.59         |
| 2006  | 92.94       | 11.15          | 147.78          | 6.01        | .72            | 9.55            | 268.15         | 40.22        | 308.37         |
| 2005  | 97.62       | 11.71          | 166.93          | 4.32        | .52            | 7.39            | 288.49         | 43.27        | 331.76         |
| 2004  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2003  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2002  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2001  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 2000  | 9.83        | 1.17           | 22.80           | .47         | .06            | 1.09            | 35.42          | 5.32         | 40.74          |
| 1999  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1998  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1997  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1996  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1995  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1994  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1993  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1992  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| 1991  | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| PRIOR | .00         | .00            | .00             | .00         | .00            | .00             | .00            | .00          | .00            |
| TOTAL | 136,743.62  | 11,434.84      | 7,482.33        | 21,744.71   | 1,822.93       | 1,179.72        | 180,408.15     | 2,810.36     | 183,218.51     |

| LEVY                 | BEGIN         | ORIGINAL | SUPPLEMENTAL | TOTAL CURRENT | % PAID | DELINQUENT | % PAID | SUMMARY       |
|----------------------|---------------|----------|--------------|---------------|--------|------------|--------|---------------|
| LEVY                 | 12,532,897.82 |          | .00          | 12,532,897.82 |        | 675,145.23 |        | 13,208,043.05 |
| LATE HS/65           | 24,733.92     |          | .00          | 24,733.92     |        | 254.49     |        | 24,988.41     |
| OTHER ADJUSTMENTS    | 76,418.19     |          | .00          | 76,418.19     |        | 25,596.94  |        | 102,015.13    |
| SUPPLEMENTS          | .00           |          | 111,932.06   | 111,932.06    |        | 2,695.20   |        | 114,627.26    |
| ADJUSTED             | 12,431,745.71 |          | 111,932.06   | 12,543,677.77 |        | 651,989.00 |        | 13,195,666.77 |
| COLLECTED            | 11,899,448.99 |          | 98,925.39    | 11,998,374.38 | 95.65  | 138,786.44 | 21.28  | 12,137,160.82 |
| PR YR REF/NSF CHK    | .00           |          | .00          | .00           |        | 8,425.08   |        | 8,425.08      |
| UNCOLLECTED          | 532,296.72    |          | 13,006.67    | 545,303.39    |        | 504,777.48 |        | 1,050,080.87  |
| LATE RENDITION BEGIN | 22,746.06     |          | .00          | 22,746.06     |        | 4,492.43   |        | 27,238.49     |
| LATE REND ADJUSTED   | 10,496.76     |          | .00          | 10,496.76     |        | 4,126.52   |        | 14,623.28     |
| COLLECTED            | 11,899,448.99 |          | 98,925.39    | 11,998,374.38 | 95.65  | 138,786.44 | 21.28  | 12,137,160.82 |
| DISCOUNTS            | 17.25         |          | .05          | 17.30         |        | .00        |        | 17.30         |
| PENALTY              | 56,013.76     |          | 49.24        | 56,063.00     |        | 16,858.55  |        | 72,921.55     |
| INTEREST             | 13,201.38     |          | 12.45        | 13,213.83     |        | 30,571.57  |        | 43,785.40     |
| NET                  | 11,968,646.88 |          | 98,987.03    | 12,067,633.91 |        | 186,216.56 |        | 12,253,850.47 |
| COURT COST           | .00           |          | .00          | .00           |        | .00        |        | .00           |
| ABST FEES            | .00           |          | .00          | .00           |        | .00        |        | .00           |
| ATTY FEES            | 1,274.99      |          | 41.16        | 1,316.15      |        | 28,132.27  |        | 29,448.42     |
| OTHER FEES           | .00           |          | .00          | .00           |        | .00        |        | .00           |
| REND PENLTY          | 8,690.30      |          | .00          | 8,690.30      |        | 267.81     |        | 8,958.11      |
| (AGENCY %)           | 8,255.79      |          | .00          | 8,255.79      |        | 254.47     |        | 8,510.26      |
| (CAD %)              | 434.51        |          | .00          | 434.51        |        | 13.34      |        | 447.85        |
| TOTAL                | 11,978,612.17 |          | 99,028.19    | 12,077,640.36 |        | 214,616.64 |        | 12,292,257.00 |

| DELINQUENT BREAKDOWN | BEGIN      | ADJUSTMENTS | SUPPLEMENTS | ADJUSTED   | COLLECTED | PRIOR YR REF | UNCOLLECTED | % PAID |
|----------------------|------------|-------------|-------------|------------|-----------|--------------|-------------|--------|
| 2018                 | 230,488.10 | 4,785.50    | 950.27      | 226,652.87 | 88,558.53 | 5,838.34     | 132,256.00  | 39.07  |
| 2017                 | 107,109.82 | 104.02      | 898.93      | 107,904.73 | 22,044.97 | 1,655.00     | 84,204.76   | 20.43  |
| 2016                 | 72,326.32  | 32.30       | 846.00      | 73,140.02  | 14,146.97 | 926.75       | 58,066.30   | 19.34  |
| 2015                 | 58,305.74  | 2,490.58    | .00         | 55,815.16  | 6,350.46  | 4.99         | 49,459.71   | 11.37  |
| 2014                 | 50,214.10  | 2,446.83    | .00         | 47,767.27  | 2,934.91  | .00          | 44,832.36   | 6.14   |
| 2013                 | 28,619.88  | 2,311.76    | .00         | 26,308.12  | 1,886.29  | .00          | 24,421.83   | 7.16   |
| 2012                 | 24,039.21  | 2,308.23    | .00         | 21,730.98  | 1,127.17  | .00          | 20,603.81   | 5.18   |
| 2011                 | 22,448.29  | 2,647.09    | .00         | 19,801.20  | 545.69    | .00          | 19,255.51   | 2.75   |
| 2010                 | 23,111.20  | 2,637.89    | .00         | 20,473.31  | 270.44    | .00          | 20,202.87   | 1.32   |
| 2009                 | 14,770.60  | 2,366.50    | .00         | 12,404.10  | 289.47    | .00          | 12,114.63   | 2.33   |
| 2008                 | 10,940.28  | 2,363.54    | .00         | 8,576.74   | 140.12    | .00          | 8,436.62    | 1.63   |
| 2007                 | 5,473.57   | 172.30      | .00         | 5,301.27   | 143.22    | .00          | 5,158.05    | 2.70   |
| 2006                 | 5,925.90   | 180.72      | .00         | 5,745.18   | 98.95     | .00          | 5,646.23    | 1.72   |
| 2005                 | 4,499.55   | 175.73      | .00         | 4,323.82   | 183.45    | .00          | 4,140.37    | 4.24   |
| 2004                 | 3,379.16   | 229.37      | .00         | 3,149.79   | 55.50     | .00          | 3,094.29    | 1.76   |
| 2003                 | 3,583.70   | 228.67      | .00         | 3,355.03   | .00       | .00          | 3,355.03    | 0.00   |
| 2002                 | 2,597.50   | 78.78       | .00         | 2,518.72   | .00       | .00          | 2,518.72    | 0.00   |
| 2001                 | 2,189.92   | 79.10       | .00         | 2,110.82   | .00       | .00          | 2,110.82    | 0.00   |
| 2000                 | 1,811.73   | 79.90       | .00         | 1,731.83   | 10.30     | .00          | 1,721.53    | 0.59   |
| 1999                 | 1,241.65   | 132.62      | .00         | 1,109.03   | .00       | .00          | 1,109.03    | 0.00   |
| 1998                 | 206.26     | .00         | .00         | 206.26     | .00       | .00          | 206.26      | 0.00   |
| 1997                 | 305.32     | .00         | .00         | 305.32     | .00       | .00          | 305.32      | 0.00   |
| 1996                 | 258.29     | .00         | .00         | 258.29     | .00       | .00          | 258.29      | 0.00   |
| 1995                 | 289.50     | .00         | .00         | 289.50     | .00       | .00          | 289.50      | 0.00   |
| 1994                 | 199.09     | .00         | .00         | 199.09     | .00       | .00          | 199.09      | 0.00   |
| 1993                 | 250.98     | .00         | .00         | 250.98     | .00       | .00          | 250.98      | 0.00   |
| 1992                 | 224.78     | .00         | .00         | 224.78     | .00       | .00          | 224.78      | 0.00   |
| 1991                 | 118.24     | .00         | .00         | 118.24     | .00       | .00          | 118.24      | 0.00   |
| 1990                 | 55.85      | .00         | .00         | 55.85      | .00       | .00          | 55.85       | 0.00   |
| PRIOR YEARS          | 160.70     | .00         | .00         | 160.70     | .00       | .00          | 160.70      | 0.00   |



*Mary  
Montley*

| AGENCY                       | COLLECTED  | FEES  | DUE TO JURISDICTION    |
|------------------------------|--|---|------------------------|
| CERT<br>COUN                 | 1,330.00<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART)  | 1,330.00<br>180,408.15<br>806.34<br>766.03<br>40.31 | 1,330.00<br>180,408.15 |
| HOSP                         | 86,741.47<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART) | 86,741.47<br>322.64<br>306.52<br>16.12              | 86,741.47              |
| MTSC<br>0010                 | 2,267.02<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART)  | 2,267.02<br>2.48<br>2.36<br>.12                     | 40.00<br>2,267.02      |
| 0020                         | 35,418.22<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART) | 35,418.22<br>31.35<br>29.78<br>1.57                 | 35,418.22              |
| 0030                         | 1,996.87<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART)  | 1,996.87<br>.66<br>.63<br>.03                       | 1,996.87               |
| 0031                         | 13,255.07<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART) | 13,255.07<br>1.80<br>1.71<br>.09                    | 13,255.07              |
| 0050<br>0060                 | 16,875.18<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART) | 16,875.18<br>29,209.77<br>1.76<br>1.67<br>.09       | 16,875.18<br>29,209.77 |
| 0070<br>0080                 | 7,093.32<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART)  | 7,093.32<br>14,300.10<br>8.96<br>8.52<br>.44        | 7,093.32<br>14,300.10  |
| 0095                         | 2,739.12<br>TOTAL REND PEN<br>(AGENCY PART)<br>(CAD PART)  | 2,739.12<br>7.16-<br>6.80-<br>.36-                  | 2,739.12               |
| 0097<br>ATTY FEES<br>REFUNDS | 130.76<br>7,226.21<br>4,535.62                             | 130.76<br>7,226.21<br>4,535.62                      | 130.76                 |
| * TOTAL                      | 404,735.71   | 404,735.71  | 404,735.71             |

| AGCY                   | YTD RECAP TOTAL | DIST SUMMRY TOTAL | STATUS   | DIFFERENCE |
|------------------------|-----------------|-------------------|----------|------------|
| ABST ABSTRACT FEES     | .00             |                   | BALANCED |            |
| CERT CERTIFICATES      | 13,980.00       | 13,980.00         | BALANCED |            |
| CORR COUNTY BEER       | 1,555.00        | 1,555.00          | BALANCED |            |
| COUN COUNTY            | 12,253,850.47   | 12,253,850.47     | BALANCED |            |
| ED70 SALTILLO CED      | .00             | .00               | BALANCED |            |
| HOSP HOSPITAL          | 5,423,790.30    | 5,423,790.30      | BALANCED |            |
| MISC MISC              | 374.00          | 374.00            | BALANCED |            |
| VOT VOTER LIST         | 20.00           | 20.00             | BALANCED |            |
| 0010 CITY OF COMO      | 62,225.87       | 62,225.87         | BALANCED |            |
| 0020 COMO-PICKTON ISD  | 1,498,943.46    | 1,498,943.46      | BALANCED |            |
| 0030 CITY OF CUMBY     | 82,051.70       | 82,051.70         | BALANCED |            |
| 0031 CUMBY ISD         | 828,446.94      | 828,446.94        | BALANCED |            |
| 0050 MILLER GROVE ISD  | 850,035.46      | 850,035.46        | BALANCED |            |
| 0060 NORTH HOPKINS ISD | 1,095,653.36    | 1,095,653.36      | BALANCED |            |
| 0070 SALTILLO ISD      | 649,978.31      | 649,978.31        | BALANCED |            |
| 0080 SULPHUR BLUFF ISD | 1,208,208.08    | 1,208,208.08      | BALANCED |            |
| 0095 WINNSBORO ISD     | 284,885.60      | 284,885.60        | BALANCED |            |
| 0097 YANTIS ISD        | 31,413.81       | 31,413.81         | BALANCED |            |
| ATTY                   | 69,603.00       | 69,603.00         | BALANCED |            |
| TOTL                   | 24,355,015.36   | 24,355,015.36     |          |            |



**Treasurer**

| ACCOUNT NAME                            | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|---|---------------------------|------------------|-----------------------|------------------------|
| 2020 010 GENERAL FUND                   |                           |                  |                       |                        |
| PETTY CASH-COUNTY TREASURER             | 200.00                    | .00              | .00                   | 200.00                 |
| PETTY CASH-TAX OFFICE                   | 275.00                    | .00              | .00                   | 275.00                 |
| PETTY CASH TAX-MOTOR VEHICLE            | 9,801.50                  | .00              | .00                   | 9,801.50               |
| TREASURER JURY CASH                     | 2,000.00                  | .00              | .00                   | 2,000.00               |
| PETTY CASH-JAIL                         | .00                       | .00              | .00                   | .00                    |
| PETTY CASH-DISTRICT CLERK/CASE          | 50.00                     | .00              | .00                   | 50.00                  |
| PETTY CASH-DIST CLK/CHILD SUP           | .00                       | .00              | .00                   | .00                    |
| PETTY CASH-COUNTY CLERK                 | 200.00                    | .00              | .00                   | 200.00                 |
| JP# 1 PETTY CASH                        | 400.00                    | .00              | .00                   | 400.00                 |
| JP# 2 PETTY CASH                        | 100.00                    | .00              | .00                   | 100.00                 |
| PETTY CASH - COUNTY ATTY                | .00                       | .00              | .00                   | .00                    |
| CASH                                    | 7,641,975.20              | 709,332.75       | 847,960.09-           | 7,503,347.86           |
| CREDIT CARD CASH                        | .00                       | .00              | .00                   | .00                    |
| TDOA                                    | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                 | 665.84                    | .00              | .00                   | 665.84                 |
| MBIA                                    | 720.25                    | .00              | .00                   | 720.25                 |
| CERTIFICATE OF DEPOSIT                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                             | 7,656,387.79              | 709,332.75       | 847,960.09-           | 7,517,760.45           |
| 2020 011 RECORD MANAGEMENT FUND         |                           |                  |                       |                        |
| CASH                                    | 194,379.33                | 4,333.66         | 2,400.00-             | 196,312.99             |
| CREDIT CARD CASH                        | .00                       | .00              | .00                   | .00                    |
| TDOA                                    | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                 | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                             | 194,379.33                | 4,333.66         | 2,400.00-             | 196,312.99             |
| 2020 012 LOCAL TRUANCY PREVENTION & DIV |                           |                  |                       |                        |
| CASH                                    | 1,584.32                  | 234.42           | .00                   | 1,818.74               |
| FUND TOTALS                             | 1,584.32                  | 234.42           | .00                   | 1,818.74               |
| 2020 013 CHILD ABUSE PREVENTION         |                           |                  |                       |                        |
| CASH                                    | 7,290.46                  | 18.63            | .00                   | 7,309.09               |
| TDOA                                    | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                             | 7,290.46                  | 18.63            | .00                   | 7,309.09               |
| 2020 014 COURT RECORD ARCHIVE FUND      |                           |                  |                       |                        |
| CASH                                    | 58,612.54                 | 404.25           | 56,505.02-            | 2,511.77               |
| CREDIT CARD CASH                        | .00                       | .00              | .00                   | .00                    |
| TDOA                                    | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                 | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                             | 58,612.54                 | 404.25           | 56,505.02-            | 2,511.77               |
| 2020 015 CIVIC CENTER FUND              |                           |                  |                       |                        |
| PETTY CASH-CIVIC CENTER                 | 1,100.00                  | .00              | .00                   | 1,100.00               |
| PETTY-CONCESSION                        | 100.00                    | .00              | .00                   | 100.00                 |
| CASH                                    | 251,275.59                | 29,806.16        | 51,224.45-            | 229,857.30             |

|                                      |            |           |            |            |     |
|--------------------------------------|------------|-----------|------------|------------|-----|
| TDOA                                 | .00        | .00       | .00        | .00        | .00 |
| TEXPOOL                              | .00        | .00       | .00        | .00        | .00 |
| FUND TOTALS                          | 252,475.59 | 29,806.16 | 51,224.45- | 231,057.30 |     |
|                                      |            |           |            |            |     |
| 2020 016 JP COMPUTER TECHNOLOGY FUND |            |           |            |            |     |
| CASH                                 | 2,414.03-  | 354.15    | 1,035.84-  | 3,095.72-  |     |
| CREDIT CARD CASH                     | .00        | .00       | .00        | .00        |     |
| TDOA                                 | .00        | .00       | .00        | .00        |     |
| TEXPOOL                              | .00        | .00       | .00        | .00        |     |



| ACCOUNT NAME                         | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|--------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| FUND TOTALS                          | 2,414.03-                 | 354.15           | 1,035.84-             | 3,095.72-              |
| 2020 017 DISTRICT ATTORNEY FUND      |                           |                  |                       |                        |
| PETTY CASH                           | .00                       | .00              | .00                   | .00                    |
| CASH                                 | 189,141.39                | 34,014.01        | 29,780.21-            | 193,375.19             |
| TDOA                                 | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                          | 189,141.39                | 34,014.01        | 29,780.21-            | 193,375.19             |
| 2020 018 LAW LIBRARY FUND            |                           |                  |                       |                        |
| CASH                                 | 43,011.67                 | 1,108.00         | 638.00-               | 43,481.67              |
| CREDIT CARD CASH                     | .00                       | .00              | .00                   | .00                    |
| TDOA                                 | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                          | 43,011.67                 | 1,108.00         | 638.00-               | 43,481.67              |
| 2020 019 RECORD PRESERVATION DC/CC   |                           |                  |                       |                        |
| CASH                                 | 56,432.56                 | 1,113.76         | .00                   | 57,546.32              |
| CREDIT CARD CASH                     | .00                       | .00              | .00                   | .00                    |
| TDOA                                 | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                          | 56,432.56                 | 1,113.76         | .00                   | 57,546.32              |
| 2020 020 COURTHOUSE SECURITY FUND    |                           |                  |                       |                        |
| CASH                                 | 50,469.12-                | 5,612.51         | 4,885.38-             | 49,741.99-             |
| CREDIT CARD CASH                     | .00                       | .00              | .00                   | .00                    |
| TDOA                                 | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                          | 50,469.12-                | 5,612.51         | 4,885.38-             | 49,741.99-             |
| 2020 021 JUSTICE COURT SECURITY FUND |                           |                  |                       |                        |
| CASH                                 | 16,030.37                 | 97.85            | 9,580.90-             | 6,547.32               |
| CREDIT CARD CASH                     | .00                       | .00              | .00                   | .00                    |
| TDOA                                 | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                          | 16,030.37                 | 97.85            | 9,580.90-             | 6,547.32               |
| 2020 022 HAVA GRANT                  |                           |                  |                       |                        |
| CASH                                 | 17,713.45                 | .00              | .00                   | 17,713.45              |
| CREDIT CARD CASH                     | .00                       | .00              | .00                   | .00                    |
| MAIN TDOA                            | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                          | 17,713.45                 | .00              | .00                   | 17,713.45              |
| 2020 023 CC & DC TECHNOLOGY FUND     |                           |                  |                       |                        |
| CASH                                 | 4,403.36                  | 47.49            | .00                   | 4,450.85               |
| CREDIT CARD CASH                     | .00                       | .00              | .00                   | .00                    |
| TDOA                                 | .00                       | .00              | .00                   | .00                    |

|   |  |              |            |     |             |  |              |     |
|---|--|--------------|------------|-----|-------------|--|--------------|-----|
| TEXPOOL                                 |  |              |            |     |             |  |              |     |
| FUND TOTALS                             |  | 4,403.36     | 47.49      | .00 | .00         |  | 4,450.85     | .00 |
| 2020 024 PRECINCT 1 HOUSE               |  |              |            |     |             |  |              |     |
| CASH                                    |  | 4,052.05-    | .00        | .00 | 6,050.00-   |  | 10,102.05-   | .00 |
| MAIN TDOA                               |  | .00          | .00        | .00 | .00         |  | .00          |     |
| FUND TOTALS                             |  | 4,052.05-    | .00        | .00 | 6,050.00-   |  | 10,102.05-   |     |
| 2020 025 ROAD & BRIDGE MAINTENANCE FUND |  |              |            |     |             |  |              |     |
| CASH                                    |  | 3,461,829.01 | 811,648.14 |     | 305,971.03- |  | 3,967,506.12 |     |

| ACCOUNT NAME                           | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|--|---------------------------|------------------|-----------------------|------------------------|
| CREDIT CARD CASH                       | .00                       | .00              | .00                   | .00                    |
| TDOA                                   | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 3,461,829.01              | 811,648.14       | 305,971.03-           | 3,967,506.12           |
| 2020 026 ROAD & BRIDGE SPECIAL MAINTEN |                           |                  |                       |                        |
| CASH                                   | 447,704.31                | 4,112.14         | 275,000.00-           | 176,816.45             |
| CREDIT CARD CASH                       | .00                       | .00              | .00                   | .00                    |
| TDOA                                   | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 447,704.31                | 4,112.14         | 275,000.00-           | 176,816.45             |
| 2020 027 FARM TO MARKET SPECIAL FUND   |                           |                  |                       |                        |
| CASH                                   | 485,171.52                | 4,101.05         | 275,000.00-           | 214,272.57             |
| CREDIT CARD CASH                       | .00                       | .00              | .00                   | .00                    |
| TDOA                                   | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 485,171.52                | 4,101.05         | 275,000.00-           | 214,272.57             |
| 2020 028 ROAD & BRIDGE CO PROJECT FUND |                           |                  |                       |                        |
| CASH                                   | 743.49-                   | .00              | .00                   | 743.49-                |
| TDOA                                   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 743.49-                   | .00              | .00                   | 743.49-                |
| 2020 029 CO CLERK ARCHIVE FUND         |                           |                  |                       |                        |
| CASH                                   | 215,290.69                | 4,210.00         | .00                   | 219,500.69             |
| CREDIT CARD CASH                       | .00                       | .00              | .00                   | .00                    |
| TDOA                                   | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 215,290.69                | 4,210.00         | .00                   | 219,500.69             |
| 2020 030 ABANDONED PROPERTY            |                           |                  |                       |                        |
| ABANDONED CASH                         | 979.10                    | .00              | .00                   | 979.10                 |
| FUND TOTALS                            | 979.10                    | .00              | .00                   | 979.10                 |
| 2020 031 TEXAS MITIGATINO GRANT        |                           |                  |                       |                        |
| CASH                                   | .00                       | .00              | .00                   | .00                    |
| MAIN TDOA                              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | .00                       | .00              | .00                   | .00                    |
| 2020 032 GRANTWORKS CDBG 7218211       |                           |                  |                       |                        |
| CASH                                   | .00                       | 68,116.20        | 68,116.20-            | .00                    |
| FUND TOTALS                            | .00                       | 68,116.20        | 68,116.20-            | .00                    |
| 2020 033 AMAZING GRANT CDBG 7216067    |                           |                  |                       |                        |
| CASH                                   | 10,194.19                 | .00              | .00                   | 10,194.19              |
| TDOA                                   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 10,194.19                 | .00              | .00                   | 10,194.19              |



2020 034 BLOCK GRANT MARYK #7215077

|             |     |     |     |     |
|-------------|-----|-----|-----|-----|
| CASH        | .00 | .00 | .00 | .00 |
| TDOA        | .00 | .00 | .00 | .00 |
| FUND TOTALS | .00 | .00 | .00 | .00 |

2020 035 FEMA 4223

|      |            |           |           |            |
|------|------------|-----------|-----------|------------|
| CASH | 124,395.44 | 58,650.38 | 1,864.21- | 181,181.61 |
| TDOA | .00        | .00       | .00       | .00        |

| ACCOUNT NAME                          | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|---------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| FUND TOTALS                           | 124,395.44                | 58,650.38        | 1,864.21-             | 181,181.61             |
| 2020 036 HOMELAND SECURITY GRANT      |                           |                  |                       |                        |
| CASH                                  | 7,075.50-                 | .00              | .00                   | 7,075.50-              |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 7,075.50-                 | .00              | .00                   | 7,075.50-              |
| 2020 037 FEMA 4255                    |                           |                  |                       |                        |
| CASH                                  | 44,182.59                 | 139,103.21       | .00                   | 183,285.80             |
| MAIN TDOA                             | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 44,182.59                 | 139,103.21       | .00                   | 183,285.80             |
| 2020 038 CRIME VICTIM COORDINATOR     |                           |                  |                       |                        |
| CASH                                  | 7,432.69-                 | .00              | 6,539.37-             | 13,972.06-             |
| MAIN TDOA                             | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 7,432.69-                 | .00              | 6,539.37-             | 13,972.06-             |
| 2020 039 LEPC GRANT                   |                           |                  |                       |                        |
| CASH                                  | .00                       | .00              | .00                   | .00                    |
| MAIN TDOA                             | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | .00                       | .00              | .00                   | .00                    |
| 2020 040 FEMA GRANT 4416 FUND         |                           |                  |                       |                        |
| CASH                                  | 333,449.71-               | .00              | 88,459.08-            | 421,908.79-            |
| FUND TOTALS                           | 333,449.71-               | .00              | 88,459.08-            | 421,908.79-            |
| 2020 041 SAFER GRANT FIRE DEPT        |                           |                  |                       |                        |
| CASH                                  | 6,595.63-                 | .00              | 7,964.66-             | 14,560.29-             |
| FUND TOTALS                           | 6,595.63-                 | .00              | 7,964.66-             | 14,560.29-             |
| 2020 042 CRF -CARES ACT COVID 19 FUND |                           |                  |                       |                        |
| CASH                                  | .00                       | 209,143.00       | 23,017.80-            | 186,125.20             |
| FUND TOTALS                           | .00                       | 209,143.00       | 23,017.80-            | 186,125.20             |
| 2020 045 JURY FUND                    |                           |                  |                       |                        |
| CASH                                  | 31.95                     | 4.69             | .00                   | 36.64                  |
| FUND TOTALS                           | 31.95                     | 4.69             | .00                   | 36.64                  |
| 2020 046 SPECIALTY COURT FUND         |                           |                  |                       |                        |
| CASH                                  | 78.67                     | 5.60             | .00                   | 84.27                  |
| FUND TOTALS                           | 78.67                     | 5.60             | .00                   | 84.27                  |
| 2020 060 DEBT SERVICE FUND            |                           |                  |                       |                        |
| CASH                                  | 957,400.89                | 27,864.70        | .00                   | 985,265.59             |
| CREDIT CARD CASH                      | .00                       | .00              | .00                   | .00                    |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                               | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 957,400.89                | 27,864.70        | .00                   | 985,265.59             |

2020 071 COURTHOUSE RESTORATION

|                             |          |     |     |          |
|-----------------------------|----------|-----|-----|----------|
| MAIN                        | 7,778.47 | .00 | .00 | 7,778.47 |
| MAIN TDOA                   | .00      | .00 | .00 | .00      |
| TEXPOOL                     | .00      | .00 | .00 | .00      |
| MBIA TEXAS CLASS INVESTMENT | .00      | .00 | .00 | .00      |
| FUND TOTALS                 | 7,778.47 | .00 | .00 | 7,778.47 |

2020 072 CIVIC CENTER HORSE PAVILLION

|      |            |           |     |            |
|------|------------|-----------|-----|------------|
| CASH | 65,571.88- | 20,000.00 | .00 | 45,571.88- |
|------|------------|-----------|-----|------------|



| ACCOUNT NAME                        | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|-------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| TDOA                                | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                             | .00                       | .00              | .00                   | .00                    |
| CERTIFICATE OF DEPOSIT              | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 65,571.88-                | 20,000.00        | .00                   | 45,571.88-             |
| 2020 073 CIVIC CENTER 2013 CO'S     |                           |                  |                       |                        |
| CASH                                | .00                       | .00              | .00                   | .00                    |
| TDOA                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | .00                       | .00              | .00                   | .00                    |
| 2020 074 BOND ISSUE 2007            |                           |                  |                       |                        |
| CASH                                | 1,538.86                  | .00              | .00                   | 1,538.86               |
| TDOA                                | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                             | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 1,538.86                  | .00              | .00                   | 1,538.86               |
| 2020 075 JAIL 2013/2014 BOND IISSUE |                           |                  |                       |                        |
| CASH                                | 32.07                     | .00              | .00                   | 32.07                  |
| TDOA                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 32.07                     | .00              | .00                   | 32.07                  |
| 2020 076 JAIL 2013/2014 BOND IISSUE |                           |                  |                       |                        |
| CASH                                | .00                       | .00              | .00                   | .00                    |
| TDOA                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | .00                       | .00              | .00                   | .00                    |
| 2020 077 COUNTY ATTORNEY PENDING    |                           |                  |                       |                        |
| CA PENDING CASH                     | 2,410.66                  | .00              | .00                   | 2,410.66               |
| FUND TOTALS                         | 2,410.66                  | .00              | .00                   | 2,410.66               |
| 2020 078 COUNTY ATTORNEY FORF       |                           |                  |                       |                        |
| CASH                                | 1,361.96                  | .00              | .00                   | 1,361.96               |
| DA CASH                             | .00                       | .00              | .00                   | .00                    |
| TDOA                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 1,361.96                  | .00              | .00                   | 1,361.96               |
| 2020 079 DA STATE                   |                           |                  |                       |                        |
| CASH                                | 2,821.35-                 | .00              | 1,697.03-             | 4,518.38-              |
| DA STATE CASH                       | .00                       | .00              | .00                   | .00                    |
| TDOA                                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 2,821.35-                 | .00              | 1,697.03-             | 4,518.38-              |
| 2020 080 SO FEDERAL FORFITURE FUND  |                           |                  |                       |                        |
| SO CASH                             | 751.28                    | .00              | .00                   | 751.28                 |
| FUND TOTALS                         | 751.28                    | .00              | .00                   | 751.28                 |
| 2020 081 DA FEDERAL FORFITURE FUND  |                           |                  |                       |                        |
| CASH                                | 107,188.27                | .00              | 258.54-               | 106,929.73             |

|                        |            |         |            |     |
|------------------------|------------|---------|------------|-----|
| DA FED FORFEITURE CASH | .00        | .00     | .00        | .00 |
| TDOA                   | .00        | .00     | .00        | .00 |
| FUND TOTALS            | 107,188.27 | 258.54- | 106,929.73 |     |

|                                    |       |        |        |  |
|------------------------------------|-------|--------|--------|--|
| 2020 082 COURT OF APPEALS FEE FUND |       |        |        |  |
| CASH                               | 57.12 | .00    | 212.12 |  |
| TDOA                               | .00   | .00    | .00    |  |
| TEXPOOL                            | .00   | .00    | .00    |  |
| FUND TOTALS                        | 57.12 | 155.00 | 212.12 |  |

| ACCOUNT NAME                          | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|---------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| 2020 083 SPECIAL PROJECTS FUND        |                           |                  |                       |                        |
| CASH                                  | 40,277.46                 | 23,333.33        | 786.40-               | 62,824.39              |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                               | .00                       | .00              | .00                   | .00                    |
| CERTIFICATE OF DEPOSIT                | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 40,277.46                 | 23,333.33        | 786.40-               | 62,824.39              |
| 2020 084 UNCLAIMED FUNDS              |                           |                  |                       |                        |
| CASH                                  | 14,748.47                 | .00              | .00                   | 14,748.47              |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 14,748.47                 | .00              | .00                   | 14,748.47              |
| 2020 085 DA FORFEITURE FUND           |                           |                  |                       |                        |
| CASH CNB                              | 2.51                      | .00              | .00                   | 2.51                   |
| DA CASH                               | 4,465.05                  | .00              | .00                   | 4,465.05               |
| DA ALLIANCE BANK                      | 181,543.24                | .00              | .00                   | 181,543.24             |
| FUND TOTALS                           | 186,010.80                | .00              | .00                   | 186,010.80             |
| 2020 086 S/O DRUG FORFEITURE          |                           |                  |                       |                        |
| CASH                                  | 319,228.55                | .00              | 3,618.23-             | 315,610.32             |
| CASH                                  | 21,859.68                 | .00              | .00                   | 21,859.68              |
| FUND TOTALS                           | 341,088.23                | .00              | 3,618.23-             | 337,470.00             |
| 2020 087 DA FORFEITURE FUND           |                           |                  |                       |                        |
| CASH                                  | 486,222.80                | .00              | 2,946.10-             | 483,276.70             |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 486,222.80                | .00              | 2,946.10-             | 483,276.70             |
| 2020 088 CA CHECK COLLECTION FEE FUND |                           |                  |                       |                        |
| CASH                                  | 509.69                    | 150.00           | .00                   | 659.69                 |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 509.69                    | 150.00           | .00                   | 659.69                 |
| 2020 089 DA CHECK COLLECTION FEE FUND |                           |                  |                       |                        |
| CASH                                  | 1,709.24                  | .00              | .00                   | 1,709.24               |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 1,709.24                  | .00              | .00                   | 1,709.24               |
| 2020 090 JUVENILE PROBATION FUND      |                           |                  |                       |                        |
| CASH                                  | 2,117.04                  | .00              | .00                   | 2,117.04               |
| CASH-JUVENILIE PROBATOIN              | .00                       | .00              | .00                   | .00                    |
| TDOA                                  | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                               | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                           | 2,117.04                  | .00              | .00                   | 2,117.04               |
| 2020 091 ADULT PROBATION FUND         |                           |                  |                       |                        |
| CASH                                  | 5,017.94                  | .00              | .00                   | 5,017.94               |



|                      |          |     |     |     |          |
|----------------------|----------|-----|-----|-----|----------|
| CASH-ADULT PROBATION | .00      | .00 | .00 | .00 | .00      |
| TDOA                 | .00      | .00 | .00 | .00 | .00      |
| TEXPOOL              | .00      | .00 | .00 | .00 | .00      |
| FUND TOTALS          | 5,017.94 | .00 | .00 | .00 | 5,017.94 |

2020 092 8TH DIST JUVENILE PROBATION

|                         |           |          |           |           |
|-------------------------|-----------|----------|-----------|-----------|
| CASH                    | 66,070.22 | 6,003.17 | 6,007.33- | 66,066.06 |
| CASH-JUVENILE PROVATION | .00       | .00      | .00       | .00       |
| TDOA                    | .00       | .00      | .00       | .00       |

| ACCOUNT NAME              | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|---------------------------|---------------------------|------------------|-----------------------|------------------------|
| TEXPOOL                   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS               | 66,070.22                 | 6,003.17         | 6,007.33-             | 66,066.06              |
| 2020 093 PAYROLL ACCOUNT  |                           |                  |                       |                        |
| CASH                      | 11,886.27                 | 421,602.69       | 421,027.41-           | 12,461.55              |
| MAIN TDOA                 | 76,336.24                 | .00              | .00                   | 76,336.24              |
| FUND TOTALS               | 88,222.51                 | 421,602.69       | 421,027.41-           | 88,797.79              |
| 2020 094 CLEARING ACCOUNT |                           |                  |                       |                        |
| CASH                      | 44,774.60                 | 1,498,528.37     | 1,498,528.37-         | 44,774.60              |
| FUND TOTALS               | 44,774.60                 | 1,498,528.37     | 1,498,528.37-         | 44,774.60              |
| 2020 096 FIXED ASSETS     |                           |                  |                       |                        |
| FUND TOTALS               | .00                       | .00              | .00                   | .00                    |
| 2020 097 LONG TERM DEBT   |                           |                  |                       |                        |
| FUND TOTALS               | .00                       | .00              | .00                   | .00                    |
| GRAND TOTALS              | 15,161,983.43             | 4,083,209.31     | 3,996,861.65-         | 15,248,331.09          |

66.67% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO       | ACCOUNT NAME               | BUDGET       | ***** ACTUAL M-T-D PERCENT | ***** ACTUAL Y-T-D PERCENT | ***** REMAINING PERCENT |
|------------------|----------------------------|--------------|----------------------------|----------------------------|-------------------------|
| 2020 010-310-110 | CURRENT TAX LEVY REVENUE   | 7,206,722.00 | 68,963.19 .96              | 6,870,452.53 95.33         | 336,269.47 4.67         |
| 2020 010-310-120 | DELINQUENT TAX REVENUE     | 1,28,000.00  | 10,163.11 7.94             | 76,819.69 60.02            | 51,180.31 39.98         |
| 2020 010-318-110 | SALES TAX REVENUE          | 2,305,000.00 | 208,972.73 9.07            | 1,486,610.02 64.50         | 818,389.98 35.50        |
| 2020 010-319-000 | PENALTY & INTEREST REVENUE | 123,600.00   | 11,726.44 9.49             | 62,786.32 50.80            | 60,813.68 49.20         |
|                  | SUB TOTAL TAXES            | 9,763,322.00 | 299,825.47 3.07            | 8,496,668.56 87.03         | 1,266,653.44 12.97      |
| 2020 010-330-330 | LEOS REVENUE               | 6,000.00     | .00 .00                    | 5,778.58 96.31             | 221.42 3.69             |
| 2020 010-330-435 | INDIGENT DEFENSE GRANT     | 34,000.00    | .00 .00                    | 25,172.75 74.04            | 8,827.25 25.96          |
| 2020 010-330-475 | IVE REIMBURSEMENT CO ATTY  | .00          | .00 .00                    | .00 .00                    | .00 .00                 |
| 2020 010-333-100 | STATE JURY REIMBURSEMENT   | 8,000.00     | 2,006.00 25.08             | 4,386.00 54.83             | 3,614.00 45.18          |
| 2020 010-333-200 | STATE SALARY SUPPLIMENT R  | 132,500.00   | .00 .00                    | 52,100.00 39.32            | 80,400.00 60.68         |
| 2020 010-333-300 | GRANT REVENUE              | .00          | .00 .00                    | 27,500.00 .00              | 27,500.00- .00 *        |
| 2020 010-334-200 | MIXED BEVERAGE TAX REVENUE | 30,000.00    | .00 .00                    | 25,634.57 85.45            | 4,365.43 14.55          |
| 2020 010-339-000 | DELTA COUNTY REVENUE       | 21,046.00    | 1,753.98 8.33              | 14,031.69 66.67            | 7,014.31 33.33          |
| 2020 010-339-100 | FRANKLIN COUNTY REVENUE    | 40,905.00    | 3,556.00 8.69              | 28,448.00 69.55            | 12,457.00 30.45         |
| 2020 010-339-200 | RAINS COUNTY REVENUE       | 42,656.00    | 3,554.67 8.33              | 24,882.69 58.33            | 17,773.31 41.67         |
|                  | SUB TOTAL INTERGOVERNMENT  | 315,107.00   | 10,870.65 3.45             | 207,934.28 65.99           | 107,172.72 34.01        |
| 2020 010-340-100 | COUNTY JUDGE GENERAL FEES  | 900.00       | 48.00 5.33                 | 346.00 38.44               | 554.00 61.56            |
| 2020 010-340-200 | COUNTY SHERIFF GENERAL FE  | 20,000.00    | 858.04 4.29                | 8,758.02 43.79             | 11,241.98 56.21         |
| 2020 010-340-201 | CONSTABLE #1 FEES          | 24,000.00    | 587.40 2.45                | 11,694.90 48.73            | 12,305.10 51.27         |
| 2020 010-340-202 | CONSTABLE #2 FEES          | 20,000.00    | 501.64 2.51                | 14,331.07 71.66            | 5,668.93 28.34          |
| 2020 010-340-203 | CONSTABLE FEES DISTRICT C  | 18,500.00    | 303.00 1.64                | 7,629.60 41.24             | 10,870.40 58.76         |
| 2020 010-340-204 | PRISONER HOUSING FEES      | 80,000.00    | 780.00 .98                 | 66,885.00 83.61            | 13,115.00 16.39         |
| 2020 010-340-205 | INMATE TELEPHONE REVENUE   | 45,000.00    | 9,200.64 20.45             | 47,702.82 106.01           | 2,702.82- 6.01-*        |
| 2020 010-340-207 | INMATE MEDICAL FEES        | 15,000.00    | 681.00 4.54                | 3,748.26 24.99             | 11,251.74 75.01         |
| 2020 010-340-300 | COUNTY ATTORNEY GENERAL F  | 7,500.00     | 296.79 3.96                | 3,431.05 45.75             | 4,068.95 54.25          |
| 2020 010-340-350 | COURT APPOINTED ATTORNEY   | 6,500.00     | 53.90 .83                  | 950.00 14.62               | 5,550.00 85.38          |
| 2020 010-340-400 | COUNTY CLERK GENERAL FEES  | 260,000.00   | 14,578.81 5.61             | 164,046.84 63.09           | 95,953.16 36.91         |
| 2020 010-340-404 | GUARDIANSHIP FEE           | 2,500.00     | 160.00 6.40                | 1,160.00 46.40             | 1,340.00 53.60          |
| 2020 010-340-405 | CTREP/COURT REPORTER FEE   | .00          | .00 .00                    | .00 .00                    | .00 .00                 |
| 2020 010-340-409 | JURY FEE (LCC)             | .00          | .00 .00                    | .00 .00                    | .00 .00                 |
| 2020 010-340-411 | TRUANCY PREV & DIV FEE (L  | .00          | .00 .00                    | .00 .00                    | .00 .00                 |
| 2020 010-340-500 | TAX COLLECTOR GENERAL FEE  | 250,000.00   | 377.20 .15                 | 263,656.87 105.46          | 13,656.87- 5.46-*       |
| 2020 010-340-501 | TAX CERTIFICATE FEES       | 17,500.00    | 1,330.00 7.60              | 13,980.00 79.89            | 3,520.00 20.11          |
| 2020 010-340-502 | TAX COLLECTOR AUTO SALES   | 250,000.00   | 278,442.23 111.38          | 278,442.23 111.38          | 28,442.23- 11.38-*      |
| 2020 010-340-503 | VEHICLE REGISTRATION FEES  | 100,000.00   | 7,274.50 7.27              | 60,691.43 60.69            | 39,308.57 39.31         |
| 2020 010-340-504 | VEHICLE CERTIFICATE/TITLE  | 50,000.00    | 2,800.00 5.60              | 26,615.00 53.23            | 23,385.00 46.77         |
| 2020 010-340-505 | BOAT REGISTRATION FEES     | 3,500.00     | 173.00 4.94                | 1,193.10 34.09             | 2,306.90 65.91          |
| 2020 010-340-506 | BOAT SALES TAX             | 5,000.00     | 844.53 16.89               | 4,787.48 95.75             | 212.52 4.25             |
| 2020 010-340-507 | BOAT CERT/TITLE FEES       | 500.00       | .00 .00                    | .00 .00                    | 500.00 100.00           |
| 2020 010-340-600 | BAIL BOND BOARD FEES       | 2,500.00     | .00 .00                    | 1,500.00 60.00             | 1,000.00 40.00          |
| 2020 010-340-650 | COURT APPOINTED ATTORNEY   | 20,000.00    | 4,391.54 21.96             | 18,436.60 92.18            | 1,563.40 7.82           |
| 2020 010-340-700 | DISTRICT CLERK GENERAL FE  | 112,000.00   | 4,029.09 3.60              | 54,363.29 48.54            | 57,636.71 51.46         |
| 2020 010-340-800 | JUSTICE PEACE #1 GENERAL   | 35,000.00    | 1,183.55 3.38              | 17,524.95 50.07            | 17,475.05 49.93         |



|  |      |           |       |            |       |
|--|------|-----------|-------|------------|-------|
| 2020 010-340-802 JUSTICE PEACE #2 GENERAL  | 5.10 | 19,909.73 | 66.37 | 10,090.27  | 33.63 |
| 2020 010-340-803 JP JUV CASE MANAGER FEE   | 1.06 | 4,604.71  | 30.70 | 10,395.29  | 69.30 |
| 2020 010-340-804 INTERDICTION FEES         | .00  | 253.00    | .00   | 253.00-    | .00 * |
| 2020 010-340-805 TRUENCY CONDUCT FEE       | .00  | 50.00     | .00   | 50.00-     | .00 * |
| 2020 010-340-806 LOCAL COMBINED COURT COST | .00  | 28.00     | .00   | 28.00-     | .00 * |
| 2020 010-340-807 CHILD SAFTEY FEE          | .00  | 12,165.50 | .00   | 12,165.50- | .00 * |
|  |      | 1,528.79  |       |            |       |
|  |      | 158.67    |       |            |       |
|  |      | .00       |       |            |       |
|  |      | .00       |       |            |       |
|  |      | .00       |       |            |       |
|  |      | .00       |       |            |       |
|  |      | 3,161.00  |       |            |       |
|  |      | 30,000.00 |       |            |       |
|  |      | 15,000.00 |       |            |       |

66.67% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO       | ACCOUNT NAME              | BUDGET        | *****<br>M-T-D | *****<br>PERCENT | *****<br>Y-T-D | *****<br>PERCENT | *****<br>REMAINING | *****<br>PERCENT |
|------------------|---------------------------|---------------|----------------|------------------|----------------|------------------|--------------------|------------------|
| 2020 010-340-900 | STATE SERVICE FEE         | 22,000.00     | .00            | .00              | 19,744.56      | 89.75            | 2,255.44           | 10.25            |
| 2020 010-340-901 | SEPTIC TANK/SUBDIVISION F | 65,000.00     | 6,610.00       | 10.17            | 54,520.00      | 83.88            | 10,480.00          | 16.12            |
| 2020 010-340-904 | JUDICIAL EDUCATION        | 500.00        | 40.00          | 8.00             | 285.00         | 57.00            | 215.00             | 43.00            |
|                  | SUB TOTAL FEES OF OFFICE  | 1,478,400.00  | 340,393.32     | 23.02            | 1,183,435.01   | 80.05            | 294,964.99         | 19.95            |
| 2020 010-350-400 | COUNTY COURT FINES        | 110,000.00    | 7,094.65       | 6.45             | 57,663.00      | 52.42            | 52,337.00          | 47.58            |
| 2020 010-350-700 | DISTRICT COURT FINES      | 175,000.00    | 9,510.07       | 5.43             | 56,743.74      | 32.42            | 118,256.26         | 67.58            |
| 2020 010-350-800 | JP #1 COURT FINES         | 140,000.00    | 6,184.53       | 4.42             | 78,104.82      | 55.79            | 61,895.18          | 44.21            |
| 2020 010-350-802 | JP #2 COURT FINES         | 175,000.00    | 7,752.06       | 4.43             | 98,636.49      | 56.36            | 76,363.51          | 43.64            |
| 2020 010-352-000 | BOND FORFEIT REVENUE      | 12,000.00     | .00            | .00              | 21,500.00      | 179.17           | 9,500.00-          | 79.17-*          |
|                  | SUB TOTAL FINES & FORFEIT | 612,000.00    | 30,541.31      | 4.99             | 312,648.05     | 51.09            | 299,351.95         | 48.91            |
| 2020 010-360-000 | INTEREST EARNINGS REVENUE | 50,000.00     | 204.57         | .41              | 72,098.91      | 144.20           | 22,098.91-         | 44.20-*          |
| 2020 010-364-100 | SALE OF ASSETS            | .00           | .00            | .00              | 5,000.00       | .00              | 5,000.00-          | .00 *            |
| 2020 010-368-100 | INSURANCE PROCEEDS        | .00           | .00            | .00              | 15,556.13      | .00              | 15,556.13-         | .00 *            |
| 2020 010-370-000 | MISCELLANEOUS REVENUE     | 100,000.00    | 346.00         | .35              | 37,504.54      | 37.50            | 62,495.46          | 62.50            |
| 2020 010-370-001 | VENDING MACHINE REVENUE   | 1,000.00      | .00            | .00              | 446.80         | 44.68            | 553.20             | 55.32            |
| 2020 010-370-101 | VOTING REIMBURSEMENT      | 1,000.00      | .00            | .00              | 3,043.95       | 304.40           | 2,043.95-          | 204.40-*         |
| 2020 010-370-102 | REIMB & COURT FEES REVENU | 5,350.00      | .00            | .00              | 150.00         | 2.80             | 5,200.00           | 97.20            |
| 2020 010-370-103 | RENT REVENUE HOSPITAL     | 15,000.00     | 1,250.00       | 8.33             | 8,750.00       | 58.33            | 6,250.00           | 41.67            |
| 2020 010-370-105 | ESTRAY REVENUE            | 2,500.00      | .00            | .00              | 4.37           | .17              | 2,495.63           | 99.83            |
| 2020 010-370-106 | EXTRADITION REIMBURSEMENT | 30,000.00     | .00            | .00              | 8,048.75       | 26.83            | 21,951.25          | 73.17            |
| 2020 010-370-107 | INTERDITON/FORF REVENUE   | .00           | .00            | .00              | .00            | .00              | .00                | .00              |
| 2020 010-370-200 | PROCEEDS FROM CAPITAL LEA | .00           | .00            | .00              | .00            | .00              | .00                | .00              |
| 2020 010-370-300 | HEALTH INSURANCE CREDIT   | .00           | .00            | .00              | .00            | .00              | .00                | .00              |
|                  | SUB TOTAL MISCELLANEOUS   | 204,850.00    | 1,800.57       | .88              | 150,603.45     | 73.52            | 54,246.55          | 26.48            |
| 2020 010-390-000 | TRANSFER FUND BALANCE     | .00           | .00            | .00              | .00            | .00              | .00                | .00              |
| 2020 010-390-010 | TRANSFER UNREST FUND BALA | 400,000.00    | .00            | .00              | .00            | .00              | 400,000.00         | 100.00           |
| 2020 010-390-093 | TRANSFER FROM PAYROLL     | .00           | .00            | .00              | .00            | .00              | .00                | .00              |
| 2020 010-399-990 | ACTUAL REVENUE            | .00           | .00            | .00              | .00            | .00              | .00                | .00              |
|                  | FUND TOTAL                | 12,773,679.00 | 683,431.32     | 5.35             | 10,351,289.35  | 81.04            | 2,422,389.65       | 18.96            |
|                  | FINAL TOTAL               | 12,773,679.00 | 683,431.32     | 5.35             | 10,351,289.35  | 81.04            | 2,422,389.65       | 18.96            |

| FUND NAME                           | **** MONTH TO DATE ****<br>REVENUES | **** MONTH TO DATE ****<br>EXPENSES | **** YEAR TO DATE ****<br>REVENUES | **** YEAR TO DATE ****<br>EXPENSES |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| 2020 GENERAL FUND                   | 683,431.32                          | 845,507.00                          | 10,351,289.35                      | 9,285,006.61                       |
| 2020 RECORD MANAGEMENT FUND         | 4,333.66                            | 2,400.00                            | 46,479.16                          | 12,174.68                          |
| 2020 LOCAL TRUANCY PREVENTION & DIV | 234.42                              | .00                                 | 1,818.74                           | .00                                |
| 2020 CHILD ABUSE PREVENTION         | 18.63                               | .00                                 | 302.94                             | .00                                |
| 2020 COURT RECORD ARCHIVE FUND      | 404.25                              | .00                                 | 4,892.92                           | .00                                |
| 2020 CIVIC CENTER FUND              | 29,306.16                           | 49,762.03                           | 448,623.83                         | 423,353.03                         |
| 2020 JP COMPUTER TECHNOLOGY FUND    | 354.15                              | 1,035.84                            | 5,597.71                           | 8,286.72                           |
| 2020 DISTRICT ATTORNEY FUND         | 34,014.01                           | 29,790.57                           | 272,920.49                         | 262,422.25                         |
| 2020 LAW LIBRARY FUND               | 1,108.00                            | 638.00                              | 12,569.33                          | 7,937.38                           |
| 2020 RECORD PRESERVATION DC/CC      | 1,113.76                            | .00                                 | 12,196.20                          | 16,706.46                          |
| 2020 COURTHOUSE SECURITY FUND       | 5,612.51                            | 4,885.38                            | 48,525.22                          | 72,601.08                          |
| 2020 JUSTICE COURT SECURITY FUND    | 97.85                               | 9,580.90                            | 1,645.44                           | 14,981.20                          |
| 2020 HAVA GRANT                     | .00                                 | .00                                 | 5,276.47                           | .00                                |
| 2020 CC & DC TECHNOLOGY FUND        | 47.49                               | .00                                 | 590.15                             | .00                                |
| 2020 PRECINCT 1 HOUSE               | .00                                 | 6,050.00                            | 600.00                             | 8,939.17                           |
| 2020 ROAD & BRIDGE MAINTENANCE FUND | 811,623.14                          | 361,098.69                          | 5,958,427.16                       | 3,720,536.57                       |
| 2020 ROAD & BRIDGE SPECIAL MAINTEN  | 4,112.14                            | 275,000.00                          | 317,621.79                         | 275,000.00                         |
| 2020 FARM TO MARKET SPECIAL FUND    | 4,101.05                            | 275,000.00                          | 316,984.11                         | 275,000.00                         |
| 2020 ROAD & BRIDGE CO PROJECT FUND  | .00                                 | .00                                 | .00                                | 683.25                             |
| 2020 CO CLERK ARCHIVE FUND          | 4,210.00                            | .00                                 | 44,248.45                          | .00                                |
| 2020 ABANDONED PROPERTY             | .00                                 | .00                                 | 8.76                               | .00                                |
| 2020 TEXAS MITIGATINO GRANT         | .00                                 | .00                                 | .00                                | .00                                |
| 2020 GRANTWORKS CDBG 7218211        | 68,116.20                           | 68,116.20                           | 219,915.00                         | 225,615.00                         |
| 2020 AMAZING GRANT CDBG 7216067     | .00                                 | .00                                 | .00                                | .00                                |



2020 BLOCK GRANT MARYK #7215077

.00

.00

.00

.00

2020 FEMA 4223

58,650.38

1,864.21

228,890.35

9,159.40

| FUND NAME                         | **** MONTH TO DATE ****<br>REVENUES | **** YEAR TO DATE ****<br>REVENUES | **** MONTH TO DATE ****<br>EXPENSES | **** YEAR TO DATE ****<br>EXPENSES |
|-----------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| 2020 HOMELAND SECURITY GRANT      | .00                                 | 5,000.00                           | .00                                 | .00                                |
| 2020 FEMA 4255                    | 139,103.21                          | 152,472.48                         | .00                                 | .00                                |
| 2020 CRIME VICTIM COORDINATOR     | .00                                 | 43,437.40                          | 6,542.82                            | 48,477.29                          |
| 2020 LEPC GRANT                   | .00                                 | .00                                | .00                                 | .00                                |
| 2020 FEMA GRANT 4416 FUND         | .00                                 | 670.12                             | 96,224.06                           | 385,703.28                         |
| 2020 SAFER GRANT FIRE DEPT        | .00                                 | .00                                | 7,964.66                            | 14,560.29                          |
| 2020 CRF -CARES ACT COVID 19 FUND | 209,143.00                          | 209,143.00                         | 23,074.09                           | 23,074.09                          |
| 2020 JURY FUND                    | 4.69                                | 36.64                              | .00                                 | .00                                |
| 2020 SPECIALTY COURT FUND         | 5.60                                | 84.27                              | .00                                 | .00                                |
| 2020 DEBT SERVICE FUND            | 27,864.70                           | 1,676,344.45                       | .00                                 | 1,190,064.39                       |
| 2020 COURTHOUSE RESTORATION       | .00                                 | 258.23                             | .00                                 | .00                                |
| 2020 CIVIC CENTER HORSE PAVILLION | 20,000.00                           | 20,000.00                          | .00                                 | .00                                |
| 2020 CIVIC CENTER 2013 CO'S       | .00                                 | .00                                | .00                                 | .00                                |
| 2020 BOND ISSUE 2007              | .00                                 | 13.53                              | .00                                 | .00                                |
| 2020 JAIL 2013/2014 BOND IISSUE   | .00                                 | .18                                | .00                                 | .00                                |
| 2020 JAIL 2013/2014 BOND IISSUE   | .00                                 | .00                                | .00                                 | .00                                |
| 2020 COUNTY ATTORNEY PENDING      | .00                                 | .00                                | .00                                 | .00                                |
| 2020 COUNTY ATTORNEY FORF         | .00                                 | 13.34                              | .00                                 | 233.36                             |
| 2020 DA STATE                     | .00                                 | 38.92                              | 1,697.03                            | 13,458.98                          |
| 2020 SO FEDERAL FORFITURE FUND    | .00                                 | .00                                | .00                                 | .00                                |
| 2020 DA FEDERAL FORFITURE FUND    | .00                                 | 998.88                             | 258.54                              | 7,249.70                           |
| 2020 COURT OF APPEALS FEE FUND    | 155.00                              | 586.00-                            | .00                                 | .00                                |
| 2020 SPECIAL PROJECTS FUND        | 23,333.33                           | 214,482.00                         | 686.45                              | 155,611.43                         |
| 2020 UNCLAIMED FUNDS              | .00                                 | 130.24                             | .00                                 | .00                                |

2020 DA FORFEITURE FUND

.00

.00

.00

.00

2020 S/O DRUG FORFEITURE

.00

3,618.23

3,074.49

67,613.38



| FUND NAME                         | **** MONTH TO DATE ****<br>REVENUES | **** YEAR TO DATE ****<br>REVENUES | **** MONTH TO DATE ****<br>EXPENSES | **** YEAR TO DATE ****<br>EXPENSES |
|-----------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| 2020 DA FORFEITURE FUND           | .00                                 | 381,936.91                         | 2,946.10                            | 297,022.69                         |
| 2020 CA CHECK COLLECTION FEE FUND | 150.00                              | 1,155.42                           | .00                                 | 82.24-                             |
| 2020 DA CHECK COLLECTION FEE FUND | .00                                 | 15.05                              | .00                                 | .00                                |
| 2020 JUVENILE PROBATION FUND      | .00                                 | .00                                | .00                                 | .00                                |
| 2020 ADULT PROBATION FUND         | .00                                 | 338.62                             | .00                                 | .00                                |
| 2020 8TH DIST JUVENILE PROBATION  | 4.16-                               | 2,261.72-                          | .00                                 | 92.00                              |
| 2020 FIXED ASSETS                 | .00                                 | .00                                | .00                                 | .00                                |
| 2020 LONG TERM DEBT               | .00                                 | .00                                | .00                                 | .00                                |
| TOTAL                             | 2,130,644.49                        | 21,006,220.02                      | 2,073,740.80                        | 16,821,481.44                      |